



Town of Hinsdale

P.O. Box 13, 11 Main Street
Hinsdale, New Hampshire 03451

www.town.hinsdale.nh.us/

BOARD OF SELECTMEN MEETING AGENDA

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, AUGUST 31, 2026 @ 6:00 PM**

Physical Meeting Place: Hinsdale Police Department, 10 Main Street, Hinsdale

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to townadmin@hinsdalenh.org or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

Information to Join Meeting Via Teams

<https://teams.microsoft.com/meet/213566258398143?p=AKN8rc3qz9LUmrnkHu>

6:00 p.m. – Call to Order

MANIFESTS/MINUTES

Manifests: August 24, 2026 and August 31 Minutes: August 17, 2026 public and nonpublic

Old Business: none

New Business:

- **Notice of Intent to Cut** – 128 Plain Rd
- **Josh Green** – Community Development Update
- **Sean Leary & Ann Diorio** – Discuss the Planning Board's proposed edits to the Master Plan
- **Ann Diorio** – Discuss the Minutes
- **Swearing in Officers** – Officer Sabrina Christie and Officer Joshua Hubbard

T.A. Reports/Requests:

Board Comments/Selectmen Discussion:

Unfinished Business:

Citizen Comments: (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

NON-PUBLIC: Non-public RSA 91-A:3 (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) as needed

Any other business that may come before the board

ADJOURNMENT:

* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

• **The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**