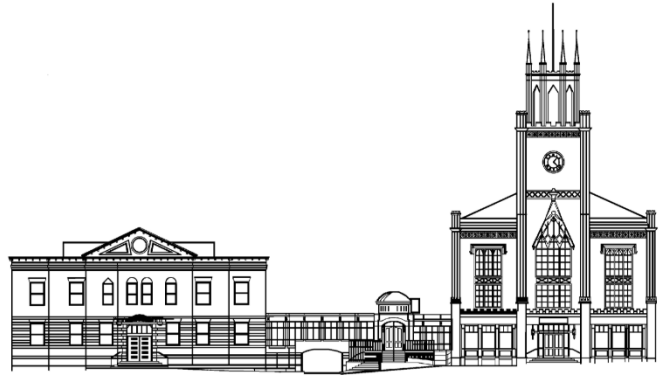




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## COMMITTEE ON JOINT SCHOOL BUILDINGS

September 15, 2026 at 5:00 PM

Aldermanic Chambers, City Hall (3rd Floor)

Members: Aldermen Bonilla, Fajardo, Thomas  
School Committee Members O'Connell, Turner, Hamer

### AGENDA

The Chairman calls the meeting to order.

The Clerk calls the roll.

1. Presentation from LeftField regarding the School District Priority One Project to date.
2. Monthly status and financial report submitted by LeftField for the period ending August 2026.  
**If the Committee so desires, a motion is in order to accept the report and submit it to the Board of Mayor and Aldermen and Board of School Committee for informational purposes.**

If there is no further business, a motion is in order to adjourn.



## JSBC Meeting

August 11, 2026

# TONIGHTS AGENDA

- 01 PROGRESS SUMMARY
- 02 LAST 30 and NEXT 30
- 03 BUDGET & INVOICING
- 04 SCHEDULE
- 05 On-Site Construction  
Activity Look Ahead
- 06 Q&A



## Priority 1 Projects | Update Summary

| Priority One<br>Projects | Project Phase |        |             |         |              |          |
|--------------------------|---------------|--------|-------------|---------|--------------|----------|
|                          | Programming   | Design | CM Procured | Bidding | Construction | Closeout |
| Modulars                 | 100%          | 100%   | 100%        | 100%    | 100%         | 100%     |
| Beech                    | 100%          | 100%   | 100%        | 95%     | 5%           | 0%       |
| McLaughlin               | 100%          | 100%   | 100%        | 100%    | 99%          | 5%       |
| Hillside                 | 100%          | 100%   | 100%        | 100%    | 80%          | 0%       |
| Parkside                 | 97%           | 100%   | 100%        | 100%    | 33%          | 0%       |
| Southside                | 97%           | 100%   | 100%        | 100%    | 33%          | 0%       |

### **Ongoing Activities and/ or Completed Activities within the last 30 days**

- Continue weekly OAC Meetings for all Projects
- Group 1 Hillside Renovation Phase 1 Turnover
- Group 1 McLaughlin Full School Turnover
- Resume Group 1 Site work
- FF&E and Technology Installation
- Summer Work Schedules and Move Ready Planning / Mover Procurement
- G2 Schedule refinement
- Continue G2 procurement
- Group 2 Renovation work – Phase 1 Turn over
- Group 2 Addition Envelope Construction
- Beech continued procurement
- Beech NHDES soil management continuation
- Beech Site Improvements continued
- Continued logistics development for all projects
- Continue Coordination Meetings
- Continue Cost Management
- Continue Schedule Refinement at all projects
- Continued communication with all stakeholders

### **30-Day Look-Ahead**

- Continue weekly OAC Meetings for all Projects
- Group 1 Punchlist
- Group 1 Full Occupancy for McLaughlin Middle School and Hillside Middle School
- FF&E and Technology Refinement
- Hillside continue addition construction
- Group 2 Addition construction continues
- Continue G2 procurement
- Group 2 Rough-in and Site Work
- Group 2 Envelope Construction
- Beech Schedule Refinement
- Beech continued procurement
- Beech Soil management coordination
- Beech Site Improvements
- Continued logistics development for all projects
- Continue Coordination Meetings
- Continue Cost Management
- Continue Schedule Refinement at all projects
- Continued communication with all stakeholders



Manchester Priority One Projects - Overall Budget Summary

Manchester School District - Priority One Projects

Period Ending  
Invoice Summary Package

8/31/2026  
31

Current Budget



|                                                      | Original Budget<br>(A) | Budget<br>Changes<br>(B) | Current Budget<br>(C) | Committed<br>Costs<br>(D) | Expended<br>(E)      | Unspent<br>(F)=(D)-(E) | Remaining<br>Budget<br>(G)=(C)-(D) | CTC<br>(H)=(G)-(F)  | Anticipated<br>C @ C<br>(J)=(D)-(I) | Variance<br>(K)=(C)-(J) |
|------------------------------------------------------|------------------------|--------------------------|-----------------------|---------------------------|----------------------|------------------------|------------------------------------|---------------------|-------------------------------------|-------------------------|
| <b>MODULAR PROJECT</b>                               |                        |                          |                       |                           |                      |                        |                                    |                     |                                     |                         |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$253,077              | \$57,810                 | \$310,887             | \$310,887                 | \$310,887            | \$0                    | \$0                                | \$0                 | \$310,887                           | \$0                     |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$1,690,143            | (\$49,955)               | \$1,640,188           | \$1,640,188               | \$1,640,143          | \$45                   | \$0                                | \$0                 | \$1,640,188                         | \$0                     |
| 0300 0000 SITE ACQUISITION                           | \$0                    | \$0                      | \$0                   | \$0                       | \$0                  | \$0                    | \$0                                | \$0                 | \$0                                 | \$0                     |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$5,560,000            | (\$126,296)              | \$5,433,704           | \$5,433,703               | \$5,433,704          | (\$1)                  | \$1                                | \$1                 | \$5,433,704                         | (\$0)                   |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$17,170,000           | \$733,263                | \$17,903,263          | \$17,186,264              | \$16,976,306         | \$209,958              | \$716,999                          | \$716,999           | \$17,903,263                        | \$0                     |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$604,000              | (\$381,839)              | \$222,161             | \$222,160                 | \$222,160            | \$0                    | \$1                                | \$1                 | \$222,161                           | \$0                     |
| 0800 0000 OWNER'S CONTINGENCY                        | \$965,270              | (\$965,270)              | \$0                   | \$0                       | \$0                  | \$0                    | \$0                                | \$0                 | \$0                                 | \$0                     |
| <b>MODULAR PROJECT TOTALS</b>                        | <b>\$26,242,490</b>    | <b>(\$732,287)</b>       | <b>\$25,510,203</b>   | <b>\$24,793,202</b>       | <b>\$24,583,200</b>  | <b>\$210,002</b>       | <b>\$717,001</b>                   | <b>\$717,001</b>    | <b>\$25,510,203</b>                 | <b>(\$0)</b>            |
| <b>BEECH STREET ELEMENTARY SCHOOL PROJECT</b>        |                        |                          |                       |                           |                      |                        |                                    |                     |                                     |                         |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$2,057,129            | \$35,000                 | \$2,092,129           | \$1,931,071               | \$480,607            | \$1,450,464            | \$161,058                          | \$161,058           | \$2,092,129                         | \$0                     |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$5,095,000            | \$596,684                | \$5,691,684           | \$5,453,684               | \$4,059,348          | \$1,393,735            | \$238,000                          | \$453,830           | \$5,907,514                         | \$215,830               |
| 0300 0000 SITE ACQUISITION                           | \$0                    | \$0                      | \$0                   | \$0                       | \$0                  | \$0                    | \$0                                | \$0                 | \$0                                 | \$0                     |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$58,196,935           | \$8,347,809              | \$66,544,744          | \$63,949,885              | \$6,720,921          | \$57,228,964           | \$2,594,859                        | \$2,294,859         | \$66,244,744                        | (\$300,000)             |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$450,000              | \$2,253,400              | \$2,703,400           | \$541,083                 | \$12,021             | \$529,062              | \$2,162,317                        | \$2,162,317         | \$2,703,400                         | \$0                     |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$2,348,800            | (\$188,200)              | \$2,160,600           | \$0                       | \$0                  | \$0                    | \$2,160,600                        | \$2,160,600         | \$2,160,600                         | \$0                     |
| 0800 0000 OWNER'S CONTINGENCY                        | \$5,963,970            | (\$2,061,687)            | \$3,902,283           | \$0                       | \$0                  | \$0                    | \$3,902,283                        | \$3,686,453         | \$3,686,453                         | (\$215,830)             |
| <b>BEECH STREET ELEMENTARY SCHOOL PROJECT TOTALS</b> | <b>\$74,111,834</b>    | <b>\$8,983,006</b>       | <b>\$83,094,840</b>   | <b>\$71,875,723</b>       | <b>\$11,273,499</b>  | <b>\$60,662,224</b>    | <b>\$11,219,117</b>                | <b>\$10,919,117</b> | <b>\$82,794,840</b>                 | <b>(\$300,000)</b>      |
| <b>HILLSIDE MIDDLE SCHOOL PROJECT</b>                |                        |                          |                       |                           |                      |                        |                                    |                     |                                     |                         |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$1,017,155            | (\$40,810)               | \$976,345             | \$910,816                 | \$829,902            | \$80,914               | \$65,529                           | \$65,529            | \$976,345                           | \$0                     |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$4,087,500            | (\$149,269)              | \$3,938,231           | \$3,936,230               | \$3,421,154          | \$515,076              | \$2,000                            | \$2,000             | \$3,938,231                         | \$0                     |
| 0300 0000 SITE ACQUISITION                           | \$0                    | \$0                      | \$0                   | \$0                       | \$0                  | \$0                    | \$0                                | \$0                 | \$0                                 | \$0                     |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$43,527,708           | \$1,855,404              | \$45,383,112          | \$45,383,112              | \$29,308,540         | \$16,074,572           | \$0                                | \$776,068           | \$46,159,180                        | \$776,068               |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$250,000              | \$233,000                | \$483,000             | \$267,597                 | \$235,911            | \$31,686               | \$215,403                          | \$215,403           | \$483,000                           | \$0                     |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$3,520,000            | \$105,000                | \$3,625,000           | \$456,340                 | \$0                  | \$456,340              | \$3,168,660                        | \$3,168,660         | \$3,625,000                         | \$0                     |
| 0800 0000 OWNER'S CONTINGENCY                        | \$4,601,489            | (\$2,123,619)            | \$2,477,870           | \$0                       | \$0                  | \$0                    | \$2,477,870                        | \$1,761,802         | \$1,761,802                         | (\$776,068)             |
| <b>HILLSIDE MIDDLE SCHOOL PROJECT TOTALS</b>         | <b>\$57,003,852</b>    | <b>(\$170,294)</b>       | <b>\$56,833,558</b>   | <b>\$50,954,096</b>       | <b>\$33,795,507</b>  | <b>\$17,158,509</b>    | <b>\$5,629,402</b>                 | <b>\$5,629,402</b>  | <b>\$56,833,558</b>                 | <b>(\$0)</b>            |
| <b>MCLAUGHLIN MIDDLE SCHOOL PROJECT</b>              |                        |                          |                       |                           |                      |                        |                                    |                     |                                     |                         |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$1,017,155            | \$25,000                 | \$1,042,155           | \$976,626                 | \$713,207            | \$263,419              | \$65,529                           | \$65,529            | \$1,042,155                         | \$0                     |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$3,232,500            | (\$160,952)              | \$3,071,548           | \$3,069,548               | \$2,823,534          | \$246,014              | \$2,000                            | \$2,000             | \$3,071,548                         | \$0                     |
| 0300 0000 SITE ACQUISITION                           | \$0                    | \$0                      | \$0                   | \$0                       | \$0                  | \$0                    | \$0                                | \$0                 | \$0                                 | \$0                     |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$28,827,403           | (\$2,190,141)            | \$26,637,262          | \$26,637,263              | \$23,165,273         | \$3,471,990            | (\$1)                              | \$129,586           | \$26,766,849                        | \$129,586               |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$250,000              | \$91,000                 | \$341,000             | \$209,614                 | \$182,068            | \$27,545               | \$131,386                          | \$131,386           | \$341,000                           | \$0                     |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$3,200,000            | (\$815,000)              | \$2,385,000           | \$1,775,781               | \$357,923            | \$1,417,859            | \$609,219                          | \$609,219           | \$2,385,000                         | \$0                     |
| 0800 0000 OWNER'S CONTINGENCY                        | \$3,161,130            | (\$2,361,140)            | \$899,990             | \$0                       | \$0                  | \$0                    | \$899,990                          | \$770,404           | \$770,404                           | (\$129,586)             |
| <b>MCLAUGHLIN MIDDLE SCHOOL PROJECT TOTALS</b>       | <b>\$30,601,188</b>    | <b>(\$1,515,233)</b>     | <b>\$29,085,955</b>   | <b>\$32,668,151</b>       | <b>\$27,242,004</b>  | <b>\$5,426,127</b>     | <b>\$1,708,123</b>                 | <b>\$1,708,123</b>  | <b>\$29,085,955</b>                 | <b>(\$0)</b>            |
| <b>PARKSIDE MIDDLE SCHOOL PROJECT</b>                |                        |                          |                       |                           |                      |                        |                                    |                     |                                     |                         |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$1,101,287            | \$25,000                 | \$1,126,287           | \$1,057,381               | \$510,461            | \$546,919              | \$68,907                           | \$68,907            | \$1,126,287                         | \$0                     |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$3,927,500            | (\$121,476)              | \$3,806,024           | \$3,804,024               | \$2,944,006          | \$860,018              | \$2,000                            | \$2,000             | \$3,806,024                         | \$0                     |
| 0300 0000 SITE ACQUISITION                           | \$0                    | \$0                      | \$0                   | \$0                       | \$0                  | \$0                    | \$0                                | \$0                 | \$0                                 | \$0                     |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$36,146,140           | \$2,796,559              | \$38,942,699          | \$38,942,699              | \$13,391,069         | \$25,551,630           | \$0                                | (\$354,318)         | \$38,588,381                        | (\$354,318)             |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$250,000              | \$241,000                | \$491,000             | \$235,559                 | \$131,529            | \$104,030              | \$255,441                          | \$255,441           | \$491,000                           | \$0                     |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$3,200,000            | (\$815,000)              | \$2,385,000           | \$503,000                 | \$13,932             | \$489,067              | \$1,882,000                        | \$1,882,000         | \$2,385,000                         | \$0                     |
| 0800 0000 OWNER'S CONTINGENCY                        | \$3,877,019            | (\$1,172,011)            | \$2,705,008           | \$0                       | \$0                  | \$0                    | \$2,705,008                        | \$2,659,326         | \$2,659,326                         | (\$45,682)              |
| <b>PARKSIDE MIDDLE SCHOOL PROJECT TOTALS</b>         | <b>\$48,501,946</b>    | <b>\$954,072</b>         | <b>\$49,456,018</b>   | <b>\$44,542,662</b>       | <b>\$16,990,997</b>  | <b>\$32,551,665</b>    | <b>\$4,213,356</b>                 | <b>\$4,513,356</b>  | <b>\$49,056,018</b>                 | <b>(\$400,000)</b>      |
| <b>SOUTHSIDE MIDDLE SCHOOL PROJECT</b>               |                        |                          |                       |                           |                      |                        |                                    |                     |                                     |                         |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$1,101,287            | \$25,000                 | \$1,126,287           | \$1,057,381               | \$501,384            | \$555,997              | \$68,907                           | \$68,907            | \$1,126,287                         | \$0                     |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$4,317,500            | (\$89,514)               | \$4,227,986           | \$4,232,247               | \$3,266,108          | \$966,139              | (\$4,261)                          | (\$4,261)           | \$4,227,986                         | \$0                     |
| 0300 0000 SITE ACQUISITION                           | \$0                    | \$0                      | \$0                   | \$0                       | \$0                  | \$0                    | \$0                                | \$0                 | \$0                                 | \$0                     |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$46,685,769           | (\$2,508,302)            | \$44,177,467          | \$44,177,467              | \$13,611,667         | \$30,565,800           | \$0                                | (\$600,000)         | \$43,577,467                        | (\$600,000)             |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$250,000              | \$211,900                | \$461,900             | \$193,466                 | \$125,924            | \$67,542               | \$268,434                          | \$268,434           | \$461,900                           | \$0                     |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$3,200,000            | \$430,000                | \$3,630,000           | \$524,717                 | \$13,932             | \$510,785              | \$3,105,283                        | \$3,105,283         | \$3,630,000                         | \$0                     |
| 0800 0000 OWNER'S CONTINGENCY                        | \$4,897,135            | (\$1,912,748)            | \$2,984,387           | \$0                       | \$0                  | \$0                    | \$2,984,387                        | \$2,984,387         | \$2,984,387                         | \$0                     |
| <b>SOUTHSIDE MIDDLE SCHOOL PROJECT TOTALS</b>        | <b>\$60,451,691</b>    | <b>(\$3,943,664)</b>     | <b>\$56,508,027</b>   | <b>\$50,185,276</b>       | <b>\$17,519,616</b>  | <b>\$32,666,202</b>    | <b>\$4,222,749</b>                 | <b>\$5,022,749</b>  | <b>\$56,000,027</b>                 | <b>(\$600,000)</b>      |
| <b>PRIORITY ONE - DISTRICT WIDE COMMUNICATION</b>    | <b>\$0</b>             | <b>\$70,400</b>          | <b>\$70,400</b>       | <b>\$70,400</b>           | <b>\$51,230</b>      | <b>\$19,170</b>        | <b>\$0</b>                         | <b>\$0</b>          | <b>\$70,400</b>                     | <b>\$0</b>              |
| <b>GRAND TOTAL MANCHESTER PRIORITY ONE PROJECTS</b>  | <b>\$306,000,000</b>   | <b>\$0</b>               | <b>\$306,000,000</b>  | <b>\$275,090,192</b>      | <b>\$131,455,454</b> | <b>\$143,634,738</b>   | <b>\$30,909,808</b>                | <b>\$29,609,808</b> | <b>\$304,700,000</b>                | <b>(\$1,300,000)</b>    |

