



Gilmanton Conservation Commission
Academy Building, 503 Province Road, Gilman, NH
603-267-6700 www.gilmantonnh.gov
Tuesday, September 15, 2026 at 6:00 p.m.



MEETING AGENDA

CALL TO ORDER

Review of Minutes – August 11, 2026

Items for Discussion

- Easement Monitoring Training
- Urner land donation
- Frisky Hill update
 - plaque placement
 - seeding and planting
 - tree estimate
- Invoices & receipts
- Tom Howe Barn Electric work-timing and confirmation (Lori)

Recurring Matters:

Planning Board/Zoning Board Applications

- PB: Lot line adjustment: Anderson Rd: 104-009 & 406-054

Time Reserved for Discussion on any Topic(s) by GCC Members

Upcoming Dates

October 13, 2026

Adjourn