



TOWN OF MARLBOROUGH

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BOARD OF SELECTMEN'S MEETING MINUTES

August 26, 2026

Chairman Paight called the meeting to order at 10:00 am. Selectman Parker, Ellen Smith, Town Administrator, Roland Veudry, and Dustin Franco were also in attendance.

Drew Cullen was in to ask the board for their support of the American Legion applying to the US Army Static Display Program “to receive conditionally issued, condemned or obsolete Army equipment for static display purposes”. If the application is successful and a piece of equipment is awarded, it would be displayed at the Veterans Memorial on Fitch Court. The memorial is on town-owned land, so permission from the Board of Selectmen would be necessary. The board discussed other towns with similar displays. Drew presented a letter he drafted and is asking the board to sign. He will forward additional information about the program to the board for review before signing a letter of support. Drew left the meeting at 10:15 am.

TA Smith reported that both the Drinking Water State Revolving Fund (DWSRF) and Clean Water State Revolving Fund (CWSRF) Loan Pre-Applications have been placed on the Project Priority Lists, meaning the requested funding for the Downtown Stormwater Project – Upper Bypass Construction will be approved upon application.

- DWSRF – The town requested \$395,000 in funding. The pre-application ranked second out of five projects ranked by NHDES. The town will receive 40% principal forgiveness. Of the \$395,000 borrowed, \$158,000 will be forgiven.
- CWSRF – The town requested \$2,716,718 in funding. The pre-application ranked fourth out of sixty-two projects ranked by NHDES. The town will receive 10% principal forgiveness. Of the \$2,716,718 borrowed, \$271,672 will be forgiven.

Board members received a packet of information to help them determine what amendments should be made to the Sign Ordinance. This project has been discussed numerous times. The Ordinance needs to be clarified.

The town received a letter from the New Hampshire Department of Transportation (NHDOT) regarding their proposal to sell two parcels of land in Marlborough. Map 07-018 and Map 07-019 are on the Marlborough/Troy town lines. The NHDOT is allowing the town to purchase the land before it is offered to the public. After reviewing the parcels and the terms of the sale, Chairman Paight moved to decline the offer to purchase Map 07-018 and

Map 07-019. Selectman Parker seconded the motion. The vote to approve was unanimous. A letter will be sent to NHDOT advising them of the decision.

Chairman Paight moved to approve the August 27, 2026, Payroll Warrant in the amount of \$20,713.34 and the Accounts Payable Payment Manifest in the amount of \$146,688.40, seconded by Selectman Parker. The vote to approve was unanimous.

Chairman Paight moved to approve the August 19, 2026, meeting minutes, seconded by Selectman Parker. The vote to approve was unanimous.

The board reviewed and signed the following:

- Driveway Permit – Map 03-050
- Electrical Permit Applications – Map 03-044 & 02-084
- Veterans' Tax Credit denial – Map 14-033
- MS-535
- Downtown Stormwater Project
 - Phase II Scope Modification #4
 - Wetland Permit Extension

The board discussed a violation of the RTC Ordinance. The town will send an invoice to collect the funds owed. Selectman Parker will review the Ordinance.

The board discussed the following vacancies on town boards and committees:

- Advisory Budget Committee – one member until Town Meeting
- Conservation Commission – NH RSA 36-A:3 Composition of Commission
“not less than three nor more than 7 members”
- Zoning Board of Adjustments Alternate Members – up to 5
- Emergency Management Director

TA Smith will email Selectman Parker the Volunteer Manual published by the New Hampshire Municipal Association, and he will see if there is a form the town could post on the website for interested residents to let the town know what boards/committees they would be interested in serving on.

Sam Simpson of NH Fish and Game Conservation Land Stewardship Program joined the meeting. She was in town for a site visit to two properties (Map 05-048, owned by the town, and Map 02-040, privately owned) funded through the program, which requires annual monitoring. The Conservation Commission previously handled this; however, without a functional committee, the requirement falls to the Board of Selectmen.

At 11:20 am, Chairman Paight and Selectman Parker accompanied Sam to the two properties. The group first traveled to Map 2 Lot 40 on Roxbury Road where Sam took

photos confirming that no development has occurred on the property. Next, the group visited Map 5 Lot 48 on Underwood Road where boundaries were walked, and one corner pin was identified. The visits were concluded, and the group returned to Town Hall. Chairman Paight moved to adjourn at 12:24 pm. Seconded by Selectman Parker. The vote was unanimous.

Submitted by
Ellen Smith, Town Administrator