**Manchester Priority One Projects**  
**Modular/Beech St. ES/Hillside MS/McLaughlin MS/Parkside MS/Southside MS - Invoice Approval Summary**Date: 8/10/2026  
Period Ending: 8/31/2026  
Leftfield Invoice Summary #: 31

| Project                                                        | Invoice #     | Invoice Date | Contractor/Vendor                                                                      | Amount              |
|----------------------------------------------------------------|---------------|--------------|----------------------------------------------------------------------------------------|---------------------|
| Beech                                                          | 199995        | 8/31/2026    | Leftfield - Beech - Monthly OPM Services                                               | \$38,151.25         |
| Hillside                                                       | 199995        | 8/31/2026    | Leftfield - Hillside - Monthly OPM Services                                            | \$42,571.25         |
| McLaughlin                                                     | 199995        | 8/31/2026    | Leftfield - McLaughlin - Monthly OPM Services                                          | \$37,733.75         |
| Parkside                                                       | 199995        | 8/31/2026    | Leftfield - Parkside - Monthly OPM Services                                            | \$27,630.00         |
| Southside                                                      | 199995        | 8/31/2026    | Leftfield - Southside - Monthly OPM Services                                           | \$27,067.50         |
| <b>Total to Pay to Leftfield:</b>                              |               |              |                                                                                        | <b>\$173,153.75</b> |
| Beech                                                          | 65151         | 9/3/2026     | SMMA - Beech - Construction Contract Admin.                                            | \$30,712.50         |
| Beech                                                          | 65151         | 9/3/2026     | SMMA - Beech - Haley & Aldrich - Geotech/Geoenv.                                       | \$131,330.00        |
| McLaughlin                                                     | 65152         | 9/3/2026     | SMMA - McLaughlin - Construction Contract Admin.                                       | \$29,250.00         |
| McLaughlin                                                     | 65152         | 9/3/2026     | SMMA - McLaughlin - Tech Procurement                                                   | \$11,250.00         |
| Hillside                                                       | 65153         | 9/3/2026     | SMMA - Hillside - Construction Contract Admin.                                         | \$25,500.00         |
| Hillside                                                       | 65153         | 9/3/2026     | SMMA - Hillside - Tech Procurement                                                     | \$9,000.00          |
| Hillside                                                       | 65153         | 9/3/2026     | SMMA - Hillside - UEC - Hazardous Materials                                            | \$28,784.70         |
| Parkside                                                       | 65154         | 9/3/2026     | SMMA - Parkside - Construction Contract Admin.                                         | \$24,000.00         |
| Parkside                                                       | 65154         | 9/3/2026     | SMMA - Parkside - UEC - Hazardous Materials                                            | \$12,492.70         |
| Southside                                                      | 65155         | 9/3/2026     | SMMA - Southside - Construction Contract Admin.                                        | \$27,000.00         |
| <b>Total to Pay to SMMA:</b>                                   |               |              |                                                                                        | <b>\$329,329.90</b> |
| Parkside                                                       | 61442         | 9/1/2026     | FirstLight - Fiber Costs (Monthly Recurring Cost) 9/1/26 - 9/30/26                     | \$387.59            |
| McLaughlin                                                     | --            | 9/1/2026     | FirstLight - Emergency Phone Install and Monthly Recurring Charge                      | \$119.90            |
| <b>Total to Pay to FirstLight:</b>                             |               |              |                                                                                        | <b>\$507.49</b>     |
| Hillside                                                       | App #7        | 8/31/2026    | Energy Efficient Inv. Inc. - Commissioning Services - Hillside                         | \$6,426.44          |
| McLaughlin                                                     | App #8        | 8/31/2026    | Energy Efficient Inv. Inc. - Commissioning Services - McLaughlin                       | \$3,571.20          |
| <b>Total to Pay to Energy Efficient Inv. Inc.:</b>             |               |              |                                                                                        | <b>\$9,997.64</b>   |
| Beech                                                          | 26064NH-00004 | 7/31/2026    | Miller Engineering & Testing, Inc. - Inspection & Testing Services - 7/24/26 - 7/31/26 | \$795.00            |
| Hillside                                                       | 25091NH-00017 | 7/31/2026    | Miller Engineering & Testing, Inc. - Inspection & Testing Services - 7/29/26 - 7/31/26 | \$1,341.40          |
| Beech                                                          | 26064NH-00005 | 8/21/2026    | Miller Engineering & Testing, Inc. - Inspection & Testing Services - 8/3/26 - 8/21/26  | \$3,130.00          |
| Southside                                                      | 25189NH-00015 | 8/21/2026    | Miller Engineering & Testing, Inc. - Inspection & Testing Services - 8/19/26 - 8/21/26 | \$625.00            |
| Hillside                                                       | 25091NH-00018 | 8/21/2026    | Miller Engineering & Testing, Inc. - Inspection & Testing Services - 8/3/26 - 8/21/26  | \$4,095.00          |
| <b>Total to Pay to Miller Engineering &amp; Testing, Inc.:</b> |               |              |                                                                                        | <b>\$10,186.40</b>  |
| Hillside                                                       | 124470        | 8/14/2026    | UTS of Massachusetts - Fireshopping Testing - Hillside                                 | \$3,300.00          |
| McLaughlin                                                     | 124471        | 8/14/2026    | UTS of Massachusetts - Fireshopping Testing - McLaughlin                               | \$2,200.00          |
| Parkside                                                       | 124472        | 8/14/2026    | UTS of Massachusetts - Fireshopping Testing - Parkside                                 | \$3,400.00          |
| <b>Total to Pay to UTS of Massachusetts:</b>                   |               |              |                                                                                        | <b>\$8,900.00</b>   |
| McLaughlin                                                     | DT-25538      | 7/29/2026    | Driven Tech - McLaughlin Tech Costs - ALREADY PAID - DO NOT DOUBLE PAY                 | \$13,150.02         |
| McLaughlin                                                     | DT-24936      | 6/19/2026    | Driven Tech - McLaughlin Tech Costs - ALREADY PAID - DO NOT DOUBLE PAY                 | \$15,577.60         |
| McLaughlin                                                     | DT-25521      | 7/17/2026    | Driven Tech - McLaughlin Tech Costs - ALREADY PAID - DO NOT DOUBLE PAY                 | \$38,082.33         |
| McLaughlin                                                     | DT-24969      | 6/22/2026    | Driven Tech - McLaughlin Tech Costs - ALREADY PAID - DO NOT DOUBLE PAY                 | \$168,796.60        |
| McLaughlin                                                     | DT-25539      | 8/4/2026     | Driven Tech - McLaughlin Tech Costs                                                    | \$23,172.00         |
| McLaughlin                                                     | DT-25569      | 8/5/2026     | Driven Tech - McLaughlin Tech Costs                                                    | \$6,358.02          |
| <b>Total to Pay to Driven Tech:</b>                            |               |              |                                                                                        | <b>\$285,136.77</b> |
| McLaughlin                                                     | 11147631      | 8/6/2026     | Best Buy - Monitors                                                                    | \$1,474.00          |
| <b>Total to Pay to Best Buy:</b>                               |               |              |                                                                                        | <b>\$1,474.00</b>   |

| Project                                       | Invoice #  | Invoice Date | Contractor/Vendor                                | Amount                |
|-----------------------------------------------|------------|--------------|--------------------------------------------------|-----------------------|
| McLaughlin                                    | MC32199037 | 8/11/2026    | Apple - Computers/Software                       | \$1,044.00            |
| <b>Total to Pay to Apple:</b>                 |            |              |                                                  | <b>\$1,044.00</b>     |
| Hillside                                      | 2009       | 8/24/2026    | Aramark - Hillside - Weekend Project Work        | \$4,108.16            |
| McLaughlin                                    | 2019       | 8/24/2026    | Aramark - McLaughlin - Weekend Project Work      | \$1,540.56            |
| Parkside                                      | 2005       | 8/21/2026    | Aramark - Parkside - Bathroom Dispensers         | \$13,932.39           |
| Southside                                     | 2005       | 8/21/2026    | Aramark - Southside - Bathroom Dispensers        | \$13,932.39           |
| <b>Total to Pay to Aramark:</b>               |            |              |                                                  | <b>\$33,513.48</b>    |
| Beech                                         | App #7     | 8/31/2026    | Harvey Construction - Beech - August 2026        | \$895,634.77          |
| Southside                                     | App #11    | 8/15/2026    | Harvey Construction - Southside - August 2026    | \$3,862,364.28        |
| Parkside                                      | App #11    | 8/15/2026    | Harvey Construction - Parkside - August 2026     | \$3,707,571.79        |
| <b>Total to Pay to Harvey Construction:</b>   |            |              |                                                  | <b>\$8,465,570.84</b> |
| Hillside                                      | Reg #14    | 8/31/2026    | Consigni Construction - Hillside - August 2026   | \$4,828,191.60        |
| McLaughlin                                    | Reg #14    | 8/31/2026    | Consigni Construction - McLaughlin - August 2026 | \$4,245,331.44        |
| <b>Total to Pay to Consigni Construction:</b> |            |              |                                                  | <b>\$9,073,523.04</b> |

Subtotal Modular Invoices \$0.00  
Subtotal Hillside Middle School Invoices \$4,953,328.55  
Subtotal McLaughlin Middle School Invoices \$4,598,653.62  
Subtotal Parkside Middle School Invoices \$3,789,414.47  
Subtotal Beech Street Invoices \$1,099,753.52  
Subtotal Southside Middle School Invoices \$3,931,189.16  
Subtotal District Wide Invoices \$0.00  
**Total of Invoices Submitted \$18,372,339.32**

9/10/26

Recommended by Leftfield Cost Manager

Date

Approved by Dr. Jennifer Christel, Superintendent of Schools

Date

Approved by Ms. Karen DeFrancis, Chief Financial Officer

Date



## Group 1 – Hillside & McLaughlin Schedule

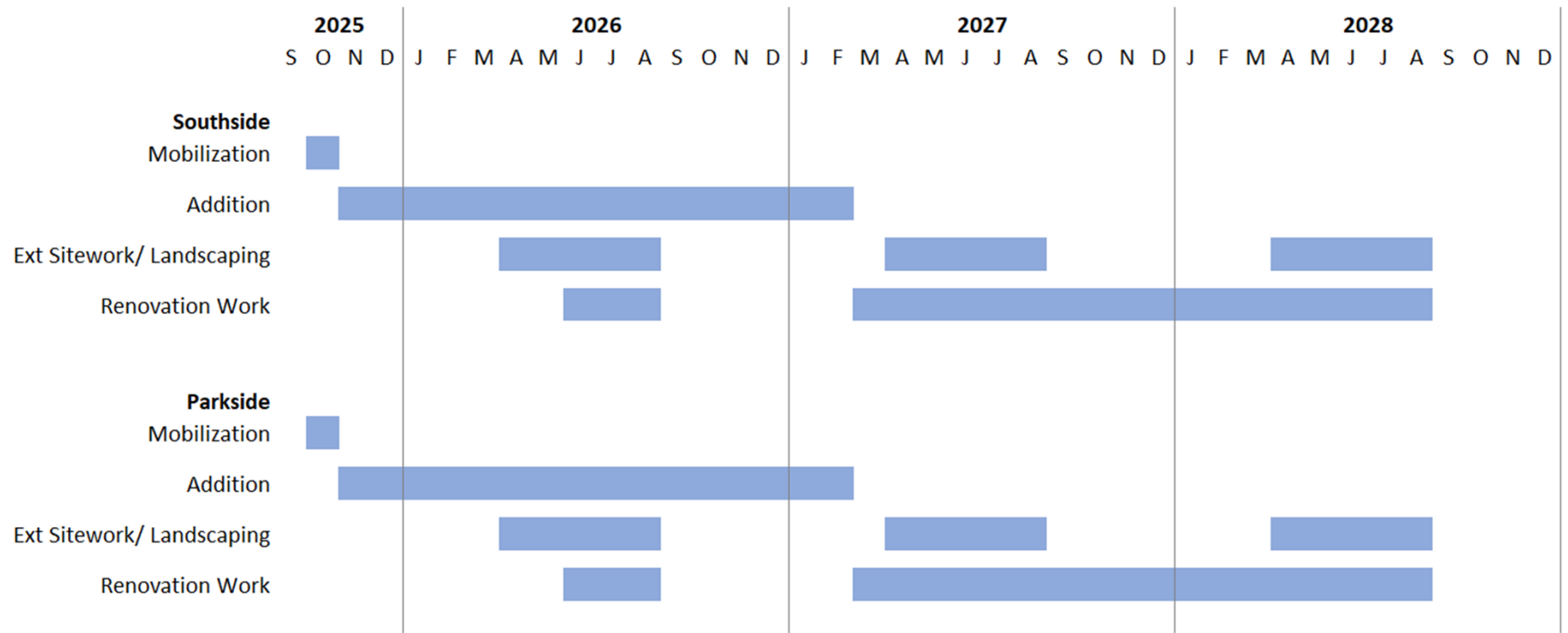
Schedule  
Subject To  
Change





## Group 2 – Southside & Parkside Conceptual Schedule

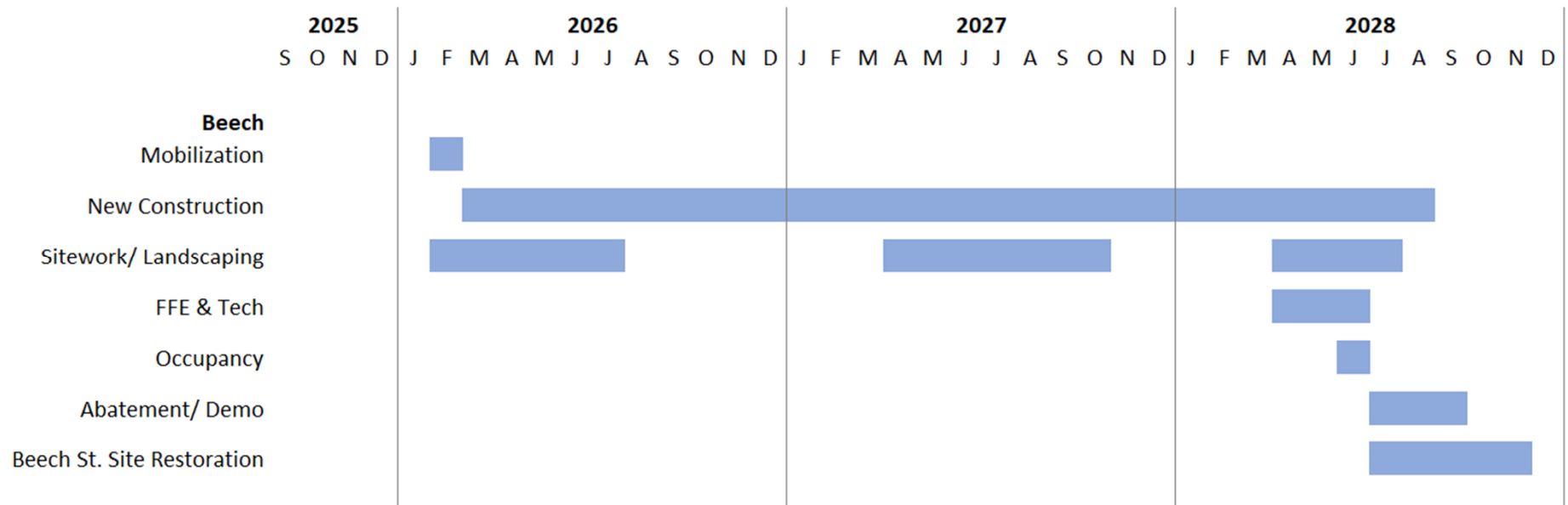
Schedule  
Subject To  
Change





## Beech Conceptual Schedule

Schedule  
Subject To  
Change



## On-Site Construction Activity Look Ahead - Priority 1 Projects

### On-Site Construction Weekly Updates:

Please visit the link below for weekly on-site construction-related activities related to the **McLaughlin Middle School Project**. Updates for the forthcoming week will be posted every week by noon on Friday.

<https://view.ceros.com/consigli/mclaughlin-middle-school/p/1>

Please visit the link below for weekly on-site construction-related activities related to the **Hillside Middle School Project**. Updates for the forthcoming week will be posted every week by noon on Friday.

<https://view.ceros.com/consigli/hillside-middle-school-1/p/1>

Please visit the link below for weekly on-site construction-related activities related to the **Parkside Middle School Project**. Updates for the forthcoming week will be posted every week by noon on Friday.

<https://hccnh-msdwebsites.my.canva.site/hcc-parkside-website>

Please visit the link below for weekly on-site construction-related activities related to the **Southside Middle School Project**. Updates for the forthcoming week will be posted every week by noon on Friday.

<https://hccnh-msdwebsites.my.canva.site/hcc-southside-website>

Please visit the link below for weekly on-site construction-related activities related to the **Beech Street Elementary School Project**. Updates for the forthcoming week will be posted every week by noon on Friday.

<https://hccnh-msdwebsite.my.canva.site/beeceh-st-es-website/>



# THANK YOU!

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## QUESTIONS & ANSWERS





## MANCHESTER PRIORITY ONE PROJECTS

### OPM Monthly Project Report

Period Ending August 2026

Prepared for:



Joint School Buildings Committee

Prepared by:



### Priority One Projects - Progress Graph Summary

| Priority One Projects | Project Phase |        |             |         |              |          |
|-----------------------|---------------|--------|-------------|---------|--------------|----------|
|                       | Programming   | Design | CM Procured | Bidding | Construction | Closeout |
| Modulars              | 100%          | 100%   | 100%        | 100%    | 100%         | 100%     |
| Beech                 | 100%          | 100%   | 100%        | 95%     | 5%           | 0%       |
| McLaughlin            | 100%          | 100%   | 100%        | 100%    | 99%          | 5%       |
| Hillside              | 100%          | 100%   | 100%        | 100%    | 80%          | 0%       |
| Parkside              | 97%           | 100%   | 100%        | 100%    | 33%          | 0%       |
| Southside             | 97%           | 100%   | 100%        | 100%    | 33%          | 0%       |

## I. EXECUTIVE SUMMARY

LeftField was officially engaged on February 20, 2024, and has since immersed itself in the Priority One projects, focusing on gaining institutional knowledge of the pre-existing Priority One schedule, budget, and documentation. That said, LeftField has been actively refining the budget and schedule to establish a LeftField project standard, which is attached to this report. Please note that while the overall budget of 306 million will not change, there will be budgetary reclassifications of costs within individual projects. Additionally, LeftField has developed a series of individual project schedules for each of the six Priority One projects, which are also attached to this report. Similarly to the budget, the schedules are subject to change.

