

ANTRIM PLANNING BOARD  
September 3rd, 2026, at 7:00PM  
**Agenda/Public Meeting/Public Hearing at Antrim Town Hall**

**Virtual Meeting Information for Zoom:**

**Meeting ID: 838 0289 0376**

**Passcode: 215547**

**Login Information for Zoom if dialing in by phone:**

**Dial in By Phone: 1-646-558-8656**

<https://us02web.zoom.us/j/83802890376?pwd=kqHBr3abaTynT1HDk5P8F8t5g83hgP.1>

**Business Meeting:**

- **Topics:**
  - **Proposed 2-Lot Subdivision Located on Valeriani Road (Map/Lot 246-007)**
  - **Continued Discussion of the Status of the Draft Master Plan Document**
  - **Planning Administrative Report (Admin, Consultant, Town Planner)**
    - **Amendment to Discussion Planning Budget GL Year 2027**
  - **Continued Review of Subdivision and Site Plan Review Regulations**
  - **Review/Amend Drafted Minutes from:**
    - 07/16/26, 08/06/26, 08/20/26
  - **Ongoing Projects:**
    - Capital Improvements Plan Committee
    - Continued Draft Work Program
      - Amendments to the Planning Schedule of Fees
    - TIF, Tax Increment Financing District
    - Ex-Officio Member Meetings Attended
    - Draft Class VI / Private Road Policy / Class VI Road Inventory Status

**Correspondence:**

**Other Business:**

- Open discussion
  - Continued Discussion of the Sign Ordinance

**Training Opportunities:**

- NHMA Right-to-Know: Public Meetings & Governmental Records, Wednesday, September 2, 2026 @ 9:00 AM - 2:30 PM. Held on Zoom or in person NHMA Member Registration Fees: \$70 Virtual/\$100 In person
- NHMA Legislative Policy Conference, Friday, September 11, 2026 @ 9:00 AM - 2:00 PM. Held in person only. Registration link [here](#).
- Plan NH Annual Fall Conference Tuesday, September 15, 2026, 9:00 AM – 4:00 PM. Non-Member \$125.00. [Register Here](#).
- NH Housing, Housing & Economy 2026 Conference; September 23, 2026, 8:00-12:30PM. [Register here](#).
- 2026 Northern New England Planning Conference, October 21-23<sup>rd</sup>, 2026 at the DoubleTree by Hilton Manchester Downtown, 700 Elm Street, Manchester NH. Register [here](#).
- 2026 Annual Conference and Exhibition & Annual Business Meeting Registration, Wednesday, October 28, 2026 - Thursday, October 29, 2026. DoubleTree by Hilton Manchester Downtown Hotel 700 Elm Street, Manchester, NH 03101. Two Days Member \$220.00. [Register here](#)

**Calendar:**

- Board calendar and availability of members follow up.

| WHEN     | WHO                 | SUBJECT                                                    |
|----------|---------------------|------------------------------------------------------------|
| 09/03/26 | Planning Board      | Public Meeting, 2-Lot Subd 246-007                         |
| 09/17/26 | Planning Board      | Public Meeting                                             |
| 09/28/26 | Selectboard Meeting | Planning / Zoning Budget Review                            |
| 10/01/26 | Planning Board      | Public Meeting                                             |
| 10/09/26 | Selectboard Meeting | Capital Improvements Committee Presentation to Selectboard |
| 10/15/26 | Planning Board      | Public Meeting                                             |

**Upcoming Public Meetings:**

| WHEN             | WHO                                      |
|------------------|------------------------------------------|
| 09/01/26, 5:30pm | ConVal Budget & Property Committee @ SAU |
| 09/01/26, 7pm    | ConVal School Board Meeting @ SAU Office |
| 09/08/26, 5pm    | Library Trustees                         |
| 09/10/26, 7pm    | Parks and Recreation Commission          |
| 09/14/26, 6pm    | Selectboard                              |
| 09/17/26 6pm     | Community Board Meeting                  |