

1. AGENDA

Documents:

[PB AGENDA-09-22-26.PDF](#)

2. TUSCAN VILLAGE MASTER PLAN UPDATE 3.0

Documents:

[MASTER PLAN UPDATE 3.0 COMPILED SUBMISSION PLANS-REDUCED 9-4-2026 \(1\) \(1\).PDF](#)

[MASTER PLAN UPDATE 3.0 WATER USAGE UPDATE NO. 2 LETTER WITH ATTACHMENTS MUNICIPAL SERVICES 9-4-2026.PDF](#)

[TUSCAN MASTER PLAN 3.0_VIEWSHED DESIGN REVIEW.PDF](#)

[TUSCAN MASTER PLAN 3.0-TRAFFIC RESPONSE TO COMMENTS.PDF](#)

[MASTER PLAN UPDATE 3.0 RTC VIEWSHED PEER REVIEW NO. 1 9-3-2026.PDF](#)

[CONCEPTUAL MASTER PLAN UPDATE 3.0 CONCERNS-QUESTIONS NARRATIVE 9-14-2026.PDF](#)

[REQUEST FOR CONTINUANCE TO OCTOBER 27 - MASTER PLAN 3.0.PDF](#)

3. 354 Main Street - Conditional Use Permit - Sign

Documents:

[GATEWAY AUTO CENTER-SIGN CUP.PDF](#)

[354_MAIN_ST_SIGN_CUP_PLANNING_BOARD.PDF](#)