### **August Recap:**

Modulars: The modular units have been occupied and serving the District since the start of the 2024/2025 school year. The punch list is 99% complete. Limited deficiencies have been added and completed during the December break. The power issues at the modulars have been investigated and resolved. HVAC issues have been investigated by a third-party entity as well as LeftField's in-house HVAC expert. Installed ductwork has been augmented and increased, DDC (direct digital controls) have been installed, ERVs (energy recovery ventilator) will be installed in the summer, and the entire system will be balanced. Due to the lead time associated with the ERV's and the installation of said ERV's, the rework of the HVAC system will be complete during the summer months. ERVs are being scheduled to ship to Manchester and installation is being coordinated with the schools' schedules and summer vacation. ERV installation has commenced. The warranty review walk was held with the architect and repair requests have been submitted to Triumph Modular. ERV installation completed in September. Balancing of the HVAC units completed in October. Warranty repair work is ongoing with flooring and ceiling tile work being addressed on weekends and school vacations. Architect warranty review to be completed early February. The Warranty Walk was completed, and a deficiency letter has been issued. Contract closeout is ongoing. **The future plan for the various modulars will be updated for review.**

### **Group 1:**

Early bid documents and bids were received for early scopes of work. As of April 1, Consigli mobilized on the Hillside and McLaughlin project sites. OALs for steel, sitework, windows, and concrete have been approved. Future activities will commence based on the timing of the approval of roofing and MEPS trades. 100% construction documents were issued and a GMP (Guarantee Maximum Price) proposal was submitted by Consigli on May 27<sup>th</sup>. Groundbreaking ceremonies are scheduled for Hillside June 12<sup>th</sup> and

McLaughlin June 13<sup>th</sup>. Groundbreaking ceremonies were held at both Group 1 schools. A supplemental GMP Package was issued by Consigli, and subcontractor procurement has continued. Consigli has continued with subcontractor procurement and final GMP has been executed. Sitework, concrete, roofing, demolition and limited electrical work are ongoing at McLaughlin Middle School. Foundation work completed on both jobs. Roofing work is ongoing and will continue as weather allows. Sitework is continuing. Steel erection had their topping off ceremonies and have progress to decking and detailing. Under slab utility work is ongoing. The building wraps are ongoing and slabs on grade and decks are scheduled for February. Slabs have been poured at both Group 1 schools allowing framing and MEPS work to begin in the additions. Envelope and interior construction continue on both projects. All trade work is underway, and both projects are on budget and on schedule. Commissioning is ongoing as MEPS work as work progresses. McLaughlin is scheduled to complete with occupancy for the Fall 2026 Semester. Hillside addition completes in December 2026, and the renovation work completes with occupancy for the Fall 2027 Semester. Move planning is ongoing with the 1<sup>st</sup> move occurring on 6/19/26 at all middle schools. FF&E and Technology procurement is progressing as well as coordination of building access requirements. Hillside addition and renovation work continues with the first phase of renovation wrapping up for occupancy at the end of August in time for the school session to begin on September 3<sup>rd</sup>. McLaughlin will complete both the renovation and addition for occupancy and use for this fall semester. **Both Group 1 schools opened on time, August 27<sup>th</sup> for teachers and September 3<sup>rd</sup> for students. Punchlist work is continuing at both schools as well as the work on the Hillside addition. Currently, the Hillside addition is tracking ahead of schedule.**

### **Group 2:**

Southside and Parkside Middle Schools 75% Construction Drawings were issued on August 15<sup>th</sup> and August 18<sup>th</sup>. Estimates and reconciliations were completed, and the projects are on budget. Early bid packages were developed and awards for sitework, concrete and steel have been made. Soil testing has been completed and the AOT permitting is in process and on schedule. AOT permits have been received for both projects. Harvey Construction has mobilized both projects and sitework is beginning. The clerk of the work has been appointed and is on site. 90% construction drawings were issued and estimated. 100% Drawings are on schedule for December 10<sup>th</sup> and 12<sup>th</sup>. Sitework is ongoing at both sites and liquefaction work is ongoing at Parkside. Groundbreaking ceremonies were held at both sites. Site work has started at both sites. 100% CDs were issued for both Group 2 Projects. Bidding is ongoing and submission of the GMP draft was completed on January 26<sup>th</sup>. The GMP Submission Schedule Review Meeting with the District was held on January 28<sup>th</sup>. Sitework, ledge removal, and foundation work are ongoing. Material and shop drawing submittals and reviews are

ongoing. Sitework and Concrete / foundation work continues at both schools. GMPs were executed with Harvey Construction. Steel topping off was achieved in April on both projects. Steel detailing has continued. Slab pours are ongoing as is rough-in trade work with the installation of hangers. Exterior framing and rough in work are ongoing. Move planning is ongoing with the 1<sup>st</sup> move occurring on 6/19/26 at all middle schools. FF&E and Technology procurement is progressing as well as coordination of building access requirements. Both schools will complete their first phases of renovation in time for use this fall semester. The work on the additions continues. **Both Group 2 schools opened on time, August 27<sup>th</sup> for teachers and September 3<sup>rd</sup> for students.**

### **Beech:**

Programing refinement with the District has continued. Coordination with City resources and departments has also continued. It is anticipated that the Beech project will commence in early 2026, with work related to ground improvements and relocation of the existing S-E Park basketball court to the existing Beech Street School basketball court. The design development estimate was reconciled, and the project is on budget. Scope refinement continues and the project advanced to the Construction Documents Phase. 75% CDs have been issued, and the reconciliation was completed in October. The project is on budget. Soils investigation is complete, and mitigation measures are being reviewed. AOT application submission coordination is ongoing. 100% Construction Documents were issued on January 30, 2026. Design coordination meetings with the District are ongoing. A traffic review has been completed with the City Traffic Department. Proposed improvements will require approval from the Traffic Committee and BOMA. The AOT permit application has been submitted, state review comments have been addressed, and permit issuance is anticipated in the next few days. Pile design is being revisited as a potential cost-saving opportunity based on input from the pile subcontractor. GMP was executed with Harvey Construction. Harvey has mobilized to the project and soils delineation has continued. The OPM Site Representative is scheduled to start on site at the beginning of May. The soil remediation report was submitted to NHDES and additional investigative work has been completed. Site improvement work has started. **Site improvement work continues with excavation and installation of piles. Drilled shafts are 38% complete and the H piles have started. Start of foundations will begin in the next few weeks and community outreach is scheduled for next month.**

For further details, please refer to the additional project information provided in the various sections of this report.

## **II. PROJECT PROCUREMENT**

Please refer to earlier monthly reports for Procurement related to the Architect/Engineer, Owner Project Manager, and CM procurement related to the Modular project.

- Group 1 – Hillside and McLaughlin [Consigli Construction]

The CM contract has been executed with Consigli Construction. Procurement has completed on both Group 1 projects.

- Group 2 – Parkside & Southside [Harvey Construction]

The final CM contract has been executed with Harvey Construction.

Early procurement packages have been executed for sitework, concrete and structural steel. Procurement is approximately 20% complete. The 100% CDs were issued, and early trades are being reviewed and submitted for early awards. GMP draft was submitted on January 26th. GMP has been executed for both projects.

**Subcontractor procurement is ongoing.**

- CM Procurement for the Beech School [Harvey Construction]

Harvey has been re-engaged for contract discussions following the approval of the building siting through the Board of Mayor and Aldermen. The Beech project contract dates have been provided, and the CM draft contract has been finalized.

The CM contract has been executed. Early RTAs for piles and drilled shafts, foundations, and structural steel have been executed. The Site RTA was executed. Beech GMP has been executed. **Subcontractor procurement is ongoing.**

- Priority One Website [Cookson Communication]

The website is functioning as planned and updates are being managed per the contract. The Cookson contract was not renewed, and the district has assumed the operation of the website.

- Material Testing Agency procurement RFP was posted on March 19th with proposals delivered April 9th. The vendor proposals were evaluated by a comparative matrix and the service contract has been awarded to Miller Engineering. Miller Engineering is providing services on both the Group 1 and Group 2 Projects.

### III. PROJECT ACTIVITIES COMPLETED DURING AUGUST 2026

The following meetings/ Project activities occurred in AUGUST 2026. Please note that due to the amount of communication, not all activities may be listed below:

- 8-3 Weekly Regroup  
Designer Check-in  
Monthly Budget Review

- 8-4 Southside OAC Weekly Meeting  
Parkside OAC Weekly Meeting  
Group 1 CM Cost Management Meeting  
Move Management Meeting
- 8-5 Hillside OAC Weekly Meeting  
Beech OAC Weekly Meeting  
Weekly Project Meeting  
McLaughlin Commissioning Meeting  
Move Management Meeting  
Change Management Review  
New England Partition Quality Pre-Op
- 8-6 McLaughlin OAC Weekly Meeting
- 8-7 Tech Procurement Meeting  
FF&E Weekly Meeting
- 8-10 Weekly Regroup  
Designer Check-in
- 8-11 Southside OAC Weekly Meeting  
Parkside OAC Weekly Meeting  
Group 1 CM Cost Management Meeting
- 8-12 Hillside OAC Weekly Meeting  
Beech OAC Weekly Meeting  
McLaughlin Room Assignments and Capacity Review  
Weekly Project Meeting
- 8-13 McLaughlin OAC Weekly Meeting  
CM Touch Base
- 8-14 Tech Procurement Meeting  
FF&E Weekly Meeting  
Cost Management Meeting
- 8-17 Weekly Regroup  
Designer Check-in
- 8-18 Southside OAC Weekly Meeting  
Parkside OAC Weekly Meeting  
Group 1 CM Cost Management Meeting
- 8-19 Hillside OAC Weekly Meeting  
Beech OAC Weekly Meeting  
McLaughlin Room Assignments and Capacity Review  
Weekly Project Meeting
- 8-20 McLaughlin OAC Weekly Meeting  
CM Touch Base
- 8-21 Tech Procurement Meeting

- FF&E Weekly Meeting
- Cost Management Meeting
- 8-24 Weekly Regroup
- Designer Check-in
- 8-25 Southside OAC Weekly Meeting
- Parkside OAC Weekly Meeting
- Group 1 CM Cost Management Meeting
- 8-26 Hillside OAC Weekly Meeting
- Beech OAC Weekly Meeting
- McLaughlin Room Assignments and Capacity Review
- Weekly Project Meeting
- Occupancy Permit in all schools
- 8-27 Teachers are back in schools
- McLaughlin OAC Weekly Meeting
- CM Touch Base
- 8-28 Tech Procurement Meeting
- FF&E Weekly Meeting
- Cost Management Meeting
- 8-31 Weekly Regroup
- Designer Check-in
- August Continued weekly meetings for Beech
- August Continued weekly Group1 and 2 OAC Meetings
- August Continued G2 MEPFP Coordination Meetings
- August Continued Group 2 and Beech Procurement

#### IV. ACTIVITIES PLANNED FOR SEPTEMBER 2026

The following meetings/ activities are planned for SEPTEMBER 2026:

- 9-1 Southside OAC Weekly Meeting
- Parkside OAC Weekly Meeting
- Group 1 CM Cost Management Meeting
- TCO Management Meeting
- School Safety Walks
- 9-2 Hillside OAC Weekly Meeting
- Beech OAC Weekly Meeting
- Weekly Project Meeting
- McLaughlin Commissioning Meeting

- Change Management Review
- TCO Required
- 9-3 McLaughlin OAC Weekly Meeting
- School Opens
- 9-4 Tech Procurement Meeting
- FF&E Weekly Meeting
- 9-7 Weekly Regroup
- Designer Check-in
- Monthly Budget and Schedule Review
- 9-8 Southside OAC Weekly Meeting
- Parkside OAC Weekly Meeting
- Group 1 CM Cost Management Meeting
- 9-9 Hillside OAC Weekly Meeting
- Beech OAC Weekly Meeting
- Change Management Meeting
- Weekly Project Meeting
- 9-10 McLaughlin OAC Weekly Meeting
- CM Touch Base
- 9-11 Tech Procurement Meeting
- FF&E Weekly Meeting
- Cost Management Meeting
- 9-14 Weekly Regroup
- Designer Check-in
- 9-15 Southside OAC Weekly Meeting
- Parkside OAC Weekly Meeting
- Group 1 CM Cost Management Meeting
- 9-16 Hillside OAC Weekly Meeting
- Beech OAC Weekly Meeting
- Weekly Project Meeting
- 9-17 McLaughlin OAC Weekly Meeting
- CM Touch Base
- 9-18 Tech Procurement Meeting
- FF&E Weekly Meeting
- 9-21 Weekly Regroup
- Designer Check-in
- 9-22 Southside OAC Weekly Meeting
- Parkside OAC Weekly Meeting
- Group 1 CM Cost Management Meeting
- 9-23 Hillside OAC Weekly Meeting
- Beech OAC Weekly Meeting

- McLaughlin Room Assignments and Capacity Review
- Weekly Project Meeting
- 9-24 McLaughlin OAC Weekly Meeting
- CM Touch Base
- 9-25 Tech Procurement Meeting
- FF&E Weekly Meeting
- Cost Management Meeting
- 9-28 Weekly Regroup
- Designer Check-in
- 9-29 Southside OAC Weekly Meeting
- Parkside OAC Weekly Meeting
- Group 1 CM Cost Management Meeting
- 9-30 Hillside OAC Weekly Meeting
- Beech OAC Weekly Meeting
- McLaughlin Room Assignments and Capacity Review
- Weekly Project Meeting
- Change Management
- September Continued weekly meetings for Beech
- September Continued weekly Group1 and 2 OAC Meetings
- September Continued G2 MEPFP Coordination Meetings
- September Continued Group 2 and Beech Procurement

*Please note that additional activities and meetings will occur that have not been scheduled as of the issuance of this report. In addition, the above meetings are subject to change.*

## V. PROJECT BUDGET & INVOICING

LeftField has been forwarded the \$306M budget, which was previously established before LeftField's engagement. LeftField has developed and implemented the 306-million-dollar budget into a LeftField-formatted standard. A summary of all six projects and individual project budgets can be found in Attachment A of this report. **Please note that the overall \$306 million dollar budget is subject to adjustment between all 6 projects based on many factors such as final expenditures on completed projects, buyout of scope with ongoing projects, and adjustment of misc. costs and contingencies values.**

The recommended invoice approval process developed by LeftField and the District is working effectively, and billing and payment cycles have occurred to date. All invoices continue to be sent to LeftField and reviewed by the appropriate project team members.

The contractor payment requisition is being reviewed by LeftField and SMMA and certified for payment by SMMA. LeftField has codified all invoices into a batch/ log with associated backup. The invoice log with backup is being signed as 'recommended for payment' by LeftField and issued to the District CFO and the Superintendent of Schools for signature. The CFO will then process payment accordingly based on the current schedule of Finance Warrant signing dates. **The invoice payment log for the period ending August 2026 is scheduled for District approval on September 11th and payment approval on September 17th, with the payment check date for September 18th. Due to the timing of the meeting the draft invoice payment log is included as Attachment B [the invoice log] for reference.**

## VI. PROJECT SCHEDULE & BUDGET DETAIL

LeftField has been developing the existing schedule. LeftField has transferred the received schedule into a LeftField-formatted schedule. A detailed schedule of all six project schedules can be found in Attachment C to this report. Please note that the individual schedules are subject to change based on many factors, such as the progress of design documents, the timing of construction commencement to align with or avoid winter condition cost (cost avoidance), and phasing approaches for each project.

### MODULARS

LeftField has been developing the existing schedule. LeftField has transferred the received schedule into a LeftField-formatted schedule. A detailed schedule of all six project schedules can be found in Attachment C to this report. Please note that the individual schedules are subject to change based on many factors, such as the progress of design documents, the timing of construction commencement to align with or avoid winter condition cost (cost avoidance), and phasing approaches for each project. MODULARS HVAC system shortfalls have been investigated by a third party, and LeftField's HVAC expert. HVAC systems have been reworked to achieve the required heating and cooling. Additional ductwork, diffusers, returns, enhanced controls and ERVs are being installed to create the proper airflow and energy recovery for heating and cooling. ERV installations began on April 28th and will continue into the summer. Updated thermostats will also be installed at this time. The latest shipment of ERVs has been received and installation is ongoing. Internet connections and Wi-Fi have been completed. All modular phone infrastructure is complete, and the district is coordinating the IP phone system via a district-wide upgrade. Triumph Modular has been requested to complete some warranty repairs. These repairs are being scheduled. Some of the flooring repairs will be scheduled during school vacations as was done last school year. ERV

installations and balancing are completed. Warranty work is completed. **Contract closeout is ongoing.**

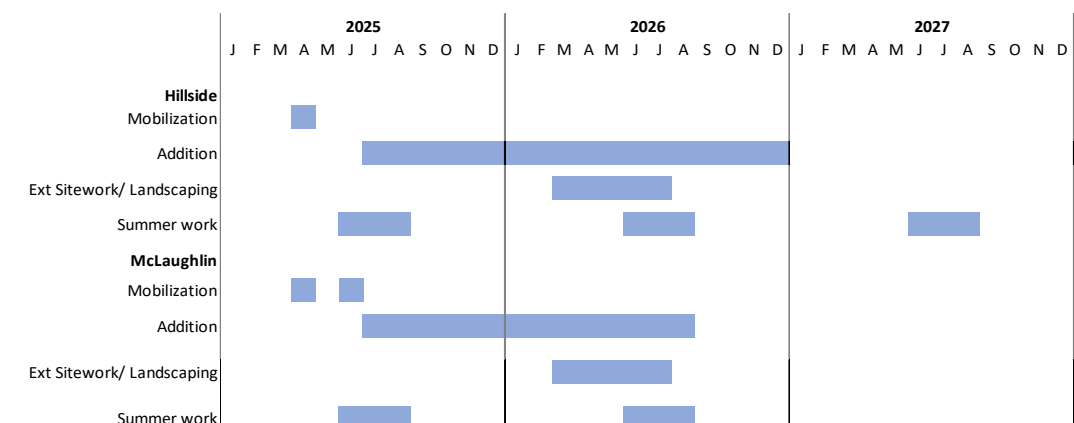
#### GROUP 1 – HILLSIDE & MCLAUGHLIN

Early bid documents were issued for early release scopes of work for sitework, steel, concrete, windows, and temporary fencing. Bids were received for said scopes of work. Various de-scope meetings were also held for these early release scopes of work. Various OAL [Owner Approval Letters] were issued for steel, concrete, sitework, temporary fencing and windows. Due to time constraints, market pricing, and other factors, steel was released early. The structural steel, concrete, sitework, and window OALs have been approved by the City/District. Bids for several trades have been descoped and submitted as OALs, as listed above. Submitted OALs are in various stages of approval. 100% construction documents were issued in April, and a GMP [Guarantee Maximum Price] contract was executed with Consigli. Following the GMP proposal for the Hillside and McLaughlin middle schools, the G1 projects are on budget. The final budget will be established through the descoped and contracting of each of the trades. Descoping and procurement of subcontractors is completed. **The projects are on budget and budgets are attached.**

Currently, the G1 projects are tracking on schedule for the delivery of the overall project. However, the addition will not be completed in time for a September 2026 move in. The move into the new addition will be scheduled over the winter break. The sitework did not begin on April 1<sup>st</sup> as the AOT (Alteration of Terrian) Permit Process had not been

completed. This delay and the disposal of controlled soils requirement have contributed to this mid-school year delivery of the addition. Options to improve the schedule are always being reviewed. **Both Group 1 Projects are tracking on time and within budget.**

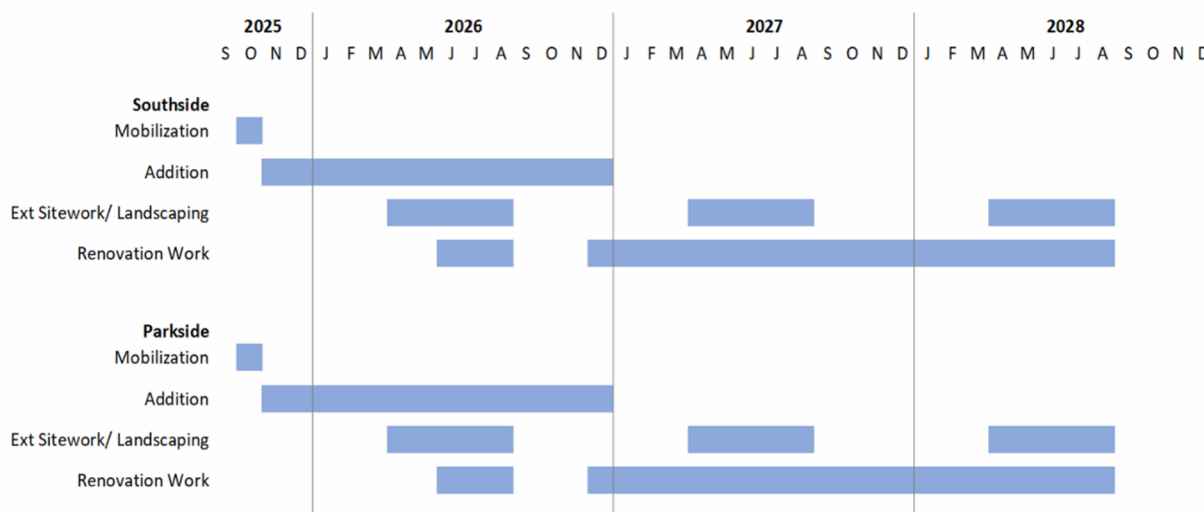
#### **Group 1 – Hillside & McLaughlin Schedule Summary**



## GROUP 2 – PARKSIDE & SOUTHSIDE

75% construction documents pricing sets were issued, and estimates were completed. The projects are on budget following reconciliation. 100% Construction Drawings were issued. The AOT permits have been issued for both Parkside and Southside Projects. Soils testing has been completed. Foundation work and ledge removal are ongoing. GMPs have been executed for the Group 2 Projects. **Schedule evaluation is ongoing along with procurement and the projects are tracking within budget. Budgets are attached.**

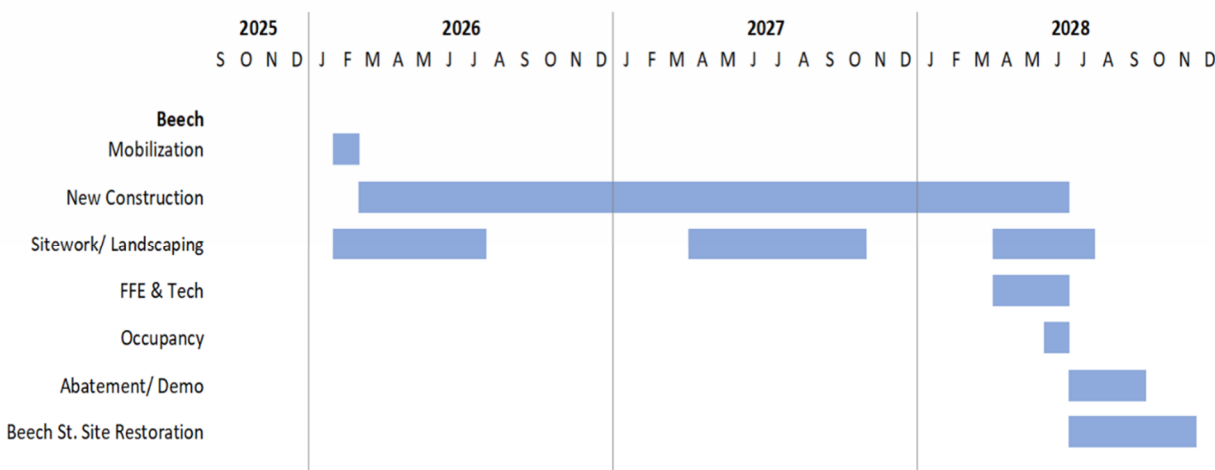
### Group 2 – Parkside & Southside Schedule Summary



## BEECH ELEMENTARY SCHOOL

The Sheridan-Emmett Park site has been approved through BOMA. It is anticipated that the Beech project will commence in early 2026, with work related to ground improvements. The relocation of the existing S-E Park basketball court to the existing Beech Street School basketball court is scheduled for Spring of 2026. This relocation is pursuant to the approval from BOMA made on January 21, 2025, referencing the LeftField letter dated January 14, 2025. The Beech design development estimate has been reconciled, and the project is on budget and has advanced to the construction documents phase. Programming refinement and budget evaluation continue. 75% CDs were issued, and pricing was completed. Reconciliation of Beech was completed and the project is within budget. 90% CD scopes are ongoing with early packages. 100% Construction Documents were issued on January 30, 2026 and the GMP is scheduled to be submitted by March 13, 2026. The GMP has been executed. Harvey Construction has mobilized. Soil Remediation Report has been issued to NHDES for action. Additional site investigation is ongoing. **Site improvements are ongoing and foundations are scheduled to start next month. The schedule is being evaluated. Budget is attached.**

## Beech Elementary School Schedule Summary



### Next 30 days:

#### Modulars

- Contract closeout

### Middle School Projects

#### Group 1 [Hillside & McLaughlin]

- o Weekly OAC meetings continue.
- o Continued work on the addition
- o Punch work on the Hillside Phase 1 Renovation.

#### Group 2 [Parkside & Southside]

- o Subcontractor Procurement
- o Schedule refinement
- o Continued construction meetings.
- o Continued MEPS work, sitework and work on the additions

### Beech Elementary School

- o Subcontractor Procurement
- o Schedule refinement
- o Continued construction meetings.
- o Continued installation of the drilled shafts and H piles
- o Soil Management and Site Improvement Plan Review Meetings.

## VII. ATTACHMENTS

- Attachment A LeftField Budget [subject to further review & modifications]
- Attachment B Invoice Log [attached] **Previously processed log attached**
- Attachment C LeftField Schedule [subject to further review & modifications]

## VIII. PROJECT OUTREACH / COMMUNICATION

Project-related records such as agendas, agenda packets, and minutes can be viewed via this link:

<https://www.manchesternh.gov/Departments/City-Clerk/Meeting-Minutes-and-Agendas/Current>

Official upcoming meeting postings [date/time] can be viewed via this link:

<https://www.mansd.org/o/msd/page/calendar-bosc>

<https://www.manchesternh.gov/Government/City-Calendars>

### On-Site Construction Weekly Updates:

Please visit the link below for weekly on-site construction-related activities related to the **McLaughlin Middle School Project**. Updates for the forthcoming week will be posted every week by noon on Friday.

<https://view.ceros.com/consigli/mclaughlin-middle-school/p/1>

Please visit the link below for weekly on-site construction-related activities related to the **Hillside Middle School Project**. Updates for the forthcoming week will be posted every week by noon on Friday.

<https://view.ceros.com/consigli/hillside-middle-school-1/p/1>

Please visit the link below for weekly on-site construction-related activities related to the **Parkside Middle School Project**. Updates for the forthcoming week will be posted every week by noon on Friday. <https://hccnh-msdwebsite.my.canva.site/hcc-parkside-website>

Please visit the link below for weekly on-site construction-related activities related to the **Southside Middle School Project**. Updates for the forthcoming week will be posted every week by noon on Friday. <https://hccnh-msdwebsite.my.canva.site/hcc-southside-website>

Please visit the link below for weekly on-site construction-related activities related to the **Beech Elementary School Project**. Updates for the forthcoming week will be posted every week by noon on Friday. <https://hccnh-msdwebsite.my.canva.site/beech-st-es-website/>

# Manchester Priority One Projects - Overall Budget Summary

## Manchester School District - Priority One Projects

Period Ending  
Invoice Summary Package

8/31/2026  
31

Current Budget



|                                                      | Original Budget      | Budget Changes       | Current Budget       | Committed Costs      | Expended             | Unspent              | Remaining Budget    | CTC                    | Anticipated          | Variance             |
|------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---------------------|------------------------|----------------------|----------------------|
|                                                      | [A]                  | [B]                  | [C]                  | [D]                  | [E]                  | [F]=[D]-[E]          | [G]=[C]-[D]         | (beyond committed) [I] | C @ C [J]=[D]+[I]    | [K]=[C]-[J]          |
| <b>MODULAR PROJECT</b>                               |                      |                      |                      |                      |                      |                      |                     |                        |                      |                      |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$253,077            | \$57,810             | \$310,887            | \$310,887            | \$310,887            | \$0                  | \$0                 | \$0                    | \$310,887            | \$0                  |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$1,690,143          | (\$49,955)           | \$1,640,188          | \$1,640,188          | \$1,640,143          | \$45                 | \$0                 | \$0                    | \$1,640,188          | \$0                  |
| 0300 0000 SITE ACQUISITION                           | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                 | \$0                    | \$0                  | \$0                  |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$5,560,000          | (\$126,296)          | \$5,433,704          | \$5,433,704          | \$5,433,704          | (\$1)                | \$1                 | \$1                    | \$5,433,704          | (\$0)                |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$17,170,000         | \$733,263            | \$17,903,263         | \$17,186,264         | \$16,976,306         | \$209,958            | \$716,999           | \$716,999              | \$17,903,263         | \$0                  |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$604,000            | (\$381,839)          | \$222,161            | \$222,160            | \$222,160            | \$0                  | \$1                 | \$1                    | \$222,161            | \$0                  |
| 0800 0000 OWNER'S CONTINGENCY                        | \$965,270            | (\$965,270)          | (\$0)                | \$0                  | \$0                  | \$0                  | (\$0)               | (\$0)                  | (\$0)                | \$0                  |
| <b>MODULAR PROJECT TOTALS</b>                        | <b>\$26,242,490</b>  | <b>(\$732,287)</b>   | <b>\$25,510,203</b>  | <b>\$24,793,202</b>  | <b>\$24,583,200</b>  | <b>\$210,002</b>     | <b>\$717,001</b>    | <b>\$717,001</b>       | <b>\$25,510,203</b>  | <b>(\$0)</b>         |
| <b>BEECH STREET ELEMENTARY SCHOOL PROJECT</b>        |                      |                      |                      |                      |                      |                      |                     |                        |                      |                      |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$2,057,129          | \$35,000             | \$2,092,129          | \$1,931,071          | \$480,607            | \$1,450,464          | \$161,058           | \$161,058              | \$2,092,129          | \$0                  |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$5,095,000          | \$596,684            | \$5,691,684          | \$5,453,684          | \$4,059,948          | \$1,393,735          | \$238,000           | \$453,830              | \$5,907,514          | \$215,830            |
| 0300 0000 SITE ACQUISITION                           | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                 | \$0                    | \$0                  | \$0                  |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$58,196,935         | \$9,347,809          | \$66,544,744         | \$63,949,885         | \$6,720,921          | \$57,228,964         | \$2,594,859         | \$2,294,859            | \$66,244,744         | (\$300,000)          |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$450,000            | \$2,253,400          | \$2,703,400          | \$541,083            | \$12,021             | \$529,062            | \$2,162,317         | \$2,162,317            | \$2,703,400          | \$0                  |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$2,348,800          | (\$188,200)          | \$2,160,600          | \$0                  | \$0                  | \$0                  | \$2,160,600         | \$2,160,600            | \$2,160,600          | \$0                  |
| 0800 0000 OWNER'S CONTINGENCY                        | \$5,963,970          | (\$2,061,687)        | \$3,902,283          | \$0                  | \$0                  | \$0                  | \$3,902,283         | \$3,686,453            | \$3,686,453          | (\$215,830)          |
| <b>BEECH STREET ELEMENTARY SCHOOL PROJECT TOTALS</b> | <b>\$74,111,834</b>  | <b>\$8,983,006</b>   | <b>\$83,094,840</b>  | <b>\$71,875,723</b>  | <b>\$11,273,499</b>  | <b>\$60,602,224</b>  | <b>\$11,219,117</b> | <b>\$10,919,117</b>    | <b>\$82,794,840</b>  | <b>(\$300,000)</b>   |
| <b>HILLSIDE MIDDLE SCHOOL PROJECT</b>                |                      |                      |                      |                      |                      |                      |                     |                        |                      |                      |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$1,017,155          | (\$40,810)           | \$976,345            | \$910,816            | \$829,902            | \$80,914             | \$65,529            | \$65,529               | \$976,345            | \$0                  |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$4,087,500          | (\$149,269)          | \$3,938,231          | \$3,936,230          | \$3,421,154          | \$515,076            | \$2,000             | \$2,000                | \$3,938,231          | \$0                  |
| 0300 0000 SITE ACQUISITION                           | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                 | \$0                    | \$0                  | \$0                  |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$43,527,708         | \$1,855,404          | \$45,383,112         | \$45,383,112         | \$29,308,540         | \$16,074,572         | \$0                 | \$776,068              | \$46,159,180         | \$776,068            |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$250,000            | \$233,000            | \$483,000            | \$267,597            | \$235,911            | \$31,686             | \$215,403           | \$215,403              | \$483,000            | \$0                  |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$3,520,000          | \$106,000            | \$3,626,000          | \$456,340            | \$0                  | \$456,340            | \$3,169,660         | \$3,168,660            | \$3,625,000          | \$0                  |
| 0800 0000 OWNER'S CONTINGENCY                        | \$4,601,489          | (\$2,123,619)        | \$2,477,870          | \$0                  | \$0                  | \$0                  | \$2,477,870         | \$1,701,802            | \$1,701,802          | (\$776,068)          |
| <b>HILLSIDE MIDDLE SCHOOL PROJECT TOTALS</b>         | <b>\$57,003,852</b>  | <b>(\$120,294)</b>   | <b>\$56,883,558</b>  | <b>\$50,954,096</b>  | <b>\$33,795,507</b>  | <b>\$17,158,589</b>  | <b>\$5,929,462</b>  | <b>\$5,929,462</b>     | <b>\$56,883,558</b>  | <b>(\$0)</b>         |
| <b>MCLAUGHLIN MIDDLE SCHOOL PROJECT</b>              |                      |                      |                      |                      |                      |                      |                     |                        |                      |                      |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$1,017,155          | \$25,000             | \$1,042,155          | \$976,626            | \$713,207            | \$263,419            | \$65,529            | \$65,529               | \$1,042,155          | \$0                  |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$3,232,500          | (\$160,952)          | \$3,071,548          | \$3,069,548          | \$2,823,534          | \$246,014            | \$2,000             | \$2,000                | \$3,071,548          | \$0                  |
| 0300 0000 SITE ACQUISITION                           | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                 | \$0                    | \$0                  | \$0                  |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$28,827,403         | (\$2,190,141)        | \$26,637,262         | \$26,637,263         | \$23,165,273         | \$3,471,990          | (\$1)               | \$129,586              | \$26,766,849         | \$129,586            |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$250,000            | \$91,000             | \$341,000            | \$209,614            | \$182,068            | \$27,545             | \$131,386           | \$131,386              | \$341,000            | \$0                  |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$3,200,000          | (\$815,000)          | \$2,385,000          | \$1,775,781          | \$357,923            | \$1,417,859          | \$609,219           | \$609,219              | \$2,385,000          | \$0                  |
| 0800 0000 OWNER'S CONTINGENCY                        | \$3,161,130          | (\$2,261,140)        | \$899,990            | \$0                  | \$0                  | \$0                  | \$899,990           | \$770,404              | \$770,404            | (\$129,586)          |
| <b>MCLAUGHLIN MIDDLE SCHOOL PROJECT TOTALS</b>       | <b>\$39,688,188</b>  | <b>(\$5,311,233)</b> | <b>\$34,376,955</b>  | <b>\$32,668,831</b>  | <b>\$27,242,004</b>  | <b>\$5,426,827</b>   | <b>\$1,708,123</b>  | <b>\$1,708,124</b>     | <b>\$34,376,955</b>  | <b>\$0</b>           |
| <b>PARKSIDE MIDDLE SCHOOL PROJECT</b>                |                      |                      |                      |                      |                      |                      |                     |                        |                      |                      |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$1,101,287          | \$25,000             | \$1,126,287          | \$1,057,381          | \$510,461            | \$546,919            | \$68,907            | \$68,907               | \$1,126,287          | \$0                  |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$3,927,500          | (\$121,476)          | \$3,806,024          | \$3,804,024          | \$2,944,006          | \$860,018            | \$2,000             | \$2,000                | \$3,806,024          | \$0                  |
| 0300 0000 SITE ACQUISITION                           | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                 | \$0                    | \$0                  | \$0                  |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$36,146,140         | \$2,796,559          | \$38,942,699         | \$38,942,699         | \$13,391,069         | \$25,551,630         | \$0                 | (\$354,318)            | \$38,588,381         | (\$354,318)          |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$250,000            | \$241,000            | \$491,000            | \$235,559            | \$131,529            | \$104,030            | \$255,441           | \$255,441              | \$491,000            | \$0                  |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$3,200,000          | (\$815,000)          | \$2,385,000          | \$503,000            | \$13,932             | \$489,067            | \$1,882,000         | \$1,882,000            | \$2,385,000          | \$0                  |
| 0800 0000 OWNER'S CONTINGENCY                        | \$3,877,019          | (\$1,172,011)        | \$2,705,008          | \$0                  | \$0                  | \$0                  | \$2,705,008         | \$2,659,326            | \$2,659,326          | (\$45,682)           |
| <b>PARKSIDE MIDDLE SCHOOL PROJECT TOTALS</b>         | <b>\$48,501,946</b>  | <b>\$954,072</b>     | <b>\$49,456,018</b>  | <b>\$44,542,662</b>  | <b>\$16,990,997</b>  | <b>\$27,551,665</b>  | <b>\$4,913,356</b>  | <b>\$4,513,356</b>     | <b>\$49,056,018</b>  | <b>(\$400,000)</b>   |
| <b>SOUTHSIDE MIDDLE SCHOOL PROJECT</b>               |                      |                      |                      |                      |                      |                      |                     |                        |                      |                      |
| 0100 0000 ADMINISTRATION (OPM & OTHER ADMIN. COSTS)  | \$1,101,287          | \$25,000             | \$1,126,287          | \$1,057,381          | \$501,384            | \$555,997            | \$68,907            | \$68,907               | \$1,126,287          | \$0                  |
| 0200 0000 ARCHITECTURE & ENGINEERING                 | \$4,317,500          | (\$89,514)           | \$4,227,986          | \$4,232,247          | \$3,266,108          | \$966,139            | (\$4,261)           | (\$4,261)              | \$4,227,986          | \$0                  |
| 0300 0000 SITE ACQUISITION                           | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                 | \$0                    | \$0                  | \$0                  |
| 0500 0000 CONSTRUCTION CONTRACT                      | \$46,685,769         | (\$2,508,302)        | \$44,177,467         | \$44,177,467         | \$13,611,667         | \$30,565,800         | \$0                 | (\$600,000)            | \$43,577,467         | (\$600,000)          |
| 0600 0000 MISCELLANEOUS PROJECT COSTS                | \$250,000            | \$211,900            | \$461,900            | \$193,466            | \$125,924            | \$67,542             | \$268,434           | \$268,434              | \$461,900            | \$0                  |
| 0700 0000 FURNISHINGS & EQUIPMENT                    | \$3,200,000          | \$430,000            | \$3,630,000          | \$524,717            | \$13,932             | \$510,785            | \$3,105,283         | \$3,105,283            | \$3,630,000          | \$0                  |
| 0800 0000 OWNER'S CONTINGENCY                        | \$4,897,135          | (\$1,912,748)        | \$2,984,387          | \$0                  | \$0                  | \$0                  | \$2,984,387         | \$2,984,387            | \$2,984,387          | \$0                  |
| <b>SOUTHSIDE MIDDLE SCHOOL PROJECT TOTALS</b>        | <b>\$60,451,691</b>  | <b>(\$3,843,664)</b> | <b>\$56,608,027</b>  | <b>\$60,185,278</b>  | <b>\$17,519,016</b>  | <b>\$32,666,262</b>  | <b>\$6,422,749</b>  | <b>\$5,822,749</b>     | <b>\$56,008,027</b>  | <b>(\$600,000)</b>   |
| <b>PRIORITY ONE - DISTRICT WIDE COMMUNICATION</b>    | <b>\$0</b>           | <b>\$70,400</b>      | <b>\$70,400</b>      | <b>\$70,400</b>      | <b>\$51,230</b>      | <b>\$19,170</b>      | <b>\$0</b>          | <b>\$0</b>             | <b>\$70,400</b>      | <b>\$0</b>           |
| <b>GRAND TOTAL MANCHESTER PRIORITY ONE PROJECTS</b>  | <b>\$306,000,000</b> | <b>\$0</b>           | <b>\$306,000,000</b> | <b>\$275,090,192</b> | <b>\$131,455,454</b> | <b>\$143,634,738</b> | <b>\$30,909,808</b> | <b>\$29,609,808</b>    | <b>\$304,700,000</b> | <b>(\$1,300,000)</b> |

Note: Owner's Contingency % of Remaining Construction Costs: 10%

# Manchester School District - Beech Street Elementary School Project

Manchester School District - Beech Street Elementary School Project  
Project Director / Manager: David Saindon / Hamdi Cobanoglu

Period Ending 8/31/2026  
Invoice Summary Package 31

Current Budget



|                                                                  | Original Budget<br>(A) | Budget<br>Changes<br>(B) | Current Budget<br>(C) | Committed<br>Costs<br>(D) | Expended<br>(E)     | Unspent<br>(F)=(D)-(E) | Remaining<br>Budget<br>(G)=(C)-(D) | % Complete<br>(against committed)<br>(H)=(E)/(J) | CTC<br>(beyond committed)<br>(I) | Anticipated<br>C @ C<br>(J)=(C)-(I) | Variance<br>(Under) / Over<br>(K)=(C)-(J) |
|------------------------------------------------------------------|------------------------|--------------------------|-----------------------|---------------------------|---------------------|------------------------|------------------------------------|--------------------------------------------------|----------------------------------|-------------------------------------|-------------------------------------------|
| <b>0100 0000 ADMINISTRATION</b>                                  | <b>\$2,057,129</b>     | <b>\$35,000</b>          | <b>\$2,092,129</b>    | <b>\$1,931,071</b>        | <b>\$480,607</b>    | <b>\$1,450,464</b>     | <b>\$161,058</b>                   |                                                  |                                  | <b>\$161,058</b>                    | <b>\$2,092,129</b>                        |
| 0101 0000 Legal Fees                                             | \$0                    | \$50,000                 | \$50,000              | \$5,000                   | \$5,000             | \$0                    | \$45,000                           | 100%                                             | \$45,000                         | \$50,000                            | \$0                                       |
| 0102 0000 Owner's Project Manager (Leftfield)                    |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0102 0100 Programming/Feasibility/Schematic Design               | \$173,979              | \$0                      | \$173,979             | \$173,979                 | \$173,979           | \$0                    | \$0                                | 100%                                             | \$0                              | \$173,979                           | \$0                                       |
| 0102 0400 Design Development                                     | \$74,563               | \$0                      | \$74,563              | \$74,563                  | \$74,563            | \$0                    | \$0                                | 100%                                             | \$0                              | \$74,563                            | \$0                                       |
| 0102 0500 Construction Contract Docs                             | \$99,417               | \$0                      | \$99,417              | \$99,417                  | \$99,417            | \$0                    | \$0                                | 100%                                             | \$0                              | \$99,417                            | \$0                                       |
| 0102 0600 Bidding                                                | \$50,055               | \$0                      | \$50,055              | \$50,055                  | \$50,055            | \$0                    | \$0                                | 100%                                             | \$0                              | \$50,055                            | \$0                                       |
| 0102 0700 Construction Contract Administration                   | \$1,546,243            | \$0                      | \$1,546,243           | \$1,465,185               | \$77,593            | \$1,387,592            | \$81,058                           | 5%                                               | \$81,058                         | \$1,546,243                         | \$0                                       |
| 0102 0800 Closeout                                               | \$62,872               | \$0                      | \$62,872              | \$62,872                  | \$0                 | \$62,872               | \$0                                | 0%                                               | \$0                              | \$62,872                            | \$0                                       |
| 0102 0900 Extra Services - Liaison                               | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 0900 Extra Services - Jay Faxon - Incl. Above               | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 1000 Reimbursable & Other Services (Cookson Communications) | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 1100 Cost Estimates                                         | \$50,000               | (\$50,000)               | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 9900 Other Project Manager Costs                            | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0103 0000 Advertising                                            | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0104 0000 Permitting Fees                                        | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0105 0000 Owner's Insurance                                      | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Other Administrative Costs                             | \$0                    | \$35,000                 | \$35,000              | \$0                       | \$0                 | \$0                    | \$35,000                           |                                                  | \$35,000                         | \$35,000                            | \$0                                       |
| 0199 0000 Structural Peer Review                                 | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Scope of Site Plan & Special Permit Review             | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Test Pit Observations                                  | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Stormwater Review                                      | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Fire Alarm/Life Safety Peer Review                     | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0200 0000 ARCHITECTURE &amp; ENGINEERING</b>                  | <b>\$5,095,000</b>     | <b>\$596,684</b>         | <b>\$5,691,684</b>    | <b>\$5,453,684</b>        | <b>\$4,059,948</b>  | <b>\$1,393,735</b>     | <b>\$238,000</b>                   |                                                  | <b>\$453,830</b>                 | <b>\$5,907,514</b>                  | <b>\$215,830</b>                          |
| 0201 0000 Basic Services (SMM-A)                                 |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0201 0100 Feasibility/Schematic Design                           | \$819,000              | \$0                      | \$819,000             | \$819,000                 | \$819,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$819,000                           | \$0                                       |
| 0201 0400 Design Development                                     | \$819,000              | \$0                      | \$819,000             | \$819,000                 | \$819,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$819,000                           | \$0                                       |
| 0201 0500 Construction Contract Documents                        | \$1,228,500            | \$0                      | \$1,228,500           | \$1,228,500               | \$1,228,500         | \$0                    | \$0                                | 100%                                             | \$0                              | \$1,228,500                         | \$0                                       |
| 0201 0600 Bidding                                                | \$204,750              | \$0                      | \$204,750             | \$204,750                 | \$204,750           | \$0                    | \$0                                | 100%                                             | \$0                              | \$204,750                           | \$0                                       |
| 0201 0700 Construction Contract Administration                   | \$1,023,750            | \$0                      | \$1,023,750           | \$1,023,750               | \$204,750           | \$819,000              | \$0                                | 20%                                              | \$0                              | \$1,023,750                         | \$0                                       |
| 0201 9900 Other Basic Services (AOT Work) (Amend #8)             | \$0                    | \$23,500                 | \$23,500              | \$23,500                  | \$23,500            | \$0                    | \$0                                | 100%                                             | \$0                              | \$23,500                            | \$0                                       |
| 0203 0000 Reimbursable and Other Services                        |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0203 9900 Other Reimbursable Costs                               | \$50,000               | \$0                      | \$50,000              | \$50,000                  | \$47,643            | \$2,358                | \$0                                | 95%                                              | \$163,030                        | \$213,030                           | \$163,030                                 |
| 0203 9900 FF&E (Ricciarelli) Technology Design                   | \$300,000              | (\$212,116)              | \$87,884              | \$87,884                  | \$19,884            | \$68,000               | \$0                                | 23%                                              | \$0                              | \$87,884                            | \$0                                       |
| 0203 9900 Phase 2 Design                                         | \$0                    | \$238,000                | \$238,000             | \$0                       | \$0                 | \$0                    | \$238,000                          |                                                  | \$238,000                        | \$238,000                           | \$0                                       |
| 0204 0000 Sub-Consultants                                        |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0204 0200 Hazardous Materials (UEC)                              | \$225,000              | \$0                      | \$225,000             | \$225,000                 | \$28,600            | \$196,400              | \$0                                | 13%                                              | \$0                              | \$225,000                           | \$0                                       |
| 0204 0300 GeoTechnical & Geo-Environmental (H&A)                 | \$300,000              | \$527,725                | \$827,725             | \$827,725                 | \$528,480           | \$299,245              | \$0                                | 64%                                              | \$52,800                         | \$880,525                           | \$52,800                                  |
| 0204 1200 Traffic Studies (BSC)                                  | \$125,000              | \$19,575                 | \$144,575             | \$144,575                 | \$135,842           | \$8,733                | \$0                                | 94%                                              | \$0                              | \$144,575                           | \$0                                       |
| <b>0300 0000 SITE ACQUISITION</b>                                | <b>\$0</b>             | <b>\$0</b>               | <b>\$0</b>            | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$0</b>                         |                                                  | <b>\$0</b>                       | <b>\$0</b>                          | <b>\$0</b>                                |
| 0301 0000 Land/Building Purchase                                 | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0302 0000 Appraisal Fees                                         | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0303 0000 Recording Fees                                         | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0500 0000 CONSTRUCTION CONTRACT</b>                           | <b>\$58,196,935</b>    | <b>\$8,347,809</b>       | <b>\$66,544,744</b>   | <b>\$63,949,885</b>       | <b>\$6,720,921</b>  | <b>\$57,228,964</b>    | <b>\$2,594,859</b>                 |                                                  | <b>\$2,294,859</b>               | <b>\$66,244,744</b>                 | <b>(\$300,000)</b>                        |
| 0501 0000 Pre-Construction Services (Harvey)                     | \$275,000              | (\$198,749)              | \$76,251              | \$76,251                  | \$76,251            | \$0                    | \$0                                | 100%                                             | \$0                              | \$76,251                            | \$0                                       |
| 0502 0000 Construction                                           |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0502 0000 Construction Budget (Harvey)                           | \$37,789,750           | \$14,654,003             | \$52,443,753          | \$52,443,753              | \$4,043,978         | \$48,399,775           | \$0                                | 8%                                               | (\$300,000)                      | \$52,143,753                        | (\$300,000)                               |
| 0502 0030 CM Contingency                                         | \$0                    | \$1,904,525              | \$1,904,525           | \$1,904,525               | \$0                 | \$1,904,525            | \$0                                | 0%                                               | \$0                              | \$1,904,525                         | \$0                                       |
| 0502 0040 Holds/Allowances                                       | \$0                    | \$4,854,236              | \$4,854,236           | \$4,854,236               | \$1,656,773         | \$3,197,463            | \$0                                | 34%                                              | \$0                              | \$4,854,236                         | \$0                                       |
| 0502 0100 Division 1 - General Conditions                        | \$0                    | \$2,672,279              | \$2,672,279           | \$2,672,279               | \$487,355           | \$2,184,924            | \$0                                | 18%                                              | \$0                              | \$2,672,279                         | \$0                                       |
| 0502 0100 Division 1 - General Requirements                      | \$0                    | \$1,609,388              | \$1,609,388           | \$1,609,388               | \$67,112            | \$1,542,276            | \$0                                | 4%                                               | \$0                              | \$1,609,388                         | \$0                                       |
| 0502 0200 Demolition/Abatement                                   | \$1,590,400            | \$0                      | \$1,590,400           | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0502 3100 Division 31 - Earthwork                                | \$10,986,750           | (\$10,986,750)           | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0508 0000 Owner Change Orders                                    | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0509 0000 Design/Estimating Contingency                          | \$7,555,035            | (\$7,555,035)            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0510 0000 Phase 2 Construction                                   | \$0                    | \$2,984,312              | \$2,984,312           | \$389,453                 | \$389,453           | \$0                    | \$2,594,859                        | 100%                                             | \$2,594,859                      | \$2,984,312                         | \$0                                       |
| <b>0600 0000 MISCELLANEOUS PROJECT COSTS</b>                     | <b>\$450,000</b>       | <b>\$2,253,400</b>       | <b>\$2,703,400</b>    | <b>\$541,083</b>          | <b>\$12,021</b>     | <b>\$529,062</b>       | <b>\$2,162,317</b>                 |                                                  | <b>\$2,162,317</b>               | <b>\$2,703,400</b>                  | <b>\$0</b>                                |
| 0601 0000 Utility Company Fees                                   | \$100,000              | \$150,000                | \$250,000             | \$187,683                 | \$0                 | \$187,683              | \$62,317                           | 0%                                               | \$62,317                         | \$250,000                           | \$0                                       |
| 0602 0000 Testing Services (Miller)                              | \$150,000              | \$62,900                 | \$212,900             | \$212,900                 | \$6,728             | \$206,172              | \$0                                | 3%                                               | \$0                              | \$212,900                           | \$0                                       |
| 0602 0100 Building Commissioning Services (EEI)                  | \$0                    | \$138,000                | \$138,000             | \$138,000                 | \$2,793             | \$135,207              | \$0                                | 2%                                               | \$0                              | \$138,000                           | \$0                                       |
| 0603 0000 Swing Space/Modulars                                   | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0605 0000 Commissary Kitchen (\$2M Plug)                         | \$0                    | \$2,000,000              | \$2,000,000           | \$0                       | \$0                 | \$0                    | \$2,000,000                        |                                                  | \$2,000,000                      | \$2,000,000                         | \$0                                       |
| 0699 0000 Other Project Costs (Moving, etc.)                     | \$200,000              | (\$100,000)              | \$100,000             | \$0                       | \$0                 | \$0                    | \$100,000                          |                                                  | \$100,000                        | \$100,000                           | \$0                                       |
| 0699 0000 Test Pits (WP Davis)                                   | \$0                    | \$2,500                  | \$2,500               | \$2,500                   | \$2,500             | \$0                    | \$0                                | 100%                                             | \$0                              | \$2,500                             | \$0                                       |
| <b>0700 0000 FURNISHINGS &amp; EQUIPMENT</b>                     | <b>\$2,348,800</b>     | <b>(\$188,200)</b>       | <b>\$2,160,600</b>    | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$2,160,600</b>                 |                                                  | <b>\$2,160,600</b>               | <b>\$2,160,600</b>                  | <b>\$0</b>                                |
| 0701 0000 Furnishings & Equipment (FF+E)                         | \$1,174,400            | \$146,800                | \$1,321,200           | \$0                       | \$0                 | \$0                    | \$1,321,200                        |                                                  | \$1,321,200                      | \$1,321,200                         | \$0                                       |
| 0702 0000 Equipment                                              | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0703 0000 Technology                                             | \$1,174,400            | (\$335,000)              | \$839,400             | \$0                       | \$0                 | \$0                    | \$839,400                          |                                                  | \$839,400                        | \$839,400                           | \$0                                       |
| 0799 0000 Other Furnishings & Equipment                          | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0800 0000 OWNER'S CONTINGENCY</b>                             | <b>\$5,963,970</b>     | <b>(\$2,061,687)</b>     | <b>\$3,902,283</b>    | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$3,902,283</b>                 |                                                  | <b>\$3,686,453</b>               | <b>\$3,686,453</b>                  | <b>(\$215,830)</b>                        |
| 0801 0000 Owner's Contingency (soft)                             | \$828,084              | (\$316,084)              | \$512,000             | \$0                       | \$0                 | \$0                    | \$512,000                          |                                                  | \$296,170                        | \$296,170                           | (\$215,830)                               |
| 0507 0000 Owner's Construction Contingency (hard)                | \$5,135,886            | (\$1,745,603)            | \$3,390,283           | \$0                       | \$0                 | \$0                    | \$3,390,283                        |                                                  | \$3,390,283                      | \$3,390,283                         | \$0                                       |
| <b>PROJECT TOTALS</b>                                            | <b>\$74,111,834</b>    | <b>\$8,983,006</b>       | <b>\$83,094,840</b>   | <b>\$71,875,723</b>       | <b>\$11,273,499</b> | <b>\$60,602,224</b>    | <b>\$11,219,117</b>                |                                                  | <b>\$10,919,117</b>              | <b>\$82,794,840</b>                 | <b>(\$300,000)</b>                        |
| Note: Owner's Contingency % of Remaining Construction Costs: 7%  |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |

# Manchester School District - Hillside Middle School Project



Manchester School District - Hillside Middle School Project  
Project Director / Manager: David Saindon / Mark Lenfest

Period Ending 8/31/2026  
Invoice Summary Package 31

Current Budget

|                                                                   | Original Budget<br>(A) | Budget<br>Changes<br>(B) | Current Budget<br>(C) | Committed<br>Costs<br>(D) | Expended<br>(E)     | Unspent<br>(F)=(D)-(E) | Remaining<br>Budget<br>(G)=(C)-(D) | % Complete<br>(against committed)<br>(H)=(E)/(J) | CTC<br>(beyond committed)<br>(I) | Anticipated<br>C @ C<br>(J)=(D)+(I) | Variance<br>(Under) / Over<br>(K)=(C)-(J) |
|-------------------------------------------------------------------|------------------------|--------------------------|-----------------------|---------------------------|---------------------|------------------------|------------------------------------|--------------------------------------------------|----------------------------------|-------------------------------------|-------------------------------------------|
| <b>0100 0000 ADMINISTRATION (OPM &amp; OTHER ADMIN. COSTS)</b>    | <b>\$1,017,155</b>     | <b>(\$40,810)</b>        | <b>\$976,345</b>      | <b>\$910,816</b>          | <b>\$829,902</b>    | <b>\$80,914</b>        | <b>\$65,529</b>                    |                                                  |                                  | <b>\$976,345</b>                    | <b>\$0</b>                                |
| 0101 0000 Legal Fees                                              | \$0                    | \$10,000                 | \$10,000              | \$0                       | \$0                 | \$0                    | \$10,000                           |                                                  |                                  | \$10,000                            | \$0                                       |
| 0102 0000 Owner's Project Manager (Leftfield)                     |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0102 0100 Programming/Schematic Design                            | \$76,728               | \$0                      | \$76,728              | \$76,728                  | \$76,728            | \$0                    | \$0                                | 100%                                             | \$0                              | \$76,728                            | \$0                                       |
| 0102 0400 Design Development                                      | \$57,546               | \$0                      | \$57,546              | \$57,546                  | \$57,546            | \$0                    | \$0                                | 100%                                             | \$0                              | \$57,546                            | \$0                                       |
| 0102 0500 Construction Contract Docs                              | \$172,182              | \$0                      | \$172,182             | \$172,182                 | \$172,182           | \$0                    | \$0                                | 100%                                             | \$0                              | \$172,182                           | \$0                                       |
| 0102 0600 Bidding                                                 | \$66,909               | \$0                      | \$66,909              | \$66,909                  | \$66,909            | \$0                    | \$0                                | 100%                                             | \$0                              | \$66,909                            | \$0                                       |
| 0102 0700 Construction Contract Administration                    | \$609,254              | (\$65,810)               | \$543,444             | \$502,915                 | \$456,538           | \$46,377               | \$40,529                           | 91%                                              | \$40,529                         | \$543,444                           | \$0                                       |
| 0102 0800 Closeout                                                | \$34,537               | \$0                      | \$34,537              | \$34,537                  | \$0                 | \$34,537               | \$0                                | 0%                                               | \$0                              | \$34,537                            | \$0                                       |
| 0102 0900 Extra Services - Liaison                                | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 0900 Extra Services - Jay Faxon - Incl. Above                | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 1000 Reimbursable & Other Services (AAA Move Management)     | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 1100 Cost Estimates                                          | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 9900 Other Project Manager Costs                             | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0103 0000 Advertising                                             | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0104 0000 Permitting Fees                                         | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0105 0000 Owner's Insurance                                       | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Other Administrative Costs                              | \$0                    | \$15,000                 | \$15,000              | \$0                       | \$0                 | \$0                    | \$15,000                           |                                                  | \$15,000                         | \$15,000                            | \$0                                       |
| 0199 0000 Structural Peer Review                                  | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Stormwater Peer Review                                  | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Test Pit Observations                                   | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Stormwater Review                                       | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Conservation Commission Exposure                        | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Fire Alarm/Life Safety Peer Review                      | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0200 0000 ARCHITECTURE &amp; ENGINEERING</b>                   | <b>\$4,087,500</b>     | <b>(\$149,269)</b>       | <b>\$3,938,231</b>    | <b>\$3,936,230</b>        | <b>\$3,421,154</b>  | <b>\$515,076</b>       | <b>\$2,000</b>                     |                                                  |                                  | <b>\$3,938,231</b>                  | <b>\$0</b>                                |
| 0201 0000 Basic Services (SMM-A)                                  |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0201 0100 Programming/Schematic Design                            | \$612,000              | \$0                      | \$612,000             | \$612,000                 | \$612,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$612,000                           | \$0                                       |
| 0201 0400 Design Development                                      | \$748,000              | \$0                      | \$748,000             | \$748,000                 | \$748,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$748,000                           | \$0                                       |
| 0201 0500 Construction Contract Documents                         | \$1,020,000            | \$0                      | \$1,020,000           | \$1,020,000               | \$1,020,000         | \$0                    | \$0                                | 100%                                             | \$0                              | \$1,020,000                         | \$0                                       |
| 0201 0600 Bidding                                                 | \$170,000              | \$0                      | \$170,000             | \$170,000                 | \$170,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$170,000                           | \$0                                       |
| 0201 0700 Construction Contract Administration                    | \$850,000              | \$0                      | \$850,000             | \$850,000                 | \$459,000           | \$391,000              | \$0                                | 54%                                              | \$0                              | \$850,000                           | \$0                                       |
| 0203 0000 Reimbursable and Other Services                         |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0203 9900 Other Reimbursable Costs (consultant contingency)       | \$12,500               | (\$8,906)                | \$3,594               | \$3,594                   | \$3,594             | \$0                    | \$0                                | 100%                                             | \$0                              | \$3,594                             | \$0                                       |
| 0203 9900 Hydrant Flow Test                                       | \$0                    | \$2,000                  | \$2,000               | \$0                       | \$0                 | \$0                    | \$2,000                            |                                                  | \$2,000                          | \$2,000                             | \$0                                       |
| 0203 9900 Con-Com                                                 | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0203 9900 FF&E (Ricciardi)/Technology Design                      | \$300,000              | (\$168,943)              | \$131,057             | \$131,056                 | \$81,556            | \$49,500               | \$0                                | 62%                                              | \$0                              | \$131,057                           | \$0                                       |
| 0204 0000 Sub-Consultants                                         |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0204 0200 Hazardous Materials (UEC)                               | \$150,000              | \$0                      | \$150,000             | \$150,000                 | \$75,841            | \$74,159               | \$0                                | 51%                                              | \$0                              | \$150,000                           | \$0                                       |
| 0204 0300 GeoTechnical & Geo-Environmental (H&A)                  | \$125,000              | \$28,220                 | \$153,220             | \$153,220                 | \$153,220           | \$0                    | \$0                                | 100%                                             | \$0                              | \$153,220                           | \$0                                       |
| 0204 1200 Traffic Studies (BSC)                                   | \$100,000              | (\$1,640)                | \$98,360              | \$98,360                  | \$97,944            | \$416                  | \$0                                | 100%                                             | \$0                              | \$98,360                            | \$0                                       |
| <b>0300 0000 SITE ACQUISITION (N/A)</b>                           | <b>\$0</b>             | <b>\$0</b>               | <b>\$0</b>            | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$0</b>                         |                                                  |                                  | <b>\$0</b>                          | <b>\$0</b>                                |
| 0301 0000 Land/Building Purchase                                  | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0302 0000 Appraisal Fees                                          | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0303 0000 Recording Fees                                          | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0500 0000 CONSTRUCTION CONTRACT</b>                            | <b>\$43,527,708</b>    | <b>\$1,855,404</b>       | <b>\$45,383,112</b>   | <b>\$45,383,112</b>       | <b>\$29,308,540</b> | <b>\$16,074,572</b>    | <b>\$0</b>                         |                                                  |                                  | <b>\$45,383,112</b>                 | <b>\$0</b>                                |
| 0501 0000 Pre-Construction Services (Incl. in GMP Price)          | \$100,000              | (\$2,500)                | \$97,500              | \$97,500                  | \$97,500            | \$0                    | \$0                                | 100%                                             | \$0                              | \$97,500                            | \$0                                       |
| 0502 0000 Construction                                            |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0502 0000 Construction Budget (Includes Additional Precon)        | \$34,063,224           | \$1,914,400              | \$35,977,624          | \$35,977,624              | \$24,594,732        | \$11,382,892           | \$0                                | 68%                                              | \$0                              | \$35,977,624                        | \$0                                       |
| 0502 0030 CM Contingency                                          | \$0                    | \$1,066,171              | \$1,066,171           | \$1,066,171               | \$3,500             | \$1,062,671            | \$0                                | 0%                                               | \$0                              | \$1,066,171                         | \$0                                       |
| 0502 0040 Holds/Allowances                                        | \$0                    | \$2,129,386              | \$2,129,386           | \$2,129,386               | \$953,103           | \$1,176,283            | \$0                                | 40%                                              | \$0                              | \$2,129,386                         | \$0                                       |
| 0502 0100 Division 1 - General Conditions                         | \$0                    | \$3,753,777              | \$3,753,777           | \$3,753,777               | \$1,946,406         | \$1,807,371            | \$0                                | 52%                                              | \$0                              | \$3,753,777                         | \$0                                       |
| 0502 0100 Division 1 - General Requirements                       | \$0                    | \$1,017,077              | \$1,017,077           | \$1,017,077               | \$946,079           | \$70,998               | \$0                                | 93%                                              | \$0                              | \$1,017,077                         | \$0                                       |
| 0502 3100 Division 31 - Earthwork                                 | \$3,700,000            | (\$3,700,000)            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0508 0000 Owner Change Orders                                     | \$0                    | \$391,577                | \$391,577             | \$391,577                 | \$391,577           | \$0                    | \$0                                | 100%                                             | \$776,068                        | \$1,167,645                         | \$776,068                                 |
| 0508 0100 Owner Change Orders - Budget Release (Holds/Allowances) | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0509 0000 Design/Pricing Contingency                              | \$5,664,484            | (\$5,664,484)            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0509 0000 Owner's Contingency Within GMP                          | \$0                    | \$950,000                | \$950,000             | \$950,000                 | \$475,643           | \$474,357              | \$0                                | 50%                                              | \$0                              | \$950,000                           | \$0                                       |
| <b>0600 0000 MISCELLANEOUS PROJECT COSTS</b>                      | <b>\$250,000</b>       | <b>\$233,000</b>         | <b>\$483,000</b>      | <b>\$267,597</b>          | <b>\$235,911</b>    | <b>\$31,686</b>        | <b>\$215,403</b>                   |                                                  |                                  | <b>\$483,000</b>                    | <b>\$0</b>                                |
| 0601 0000 Utility Company Fees                                    | \$100,000              | (\$75,000)               | \$25,000              | \$0                       | \$0                 | \$0                    | \$25,000                           |                                                  | \$25,000                         | \$25,000                            | \$0                                       |
| 0602 0000 Testing Services (Miller & UTS)                         | \$50,000               | \$100,000                | \$150,000             | \$137,000                 | \$112,470           | \$24,530               | \$13,000                           | 82%                                              | \$13,000                         | \$150,000                           | \$0                                       |
| 0602 0100 Building Commissioning Services (EEI)                   | \$0                    | \$58,000                 | \$58,000              | \$58,000                  | \$50,844            | \$7,156                | \$0                                | 86%                                              | \$0                              | \$58,000                            | \$0                                       |
| 0603 0000 Swing Space/Modulars                                    | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0699 0000 Other Project Costs (Moving, etc.)                      | \$100,000              | \$150,000                | \$250,000             | \$72,597                  | \$72,597            | \$0                    | \$177,403                          | 100%                                             | \$177,403                        | \$250,000                           | \$0                                       |
| <b>0700 0000 FURNISHINGS &amp; EQUIPMENT</b>                      | <b>\$3,520,000</b>     | <b>\$105,000</b>         | <b>\$3,625,000</b>    | <b>\$456,340</b>          | <b>\$0</b>          | <b>\$456,340</b>       | <b>\$3,168,660</b>                 |                                                  |                                  | <b>\$3,625,000</b>                  | <b>\$0</b>                                |
| 0701 0000 Furnishings & Equipment (FF+E)                          | \$1,760,000            | \$400,000                | \$2,160,000           | \$0                       | \$0                 | \$0                    | \$2,160,000                        |                                                  | \$2,160,000                      | \$2,160,000                         | \$0                                       |
| 0702 0000 Equipment                                               | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0703 0000 Technology                                              | \$1,760,000            | (\$295,000)              | \$1,465,000           | \$456,340                 | \$0                 | \$456,340              | \$1,008,660                        | 0%                                               | \$1,008,660                      | \$1,465,000                         | \$0                                       |
| 0799 0000 Other Furnishings & Equipment                           | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0800 0000 OWNER'S CONTINGENCY</b>                              | <b>\$4,601,489</b>     | <b>(\$2,123,619)</b>     | <b>\$2,477,870</b>    | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$2,477,870</b>                 |                                                  |                                  | <b>\$2,477,870</b>                  | <b>\$0</b>                                |
| 0801 0000 Owner's Contingency (soft)                              | \$713,393              | (\$713,393)              | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$1,701,802                      | \$1,701,802                         | (\$776,068)                               |
| 0507 0000 Owner's Contingency (hard & soft combined)              | \$3,888,096            | (\$1,410,226)            | \$2,477,870           | \$0                       | \$0                 | \$0                    | \$2,477,870                        |                                                  | \$1,701,802                      | \$1,701,802                         | (\$776,068)                               |
| <b>PROJECT TOTALS</b>                                             | <b>\$57,003,852</b>    | <b>(\$120,294)</b>       | <b>\$56,883,558</b>   | <b>\$50,954,096</b>       | <b>\$33,795,507</b> | <b>\$17,158,589</b>    | <b>\$5,929,462</b>                 |                                                  |                                  | <b>\$56,883,558</b>                 | <b>(\$0)</b>                              |

Note: Owner's Contingency % of Remaining Construction Costs: 15%

# Manchester School District - McLaughlin Middle School Project

Manchester School District - McLaughlin Middle School Project  
Project Director / Manager: David Saindon / Mark Lenfest

Period Ending 8/31/2026  
Invoice Summary Package 31

Current Budget



|                                                                   | Original Budget<br>(A) | Budget<br>Changes<br>(B) | Current Budget<br>(C) | Committed<br>Costs<br>(D) | Expended<br>(E)     | Unspent<br>(F)=(C)-(E) | Remaining<br>Budget<br>(G)=(C)-(D) | % Complete<br>(against committed)<br>(H)=(E)/(D) | CTC<br>(beyond committed)<br>(I) | Anticipated<br>C @ C<br>(J)=(D)+(I) | Variance<br>(Under) / Over<br>(K)=(C)-(J) |
|-------------------------------------------------------------------|------------------------|--------------------------|-----------------------|---------------------------|---------------------|------------------------|------------------------------------|--------------------------------------------------|----------------------------------|-------------------------------------|-------------------------------------------|
| <b>0100 0000 ADMINISTRATION (OPM &amp; OTHER ADMIN. COSTS)</b>    | <b>\$1,017,155</b>     | <b>\$25,000</b>          | <b>\$1,042,155</b>    | <b>\$976,626</b>          | <b>\$713,207</b>    | <b>\$263,419</b>       | <b>\$65,529</b>                    |                                                  | <b>\$65,529</b>                  | <b>\$1,042,155</b>                  | <b>\$0</b>                                |
| 0101 0000 Legal Fees                                              | \$0                    | \$10,000                 | \$10,000              | \$0                       | \$0                 | \$0                    | \$10,000                           |                                                  | \$10,000                         | \$10,000                            | \$0                                       |
| 0102 0000 Owner's Project Manager (Leftfield)                     |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0102 0100 Programming/Schematic Design                            | \$76,728               | \$0                      | \$76,728              | \$76,728                  | \$76,728            | \$0                    | \$0                                | 100%                                             | \$0                              | \$76,728                            | \$0                                       |
| 0102 0400 Design Development                                      | \$57,546               | \$0                      | \$57,546              | \$57,546                  | \$57,546            | \$0                    | \$0                                | 100%                                             | \$0                              | \$57,546                            | \$0                                       |
| 0102 0500 Construction Contract Docs                              | \$172,182              | \$0                      | \$172,182             | \$172,182                 | \$172,182           | \$0                    | \$0                                | 100%                                             | \$0                              | \$172,182                           | \$0                                       |
| 0102 0600 Bidding                                                 | \$66,909               | \$0                      | \$66,909              | \$66,909                  | \$66,909            | \$0                    | \$0                                | 100%                                             | \$0                              | \$66,909                            | \$0                                       |
| 0102 0700 Construction Contract Administration                    | \$609,254              | \$0                      | \$609,254             | \$568,725                 | \$339,843           | \$228,882              | \$40,529                           | 60%                                              | \$40,529                         | \$609,254                           | \$0                                       |
| 0102 0800 Closeout                                                | \$34,537               | \$0                      | \$34,537              | \$34,537                  | \$0                 | \$34,537               | \$0                                | 0%                                               | \$0                              | \$34,537                            | \$0                                       |
| 0102 0900 Extra Services - Liaison                                | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 0900 Extra Services - Jay Faxon - Incl. Above                | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 1000 Reimbursable & Other Services (A&A Move Management)     | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 1100 Cost Estimates                                          | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 9900 Other Project Manager Costs                             | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0103 0000 Advertising                                             | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0104 0000 Permitting Fees                                         | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0105 0000 Owner's Insurance                                       | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Other Administrative Costs                              | \$0                    | \$15,000                 | \$15,000              | \$0                       | \$0                 | \$0                    | \$15,000                           |                                                  | \$15,000                         | \$15,000                            | \$0                                       |
| 0199 0000 Structural Peer Review                                  | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Scope of Site Plan & Special Permit Review              | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Test Pit Observations                                   | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Stormwater Review                                       | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Fire Alarm/Life Safety Peer Review                      | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0200 0000 ARCHITECTURE &amp; ENGINEERING</b>                   | <b>\$3,232,500</b>     | <b>(\$160,952)</b>       | <b>\$3,071,548</b>    | <b>\$3,069,548</b>        | <b>\$2,823,534</b>  | <b>\$246,014</b>       | <b>\$2,000</b>                     |                                                  | <b>\$2,000</b>                   | <b>\$3,071,548</b>                  | <b>\$0</b>                                |
| 0201 0000 Basic Services (SMA)                                    |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0201 0100 Programming/Schematic Design                            | \$468,000              | \$0                      | \$468,000             | \$468,000                 | \$468,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$468,000                           | \$0                                       |
| 0201 0400 Design Development                                      | \$572,000              | \$0                      | \$572,000             | \$572,000                 | \$572,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$572,000                           | \$0                                       |
| 0201 0500 Construction Contract Documents                         | \$780,000              | \$0                      | \$780,000             | \$780,000                 | \$780,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$780,000                           | \$0                                       |
| 0201 0600 Bidding                                                 | \$130,000              | \$0                      | \$130,000             | \$130,000                 | \$130,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$130,000                           | \$0                                       |
| 0201 0700 Construction Contract Administration                    | \$650,000              | \$0                      | \$650,000             | \$650,000                 | \$538,250           | \$113,750              | \$0                                | 83%                                              | \$0                              | \$650,000                           | \$0                                       |
| 0203 0000 Reimbursable and Other Services                         |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0203 9900 Other Reimbursable Costs                                | \$12,500               | (\$10,844)               | \$1,656               | \$1,656                   | \$0                 | \$1,656                | \$0                                | 0%                                               | \$0                              | \$1,656                             | \$0                                       |
| 0203 9900 Hydrant Flow Test                                       | \$0                    | \$2,000                  | \$2,000               | \$0                       | \$0                 | \$0                    | \$2,000                            |                                                  | \$2,000                          | \$2,000                             | \$0                                       |
| 0203 9900 FF&E (Ricciarelli)/Technology Design                    | \$300,000              | (\$172,633)              | \$127,367             | \$127,367                 | \$108,617           | \$18,750               | (\$0)                              | 85%                                              | (\$0)                            | \$127,367                           | \$0                                       |
| 0204 0000 Sub-Consultants                                         |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0204 0200 Hazardous Materials (UEC)                               | \$100,000              | \$0                      | \$100,000             | \$100,000                 | \$26,400            | \$73,600               | \$0                                | 26%                                              | \$0                              | \$100,000                           | \$0                                       |
| 0204 0300 GeoTechnical & Geo-Environmental (H&A)                  | \$120,000              | \$20,525                 | \$140,525             | \$140,525                 | \$132,308           | \$8,217                | \$0                                | 94%                                              | \$0                              | \$140,525                           | \$0                                       |
| 0204 1200 Traffic Studies (BSC)                                   | \$100,000              | \$0                      | \$100,000             | \$100,000                 | \$69,959            | \$30,041               | \$0                                | 70%                                              | \$0                              | \$100,000                           | \$0                                       |
| <b>0300 0000 SITE ACQUISITION IN/A</b>                            | <b>\$0</b>             | <b>\$0</b>               | <b>\$0</b>            | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$0</b>                         |                                                  | <b>\$0</b>                       | <b>\$0</b>                          | <b>\$0</b>                                |
| 0301 0000 Land/Building Purchase                                  | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0302 0000 Appraisal Fees                                          | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0303 0000 Recording Fees                                          | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0500 0000 CONSTRUCTION CONTRACT</b>                            | <b>\$28,827,403</b>    | <b>(\$2,190,141)</b>     | <b>\$26,637,262</b>   | <b>\$26,637,263</b>       | <b>\$23,165,273</b> | <b>\$3,471,990</b>     | <b>(\$1)</b>                       |                                                  | <b>\$129,586</b>                 | <b>\$26,766,849</b>                 | <b>\$129,586</b>                          |
| 0501 0000 Pre-Construction Services                               | \$100,000              | (\$2,500)                | \$97,500              | \$97,500                  | \$97,500            | \$0                    | \$0                                | 100%                                             | \$0                              | \$97,500                            | \$0                                       |
| 0502 0000 Construction                                            |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0502 0000 Construction Budget                                     | \$20,080,350           | \$450,616                | \$20,530,966          | \$20,530,966              | \$18,253,032        | \$2,277,934            | \$0                                | 89%                                              | \$0                              | \$20,530,966                        | \$0                                       |
| 0502 0030 CM Contingency                                          | \$0                    | \$611,409                | \$611,409             | \$611,409                 | \$78,048            | \$533,361              | \$0                                | 12%                                              | \$0                              | \$611,409                           | \$0                                       |
| 0502 0040 Holds/Allowances                                        | \$0                    | \$1,148,362              | \$1,148,362           | \$1,148,362               | \$732,989           | \$415,373              | \$0                                | 64%                                              | \$0                              | \$1,148,362                         | \$0                                       |
| 0502 0100 Division 1 - General Conditions                         | \$0                    | \$3,035,935              | \$3,035,935           | \$3,035,935               | \$2,906,114         | \$129,821              | \$0                                | 96%                                              | \$0                              | \$3,035,935                         | \$0                                       |
| 0502 0100 Division 1 - General Requirements                       | \$0                    | \$1,049,742              | \$1,049,742           | \$1,049,742               | \$1,049,742         | \$0                    | \$0                                | 100%                                             | \$0                              | \$1,049,742                         | \$0                                       |
| 0502 3100 Division 31 - Earthwork                                 | \$4,900,000            | (\$4,900,000)            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0506 0000 Owner Change Orders                                     | \$0                    | \$840,604                | \$840,604             | \$840,605                 | \$840,605           | \$0                    | (\$1)                              | 100%                                             | \$129,586                        | \$970,191                           | \$129,586                                 |
| 0508 0100 Owner Change Orders - Budget Release (Holds/Allowances) | \$0                    | (\$931,256)              | (\$931,256)           | (\$931,256)               | (\$931,256)         | \$0                    | \$0                                | 100%                                             | \$0                              | (\$931,256)                         | \$0                                       |
| 0509 0000 Design/Pricing Contingency                              | \$3,747,053            | (\$3,747,053)            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0509 0000 Owner's Contingency Within GMP                          | \$0                    | \$254,000                | \$254,000             | \$254,000                 | \$140,500           | \$113,500              | \$0                                | 55%                                              | \$0                              | \$254,000                           | \$0                                       |
| <b>0600 0000 MISCELLANEOUS PROJECT COSTS</b>                      | <b>\$250,000</b>       | <b>\$91,000</b>          | <b>\$341,000</b>      | <b>\$209,614</b>          | <b>\$182,068</b>    | <b>\$27,545</b>        | <b>\$131,386</b>                   |                                                  | <b>\$131,386</b>                 | <b>\$341,000</b>                    | <b>\$0</b>                                |
| 0601 0000 Utility Company Fees                                    | \$100,000              | (\$75,000)               | \$25,000              | \$620                     | \$120               | \$500                  | \$24,380                           | 19%                                              | \$24,380                         | \$25,000                            | \$0                                       |
| 0602 0000 Testing Services (Miller & UTS)                         | \$50,000               | \$33,000                 | \$83,000              | \$83,000                  | \$68,160            | \$14,840               | \$0                                | 82%                                              | \$0                              | \$83,000                            | \$0                                       |
| 0602 0100 Building Commissioning Services (EEI)                   | \$0                    | \$58,000                 | \$58,000              | \$58,000                  | \$45,794            | \$12,206               | \$0                                | 79%                                              | \$0                              | \$58,000                            | \$0                                       |
| 0603 0000 Swing Space/Modulars                                    | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0699 0000 Other Project Costs (Moving, etc.)                      | \$100,000              | \$75,000                 | \$175,000             | \$67,994                  | \$67,994            | \$0                    | \$107,006                          | 100%                                             | \$107,006                        | \$175,000                           | \$0                                       |
| <b>0700 0000 FURNISHINGS &amp; EQUIPMENT</b>                      | <b>\$3,200,000</b>     | <b>(\$815,000)</b>       | <b>\$2,385,000</b>    | <b>\$1,775,781</b>        | <b>\$357,923</b>    | <b>\$1,417,859</b>     | <b>\$609,219</b>                   |                                                  | <b>\$609,219</b>                 | <b>\$2,385,000</b>                  | <b>\$0</b>                                |
| 0701 0000 Furnishings & Equipment (FF+E)                          | \$1,600,000            | (\$160,000)              | \$1,440,000           | \$1,278,055               | \$23,099            | \$1,254,956            | \$161,945                          | 2%                                               | \$161,945                        | \$1,440,000                         | \$0                                       |
| 0702 0000 Equipment                                               | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0703 0000 Technology                                              | \$1,600,000            | (\$655,000)              | \$945,000             | \$497,726                 | \$334,823           | \$162,903              | \$447,274                          | 67%                                              | \$447,274                        | \$945,000                           | \$0                                       |
| 0799 0000 Other Furnishings & Equipment                           | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0800 0000 OWNER'S CONTINGENCY</b>                              | <b>\$3,161,130</b>     | <b>(\$2,261,140)</b>     | <b>\$899,990</b>      | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$899,990</b>                   |                                                  | <b>\$770,404</b>                 | <b>\$770,404</b>                    | <b>(\$129,586)</b>                        |
| 0801 0000 Owner's Contingency (soft)                              | \$507,181              | (\$507,181)              | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0507 0000 Owner's Contingency (hard & soft combined)              | \$2,653,949            | (\$1,753,959)            | \$899,990             | \$0                       | \$0                 | \$0                    | \$899,990                          |                                                  | \$770,404                        | \$770,404                           | (\$129,586)                               |
| <b>PROJECT TOTALS</b>                                             | <b>\$39,688,188</b>    | <b>(\$5,311,233)</b>     | <b>\$34,376,955</b>   | <b>\$32,668,831</b>       | <b>\$27,242,004</b> | <b>\$5,426,827</b>     | <b>\$1,708,123</b>                 |                                                  | <b>\$1,708,124</b>               | <b>\$34,376,955</b>                 | <b>\$0</b>                                |

Note: Owner's Contingency % of Remaining Construction Costs: 26%

# Manchester School District - Modular Project



Manchester School District - Modular Project  
Project Director / Manager: David Saindon / Mark Lenfest

Period Ending 8/31/2026  
Invoice Summary Package 31

Current Budget



|                                                                | Original Budget<br>[A] | Budget<br>Reallocations<br>[B] | Current Budget<br>[C] | Committed<br>Costs<br>[D] | Expended<br>[E]     | Unspent<br>[F]=[D]-[E] | Remaining<br>Budget<br>[G]=[C]-[D] | % Complete<br>(against commit'd)<br>[H]=[E]/[J] | CTC<br>(beyond committed)<br>[I] | Anticipated<br>C @ C<br>[J]=[D]+[I] | Variance<br>(Under) / Over<br>[K]=[C]-[J] |
|----------------------------------------------------------------|------------------------|--------------------------------|-----------------------|---------------------------|---------------------|------------------------|------------------------------------|-------------------------------------------------|----------------------------------|-------------------------------------|-------------------------------------------|
| <b>0100 0000 ADMINISTRATION (OPM &amp; OTHER ADMIN. COSTS)</b> | <b>\$253,077</b>       | <b>\$57,810</b>                | <b>\$310,887</b>      | <b>\$310,887</b>          | <b>\$310,887</b>    | <b>\$0</b>             | <b>\$0</b>                         |                                                 | <b>\$0</b>                       | <b>\$310,887</b>                    | <b>\$0</b>                                |
| 0101 0000 Legal Fees                                           | \$8,000                | (\$8,000)                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0102 0000 Owner's Project Manager (Leftfield)                  |                        |                                |                       |                           |                     |                        |                                    |                                                 |                                  |                                     |                                           |
| 0102 0400 Design Development                                   | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0102 0500 Construction Contract Docs                           | \$20,611               | \$0                            | \$20,611              | \$20,611                  | \$20,611            | \$0                    | \$0                                | 100%                                            | \$0                              | \$20,611                            | \$0                                       |
| 0102 0600 Bidding                                              | \$20,611               | \$0                            | \$20,611              | \$20,611                  | \$20,611            | \$0                    | \$0                                | 100%                                            | \$0                              | \$20,611                            | \$0                                       |
| 0102 0700 Construction Contract Administration                 | \$203,855              | \$65,810                       | \$269,665             | \$269,665                 | \$269,665           | \$0                    | \$0                                | 100%                                            | \$0                              | \$269,665                           | \$0                                       |
| 0102 0800 Closeout                                             | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0102 0900 Extra Services                                       | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0102 1000 Reimbursable & Other Services                        | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0103 0000 Advertising                                          | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0104 0000 Permitting Fees                                      | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0105 0000 Owner's Insurance                                    | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Other Administrative Costs                           | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| <b>0200 0000 ARCHITECTURE &amp; ENGINEERING</b>                | <b>\$1,690,143</b>     | <b>(\$49,955)</b>              | <b>\$1,640,188</b>    | <b>\$1,640,188</b>        | <b>\$1,640,143</b>  | <b>\$45</b>            | <b>\$0</b>                         |                                                 | <b>\$0</b>                       | <b>\$1,640,188</b>                  | <b>\$0</b>                                |
| 0200 9999 Adjustment                                           | \$0                    |                                | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0201 0000 Basic Services (SMMA)                                |                        |                                |                       |                           |                     |                        |                                    |                                                 |                                  |                                     |                                           |
| 0201 0400 Design Development / Programming / RFP               | \$216,000              | \$0                            | \$216,000             | \$216,000                 | \$216,000           | \$0                    | \$0                                | 100%                                            | \$0                              | \$216,000                           | \$0                                       |
| 0201 0500 Construction Contract Documents / Site Package       | \$480,000              | \$0                            | \$480,000             | \$480,000                 | \$480,000           | \$0                    | \$0                                | 100%                                            | \$0                              | \$480,000                           | \$0                                       |
| 0201 0600 Bidding                                              | \$96,000               | \$0                            | \$96,000              | \$96,000                  | \$96,000            | \$0                    | \$0                                | 100%                                            | \$0                              | \$96,000                            | \$0                                       |
| 0201 0700 Construction Contract Administration                 | \$408,000              | \$0                            | \$408,000             | \$408,000                 | \$408,000           | \$0                    | \$0                                | 100%                                            | \$0                              | \$408,000                           | \$0                                       |
| 0204 0000 Sub-Consultants                                      |                        |                                |                       |                           |                     |                        |                                    |                                                 |                                  |                                     |                                           |
| 0204 0200 Hazardous Materials                                  | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0204 0300 GeoTechnical & Geo-Environmental                     | \$106,100              | (\$49,955)                     | \$56,145              | \$56,145                  | \$56,100            | \$45                   | \$0                                | 100%                                            | \$0                              | \$56,145                            | \$0                                       |
| 0204 0400 Site Survey (BSC)                                    | \$365,750              | \$0                            | \$365,750             | \$365,750                 | \$365,750           | \$0                    | \$0                                | 100%                                            | \$0                              | \$365,750                           | \$0                                       |
| 0204 0400 Site Survey                                          | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0204 0500 Wetlands (BSC)                                       | \$18,293               | \$0                            | \$18,293              | \$18,293                  | \$18,293            | \$0                    | \$0                                | 100%                                            | \$0                              | \$18,293                            | \$0                                       |
| 0204 1200 Traffic Studies                                      | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| <b>0300 0000 SITE ACQUISITION IN/AI</b>                        | <b>\$0</b>             | <b>\$0</b>                     | <b>\$0</b>            | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$0</b>                         |                                                 | <b>\$0</b>                       | <b>\$0</b>                          | <b>\$0</b>                                |
| <b>0500 0000 CONSTRUCTION CONTRACT</b>                         | <b>\$5,560,000</b>     | <b>(\$126,296)</b>             | <b>\$5,433,704</b>    | <b>\$5,433,703</b>        | <b>\$5,433,704</b>  | <b>(\$1)</b>           | <b>\$1</b>                         |                                                 | <b>\$1</b>                       | <b>\$5,433,704</b>                  | <b>(\$0)</b>                              |
| 0501 0000 Pre-Construction Services (Consigli)                 | \$60,000               | (\$44,640)                     | \$15,360              | \$15,360                  | \$15,360            | \$0                    | \$0                                | 100%                                            | \$0                              | \$15,360                            | \$0                                       |
| 0502 0000 Construction                                         |                        |                                |                       |                           |                     |                        |                                    |                                                 |                                  |                                     |                                           |
| 0502 0000 Construction Budget (Consigli)                       | \$5,500,000            | \$109,599                      | \$5,609,599           | \$5,609,598               | \$5,609,599         | (\$1)                  | \$1                                | 100%                                            | \$1                              | \$5,609,599                         | \$0                                       |
| 0508 0000 Change Orders (Thru OCO #7)                          | \$0                    | (\$191,255)                    | (\$191,255)           | (\$191,255)               | (\$191,255)         | \$0                    | \$0                                | 100%                                            | \$0                              | (\$191,255)                         | (\$0)                                     |
| <b>0600 0000 MISCELLANEOUS PROJECT COSTS</b>                   | <b>\$17,170,000</b>    | <b>\$733,263</b>               | <b>\$17,903,263</b>   | <b>\$17,186,264</b>       | <b>\$16,976,306</b> | <b>\$209,958</b>       | <b>\$716,999</b>                   |                                                 | <b>\$716,999</b>                 | <b>\$17,903,263</b>                 | <b>\$0</b>                                |
| 0601 0000 Utility Company Fees                                 | \$120,000              | \$32,757                       | \$152,757             | \$152,757                 | \$117,799           | \$34,958               | \$0                                | 77%                                             | \$0                              | \$152,757                           | \$0                                       |
| 0602 0000 Testing Services                                     | \$50,000               | (\$50,000)                     | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0603 0000 Swing Space/Modulars (Triumph)                       | \$16,800,000           | (\$134,184)                    | \$16,665,816          | \$16,665,816              | \$16,565,816        | \$100,000              | \$0                                | 99%                                             | \$0                              | \$16,665,816                        | \$0                                       |
| 0604 0000 Change Orders - Modulars (Triumph) - (Thru PCO #9)   | \$0                    | \$180,622                      | \$180,622             | \$180,622                 | \$105,622           | \$75,000               | \$0                                | 58%                                             | \$0                              | \$180,622                           | \$0                                       |
| 0605 0000 Relocation of Mods. From Existing Sites              | \$0                    | \$716,999                      | \$716,999             | \$0                       | \$0                 | \$0                    | \$716,999                          |                                                 | \$716,999                        | \$716,999                           | \$0                                       |
| 0699 0000 Other Project Costs                                  | \$200,000              | (\$198,480)                    | \$1,520               | \$1,520                   | \$1,520             | \$0                    | \$0                                | 100%                                            | \$0                              | \$1,520                             | \$0                                       |
| 0699 0000 First Responder Decals                               | \$0                    | \$6,371                        | \$6,371               | \$6,371                   | \$6,371             | (\$0)                  | \$0                                | 100%                                            | \$0                              | \$6,371                             | \$0                                       |
| 0699 0000 Coat Hook Install (Grant Jones)                      | \$0                    | \$8,200                        | \$8,200               | \$8,200                   | \$8,200             | \$0                    | \$0                                | 100%                                            | \$0                              | \$8,200                             | \$0                                       |
| 0699 0000 Moving (College Bound Movers & Sterling)             | \$0                    | \$124,488                      | \$124,488             | \$124,488                 | \$124,488           | \$0                    | \$0                                | 100%                                            | \$0                              | \$124,488                           | \$0                                       |
| 0699 0000 Bathroom Dispensers (Aramark)                        | \$0                    | \$3,248                        | \$3,248               | \$3,248                   | \$3,248             | \$0                    | \$0                                | 100%                                            | \$0                              | \$3,248                             | \$0                                       |
| 0699 0000 Auto Scrub Machines (Aramark)                        | \$0                    | \$24,142                       | \$24,142              | \$24,142                  | \$24,142            | \$0                    | \$0                                | 100%                                            | \$0                              | \$24,142                            | \$0                                       |
| 0699 0000 Stipend for Teacher Move                             | \$0                    | \$0                            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0699 0000 Beech Field Repairs (Belko Landscaping)              | \$0                    | \$19,100                       | \$19,100              | \$19,100                  | \$19,100            | \$0                    | \$0                                | 100%                                            | \$0                              | \$19,100                            | \$0                                       |
| <b>0700 0000 FURNISHINGS &amp; EQUIPMENT</b>                   | <b>\$604,000</b>       | <b>(\$381,839)</b>             | <b>\$222,161</b>      | <b>\$222,160</b>          | <b>\$222,160</b>    | <b>\$0</b>             | <b>\$1</b>                         |                                                 | <b>\$1</b>                       | <b>\$222,161</b>                    | <b>\$0</b>                                |
| 0701 0000 Furnishings & Equipment (FF+E)                       | \$112,000              | (\$105,490)                    | \$6,510               | \$6,510                   | \$6,510             | \$0                    | \$0                                | 100%                                            | \$0                              | \$6,510                             | \$0                                       |
| 0703 0000 Technology                                           | \$492,000              | (\$276,349)                    | \$215,651             | \$215,650                 | \$215,650           | \$0                    | \$1                                | 100%                                            | \$1                              | \$215,651                           | \$0                                       |
| <b>0800 0000 OWNER'S CONTINGENCY</b>                           | <b>\$965,270</b>       | <b>(\$965,270)</b>             | <b>(\$0)</b>          | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>(\$0)</b>                       |                                                 | <b>(\$0)</b>                     | <b>(\$0)</b>                        | <b>\$0</b>                                |
| 0801 0000 Owner's Contingency (soft)                           | \$163,958              | (\$163,958)                    | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                 | \$0                              | \$0                                 | \$0                                       |
| 0507 0000 Owner's Construction Contingency (hard)              | \$801,312              | (\$801,312)                    | (\$0)                 | \$0                       | \$0                 | \$0                    | (\$0)                              |                                                 | (\$0)                            | (\$0)                               | \$0                                       |
| <b>PROJECT TOTALS</b>                                          | <b>\$26,242,490</b>    | <b>(\$732,287)</b>             | <b>\$25,510,203</b>   | <b>\$24,793,202</b>       | <b>\$24,583,200</b> | <b>\$210,002</b>       | <b>\$717,001</b>                   |                                                 | <b>\$717,001</b>                 | <b>\$25,510,203</b>                 | <b>(\$0)</b>                              |

# Manchester School District - Parkside Middle School Project



Manchester School District - Parkside Middle School Project  
Project Director / Manager: David Saindon / Linda Liporto

Period Ending 8/31/2026  
Invoice Summary Package 31

Current Budget

|                                                                | Original Budget<br>(A) | Budget<br>Changes<br>(B) | Current Budget<br>(C) | Committed<br>Costs<br>(D) | Expended<br>(E)     | Unspent<br>(F)=(D)-(E) | Remaining<br>Budget<br>(G)=(C)-(D) | % Complete<br>(against committed)<br>(H)=(E)/(J) | CTC<br>(beyond committed)<br>(I) | Anticipated<br>C @ C<br>(J)=(D)+(I) | Variance<br>(Under) / Over<br>(K)=(C)-(J) |
|----------------------------------------------------------------|------------------------|--------------------------|-----------------------|---------------------------|---------------------|------------------------|------------------------------------|--------------------------------------------------|----------------------------------|-------------------------------------|-------------------------------------------|
| <b>0100 0000 ADMINISTRATION (OPM &amp; OTHER ADMIN. COSTS)</b> | <b>\$1,101,287</b>     | <b>\$25,000</b>          | <b>\$1,126,287</b>    | <b>\$1,057,381</b>        | <b>\$510,461</b>    | <b>\$546,919</b>       | <b>\$68,907</b>                    |                                                  |                                  | <b>\$1,126,287</b>                  | <b>\$0</b>                                |
| 0101 0000 Legal Fees                                           | \$0                    | \$10,000                 | \$10,000              | \$0                       | \$0                 | \$0                    | \$10,000                           | 100%                                             | \$3,378                          | \$72,469                            | \$0                                       |
| 0102 0000 Owner's Project Manager (Leftfield)                  | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                | 100%                                             | \$0                              | \$0                                 | \$0                                       |
| 0102 0100 Programming/Schematic Design                         | \$72,469               | \$0                      | \$72,469              | \$69,091                  | \$69,091            | \$0                    | \$3,378                            | 100%                                             | \$3,378                          | \$72,469                            | \$0                                       |
| 0102 0400 Design Development                                   | \$57,546               | \$0                      | \$57,546              | \$57,546                  | \$57,546            | \$0                    | \$0                                | 100%                                             | \$0                              | \$57,546                            | \$0                                       |
| 0102 0500 Construction Contract Docs                           | \$115,092              | \$0                      | \$115,092             | \$115,092                 | \$115,092           | \$0                    | \$0                                | 100%                                             | \$0                              | \$115,092                           | \$0                                       |
| 0102 0600 Bidding                                              | \$52,637               | \$0                      | \$52,637              | \$52,637                  | \$52,637            | \$0                    | \$0                                | 100%                                             | \$0                              | \$52,637                            | \$0                                       |
| 0102 0700 Construction Contract Administration                 | \$763,016              | \$0                      | \$763,016             | \$735,997                 | \$216,097           | \$519,900              | \$27,019                           | 29%                                              | \$27,019                         | \$763,016                           | \$0                                       |
| 0102 0800 Closeout                                             | \$40,529               | \$0                      | \$40,529              | \$27,019                  | \$0                 | \$27,019               | \$13,510                           | 0%                                               | \$13,510                         | \$40,529                            | \$0                                       |
| 0102 0900 Extra Services - Liaison                             | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 0900 Extra Services - Jay Faxon - Incl. Above             | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 1000 Reimbursable & Other Services (A&A Move Management)  | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 1100 Cost Estimates                                       | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 9900 Other Project Manager Costs                          | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0103 0000 Advertising                                          | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0104 0000 Permitting Fees                                      | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0105 0000 Owner's Insurance                                    | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Other Administrative Costs                           | \$0                    | \$15,000                 | \$15,000              | \$0                       | \$0                 | \$0                    | \$15,000                           |                                                  | \$15,000                         | \$15,000                            | \$0                                       |
| 0199 0000 Structural Peer Review                               | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Scope of Site Plan & Special Permit Review           | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Test Pit Observations                                | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Stormwater Review                                    | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Fire Alarm/Life Safety Peer Review                   | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0200 0000 ARCHITECTURE &amp; ENGINEERING</b>                | <b>\$3,927,500</b>     | <b>(\$121,476)</b>       | <b>\$3,806,024</b>    | <b>\$3,804,024</b>        | <b>\$2,944,006</b>  | <b>\$860,018</b>       | <b>\$2,000</b>                     |                                                  |                                  | <b>\$3,806,024</b>                  | <b>\$0</b>                                |
| 0201 0000 Basic Services                                       | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0201 0100 Programming/Schematic Design                         | \$576,000              | \$0                      | \$576,000             | \$576,000                 | \$576,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$576,000                           | \$0                                       |
| 0201 0400 Design Development                                   | \$704,000              | \$0                      | \$704,000             | \$704,000                 | \$704,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$704,000                           | \$0                                       |
| 0201 0500 Construction Contract Documents                      | \$960,000              | \$0                      | \$960,000             | \$960,000                 | \$960,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$960,000                           | \$0                                       |
| 0201 0600 Bidding                                              | \$160,000              | \$0                      | \$160,000             | \$160,000                 | \$160,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$160,000                           | \$0                                       |
| 0201 0700 Construction Contract Administration                 | \$800,000              | \$0                      | \$800,000             | \$800,000                 | \$152,000           | \$648,000              | \$0                                | 19%                                              | \$0                              | \$800,000                           | \$0                                       |
| 0201 0800 Closeout                                             | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0201 9900 Playground Redesign (Amend #6)                       | \$0                    | \$18,900                 | \$18,900              | \$18,900                  | \$18,900            | \$0                    | \$0                                | 100%                                             | \$0                              | \$18,900                            | \$0                                       |
| 0203 0000 Reimbursable and Other Services                      | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0203 9900 Other Reimbursable Costs                             | \$12,500               | \$0                      | \$12,500              | \$12,500                  | \$11,495            | \$1,005                | \$0                                | 92%                                              | \$0                              | \$12,500                            | \$0                                       |
| 0203 9900 Hydrant Flow Test                                    | \$0                    | \$2,000                  | \$2,000               | \$0                       | \$0                 | \$0                    | \$2,000                            |                                                  | \$2,000                          | \$2,000                             | \$0                                       |
| 0203 9900 FF&E (Ricciardi)/Technology Design                   | \$300,000              | (\$202,576)              | \$97,424              | \$97,424                  | \$35,024            | \$62,400               | (\$0)                              | 36%                                              | (\$0)                            | \$97,424                            | \$0                                       |
| 0204 0000 Sub-Consultants                                      | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0204 0200 Hazardous Materials (UEC)                            | \$175,000              | \$0                      | \$175,000             | \$175,000                 | \$39,113            | \$135,887              | \$0                                | 22%                                              | \$0                              | \$175,000                           | \$0                                       |
| 0204 0300 GeoTechnical & Geo-Environmental (H&A)               | \$140,000              | \$60,200                 | \$200,200             | \$200,200                 | \$189,200           | \$11,000               | \$0                                | 95%                                              | \$0                              | \$200,200                           | \$0                                       |
| 0204 1200 Traffic Studies (BSC)                                | \$100,000              | \$0                      | \$100,000             | \$100,000                 | \$98,274            | \$1,726                | \$0                                | 98%                                              | \$0                              | \$100,000                           | \$0                                       |
| <b>0300 0000 SITE ACQUISITION [NA]</b>                         | <b>\$0</b>             | <b>\$0</b>               | <b>\$0</b>            | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$0</b>                         |                                                  |                                  | <b>\$0</b>                          | <b>\$0</b>                                |
| 0301 0000 Land/Building Purchase                               | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0302 0000 Appraisal Fees                                       | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0303 0000 Recording Fees                                       | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0500 0000 CONSTRUCTION CONTRACT</b>                         | <b>\$36,146,140</b>    | <b>\$2,796,559</b>       | <b>\$38,942,699</b>   | <b>\$38,942,699</b>       | <b>\$13,391,069</b> | <b>\$25,551,630</b>    | <b>\$0</b>                         |                                                  | <b>(\$354,318)</b>               | <b>\$38,588,381</b>                 | <b>(\$354,318)</b>                        |
| 0501 0000 Pre-Construction Services                            | \$100,000              | (\$52,225)               | \$47,775              | \$47,775                  | \$47,775            | \$0                    | \$0                                | 100%                                             | \$0                              | \$47,775                            | \$0                                       |
| 0502 0000 Construction                                         | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0502 0000 Construction Budget                                  | \$24,538,450           | \$6,804,192              | \$31,342,642          | \$31,342,642              | \$11,098,481        | \$20,244,161           | \$0                                | 35%                                              | (\$400,000)                      | \$30,942,642                        | (\$400,000)                               |
| 0502 0030 CM Contingency                                       | \$0                    | \$1,164,504              | \$1,164,504           | \$1,164,504               | \$67,869            | \$1,096,635            | \$0                                | 6%                                               | \$0                              | \$1,164,504                         | \$0                                       |
| 0502 0040 Holds/Allowances                                     | \$0                    | \$1,545,000              | \$1,545,000           | \$1,545,000               | \$413,794           | \$1,131,206            | \$0                                | 27%                                              | \$0                              | \$1,545,000                         | \$0                                       |
| 0502 0100 Division 1 - General Conditions                      | \$0                    | \$3,081,013              | \$3,081,013           | \$3,081,013               | \$1,164,315         | \$1,916,698            | \$0                                | 38%                                              | \$0                              | \$3,081,013                         | \$0                                       |
| 0502 0100 Division 1 - General Requirements                    | \$0                    | \$1,683,641              | \$1,683,641           | \$1,683,641               | \$577,529           | \$1,106,112            | \$0                                | 34%                                              | \$0                              | \$1,683,641                         | \$0                                       |
| 0502 3100 Division 31 - Earthwork                              | \$5,500,000            | (\$5,500,000)            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0502 3200 Division 32 - Exterior Improvements (Landscaping)    | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0502 3900 Retainage                                            | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0506 0000 Alternates                                           | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0508 0000 Owner Change Orders                                  | \$0                    | \$78,124                 | \$78,124              | \$78,124                  | \$21,307            | \$56,817               | \$0                                | 27%                                              | \$45,682                         | \$123,806                           | \$45,682                                  |
| 0509 0000 Design/Pricing Contingency                           | \$6,007,690            | (\$6,007,690)            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0600 0000 MISCELLANEOUS PROJECT COSTS</b>                   | <b>\$250,000</b>       | <b>\$241,000</b>         | <b>\$491,000</b>      | <b>\$235,559</b>          | <b>\$131,529</b>    | <b>\$104,030</b>       | <b>\$255,441</b>                   |                                                  | <b>\$255,441</b>                 | <b>\$491,000</b>                    | <b>\$0</b>                                |
| 0601 0000 Utility Company Fees                                 | \$100,000              | (\$25,000)               | \$75,000              | \$48,893                  | \$47,981            | \$912                  | \$26,107                           | 96%                                              | \$26,107                         | \$75,000                            | \$0                                       |
| 0602 0000 Testing Services (Miller & UTS)                      | \$50,000               | \$58,000                 | \$108,000             | \$108,000                 | \$57,525            | \$50,475               | \$0                                | 53%                                              | \$0                              | \$108,000                           | \$0                                       |
| 0602 0100 Building Commissioning Services (EEI)                | \$0                    | \$58,000                 | \$58,000              | \$58,000                  | \$5,357             | \$52,643               | \$0                                | 9%                                               | \$0                              | \$58,000                            | \$0                                       |
| 0603 0000 Swing Space/Modulars                                 | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0699 0000 Other Project Costs (Moving, etc.)                   | \$100,000              | \$150,000                | \$250,000             | \$20,666                  | \$20,666            | \$0                    | \$229,334                          | 100%                                             | \$229,334                        | \$250,000                           | \$0                                       |
| <b>0700 0000 FURNISHINGS &amp; EQUIPMENT</b>                   | <b>\$3,200,000</b>     | <b>(\$815,000)</b>       | <b>\$2,385,000</b>    | <b>\$503,000</b>          | <b>\$13,932</b>     | <b>\$489,067</b>       | <b>\$1,882,000</b>                 |                                                  | <b>\$1,882,000</b>               | <b>\$2,385,000</b>                  | <b>\$0</b>                                |
| 0701 0000 Furnishings & Equipment (FF+E)                       | \$1,600,000            | \$0                      | \$1,600,000           | \$13,932                  | \$13,932            | \$0                    | \$1,426,068                        | 100%                                             | \$1,426,068                      | \$1,440,000                         | \$0                                       |
| 0702 0000 Equipment                                            | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0703 0000 Technology                                           | \$1,600,000            | (\$655,000)              | \$945,000             | \$489,067                 | \$0                 | \$489,067              | \$455,933                          | 0%                                               | \$455,933                        | \$945,000                           | \$0                                       |
| 0799 0000 Other Furnishings & Equipment                        | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0800 0000 OWNER'S CONTINGENCY</b>                           | <b>\$3,877,019</b>     | <b>(\$1,172,011)</b>     | <b>\$2,705,008</b>    | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$2,705,008</b>                 |                                                  | <b>\$2,659,326</b>               | <b>\$2,659,326</b>                  | <b>(\$45,682)</b>                         |
| 0801 0000 Owner's Contingency (soft)                           | \$606,899              | (\$217,478)              | \$389,421             | \$0                       | \$0                 | \$0                    | \$389,421                          |                                                  | \$391,421                        | \$391,421                           | \$0                                       |
| 0507 0000 Owner's Construction Contingency (hard)              | \$3,268,120            | (\$954,533)              | \$2,313,587           | \$0                       | \$0                 | \$0                    | \$2,313,587                        |                                                  | \$2,267,905                      | \$2,267,905                         | (\$45,682)                                |
| <b>PROJECT TOTALS</b>                                          | <b>\$48,501,946</b>    | <b>\$954,072</b>         | <b>\$49,456,018</b>   | <b>\$44,542,662</b>       | <b>\$16,990,997</b> | <b>\$27,551,665</b>    | <b>\$4,913,356</b>                 |                                                  | <b>\$4,513,356</b>               | <b>\$49,056,018</b>                 | <b>(\$400,000)</b>                        |

Note: Owner's Contingency % of Remaining Construction Costs: 11%

# Manchester School District - Southside Middle School Project



Manchester School District - Southside Middle School Project  
Project Director / Manager: David Saindon / Linda Liparto

Period Ending 8/31/2026  
Invoice Summary Package 31

Current Budget



|                                                                | Original Budget<br>(A) | Budget<br>Changes<br>(B) | Current Budget<br>(C) | Committed<br>Costs<br>(D) | Expended<br>(E)     | Unspent<br>(F)=(D)-(E) | Remaining<br>Budget<br>(G)=(C)-(D) | % Complete<br>(against committed)<br>(H)=(E)/(J) | CTC<br>(beyond committed)<br>(I) | Anticipated<br>C @ C<br>(J)=(D)+(I) | Variance<br>(Under) / Over<br>(K)=(C)-(J) |
|----------------------------------------------------------------|------------------------|--------------------------|-----------------------|---------------------------|---------------------|------------------------|------------------------------------|--------------------------------------------------|----------------------------------|-------------------------------------|-------------------------------------------|
| <b>0100 0000 ADMINISTRATION (OPM &amp; OTHER ADMIN. COSTS)</b> | <b>\$1,101,287</b>     | <b>\$25,000</b>          | <b>\$1,126,287</b>    | <b>\$1,057,381</b>        | <b>\$501,384</b>    | <b>\$555,997</b>       | <b>\$68,907</b>                    |                                                  | <b>\$68,907</b>                  | <b>\$1,126,287</b>                  | <b>\$0</b>                                |
| 0101 0000 Legal Fees                                           | \$0                    | \$10,000                 | \$10,000              | \$0                       | \$0                 | \$0                    | \$10,000                           |                                                  | \$10,000                         | \$10,000                            | \$0                                       |
| 0102 0000 Owner's Project Manager (Leftfield)                  |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0102 0100 Programming/Schematic Design                         | \$72,469               | \$0                      | \$72,469              | \$69,091                  | \$69,091            | \$0                    | \$3,378                            | 100%                                             | \$3,378                          | \$72,469                            | \$0                                       |
| 0102 0400 Design Development                                   | \$57,546               | \$0                      | \$57,546              | \$57,546                  | \$57,546            | \$0                    | \$0                                | 100%                                             | \$0                              | \$57,546                            | \$0                                       |
| 0102 0500 Construction Contract Docs                           | \$115,092              | \$0                      | \$115,092             | \$115,092                 | \$115,092           | \$0                    | \$0                                | 100%                                             | \$0                              | \$115,092                           | \$0                                       |
| 0102 0600 Bidding                                              | \$52,637               | \$0                      | \$52,637              | \$52,637                  | \$52,637            | \$0                    | \$0                                | 100%                                             | \$0                              | \$52,637                            | \$0                                       |
| 0102 0700 Construction Contract Administration                 | \$763,016              | \$0                      | \$763,016             | \$735,997                 | \$207,019           | \$528,978              | \$27,019                           | 28%                                              | \$27,019                         | \$763,016                           | \$0                                       |
| 0102 0800 Closeout                                             | \$40,529               | \$0                      | \$40,529              | \$27,019                  | \$0                 | \$27,019               | \$13,510                           | 0%                                               | \$13,510                         | \$40,529                            | \$0                                       |
| 0102 0900 Extra Services - Liaison                             | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 0900 Extra Services - Jay Faxon - Incl. Above             | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 1000 Reimbursable & Other Services (A&A Move Management)  | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 1100 Cost Estimates                                       | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0102 9900 Other Project Manager Costs                          | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0103 0000 Advertising                                          | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0104 0000 Permitting Fees                                      | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0105 0000 Owner's Insurance                                    | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Other Administrative Costs                           | \$0                    | \$15,000                 | \$15,000              | \$0                       | \$0                 | \$0                    | \$15,000                           |                                                  | \$15,000                         | \$15,000                            | \$0                                       |
| 0199 0000 Structural Peer Review                               | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Scope of Site Plan & Special Permit Review           | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Test Pit Observations                                | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Stormwater Review                                    | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0199 0000 Fire Alarm/Life Safety Peer Review                   | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0200 0000 ARCHITECTURE &amp; ENGINEERING</b>                | <b>\$4,317,500</b>     | <b>(\$89,514)</b>        | <b>\$4,227,986</b>    | <b>\$4,232,247</b>        | <b>\$3,266,108</b>  | <b>\$966,139</b>       | <b>(\$4,261)</b>                   |                                                  | <b>(\$4,261)</b>                 | <b>\$4,227,986</b>                  | <b>\$0</b>                                |
| 0201 0000 Basic Services (SMMA)                                |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0201 0100 Programming/Schematic Design                         | \$648,000              | \$0                      | \$648,000             | \$648,000                 | \$648,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$648,000                           | \$0                                       |
| 0201 0400 Design Development                                   | \$792,000              | \$0                      | \$792,000             | \$792,000                 | \$792,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$792,000                           | \$0                                       |
| 0201 0500 Construction Contract Documents                      | \$1,080,000            | \$0                      | \$1,080,000           | \$1,080,000               | \$1,080,000         | \$0                    | \$0                                | 100%                                             | \$0                              | \$1,080,000                         | \$0                                       |
| 0201 0600 Bidding                                              | \$180,000              | \$0                      | \$180,000             | \$180,000                 | \$180,000           | \$0                    | \$0                                | 100%                                             | \$0                              | \$180,000                           | \$0                                       |
| 0201 0700 Construction Contract Administration                 | \$900,000              | \$0                      | \$900,000             | \$900,000                 | \$171,000           | \$729,000              | \$0                                | 19%                                              | \$0                              | \$900,000                           | \$0                                       |
| 0203 0000 Reimbursable and Other Services                      |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0203 9900 Other Reimbursable Costs                             | \$12,500               | \$0                      | \$12,500              | \$18,761                  | \$18,761            | \$1                    | (\$6,261)                          | 100%                                             | (\$6,261)                        | \$12,500                            | \$0                                       |
| 0203 9900 Hydrant Flow Test                                    | \$0                    | \$2,000                  | \$2,000               | \$0                       | \$0                 | \$0                    | \$2,000                            |                                                  | \$2,000                          | \$2,000                             | \$0                                       |
| 0203 9900 FF&E (Ricciarelli)/Technology Design                 | \$300,000              | (\$189,841)              | \$110,159             | \$110,159                 | \$42,159            | \$68,000               | \$0                                | 38%                                              | \$0                              | \$110,159                           | \$0                                       |
| 0204 0000 Sub-Consultants                                      |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0204 0200 Hazardous Materials (UEC)                            | \$175,000              | \$0                      | \$175,000             | \$175,000                 | \$37,092            | \$137,908              | \$0                                | 21%                                              | \$0                              | \$175,000                           | \$0                                       |
| 0204 0300 GeoTechnical & Geo-Environmental (H&A)               | \$130,000              | \$71,300                 | \$201,300             | \$201,300                 | \$190,300           | \$11,000               | \$0                                | 95%                                              | \$0                              | \$201,300                           | \$0                                       |
| 0204 1200 Traffic Studies (BSC)                                | \$100,000              | \$27,027                 | \$127,027             | \$127,027                 | \$106,797           | \$20,230               | \$0                                | 84%                                              | \$0                              | \$127,027                           | \$0                                       |
| <b>0300 0000 SITE ACQUISITION</b>                              | <b>\$0</b>             | <b>\$0</b>               | <b>\$0</b>            | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$0</b>                         |                                                  | <b>\$0</b>                       | <b>\$0</b>                          | <b>\$0</b>                                |
| 0301 0000 Land/Building Purchase                               | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0302 0000 Appraisal Fees                                       | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0303 0000 Recording Fees                                       | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0500 0000 CONSTRUCTION CONTRACT</b>                         | <b>\$46,685,769</b>    | <b>(\$2,508,302)</b>     | <b>\$44,177,467</b>   | <b>\$44,177,467</b>       | <b>\$13,611,667</b> | <b>\$30,565,800</b>    | <b>\$0</b>                         |                                                  | <b>(\$600,000)</b>               | <b>\$43,577,467</b>                 | <b>(\$600,000)</b>                        |
| 0501 0000 Pre-Construction Services                            | \$100,000              | (\$52,225)               | \$47,775              | \$47,775                  | \$47,775            | \$0                    | \$0                                | 100%                                             | \$0                              | \$47,775                            | \$0                                       |
| 0502 0000 Construction                                         |                        |                          |                       |                           |                     |                        |                                    |                                                  |                                  |                                     |                                           |
| 0502 0000 Construction Budget                                  | \$35,121,474           | \$803,242                | \$35,924,716          | \$35,924,716              | \$11,648,632        | \$24,276,084           | \$0                                | 32%                                              | (\$600,000)                      | \$35,324,716                        | (\$600,000)                               |
| 0502 0030 CM Contingency                                       | \$0                    | \$1,323,891              | \$1,323,891           | \$1,323,891               | \$0                 | \$1,323,891            | \$0                                | 0%                                               | \$0                              | \$1,323,891                         | \$0                                       |
| 0502 0040 Holds/Allowances                                     | \$0                    | \$2,095,000              | \$2,095,000           | \$2,095,000               | \$644,025           | \$1,450,976            | \$0                                | 31%                                              | \$0                              | \$2,095,000                         | \$0                                       |
| 0502 0100 Division 1 - General Conditions                      | \$0                    | \$3,101,153              | \$3,101,153           | \$3,101,153               | \$849,674           | \$2,251,479            | \$0                                | 27%                                              | \$0                              | \$3,101,153                         | \$0                                       |
| 0502 0100 Division 1 - General Requirements                    | \$0                    | \$1,684,932              | \$1,684,932           | \$1,684,932               | \$421,562           | \$1,263,370            | \$0                                | 25%                                              | \$0                              | \$1,684,932                         | \$0                                       |
| 0502 3100 Division 31 - Earthwork                              | \$3,700,000            | (\$3,700,000)            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0508 0000 Owner Change Orders                                  | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0509 0000 Design/Pricing Contingency                           | \$7,764,295            | (\$7,764,295)            | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0600 0000 MISCELLANEOUS PROJECT COSTS</b>                   | <b>\$250,000</b>       | <b>\$211,900</b>         | <b>\$461,900</b>      | <b>\$193,466</b>          | <b>\$125,924</b>    | <b>\$67,542</b>        | <b>\$268,434</b>                   |                                                  | <b>\$268,434</b>                 | <b>\$461,900</b>                    | <b>\$0</b>                                |
| 0601 0000 Utility Company Fees                                 | \$100,000              | (\$75,000)               | \$25,000              | \$0                       | \$0                 | \$0                    | \$25,000                           |                                                  | \$25,000                         | \$25,000                            | \$0                                       |
| 0602 0000 Testing Services (Miller & UTS)                      | \$50,000               | \$75,000                 | \$125,000             | \$96,000                  | \$84,672            | \$11,328               | \$29,000                           | 88%                                              | \$29,000                         | \$125,000                           | \$0                                       |
| 0602 0100 Building Commissioning Services (EEI)                | \$0                    | \$58,000                 | \$58,000              | \$58,000                  | \$1,786             | \$56,214               | \$0                                | 3%                                               | \$0                              | \$58,000                            | \$0                                       |
| 0603 0000 Swing Space/Modulars                                 | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0699 0000 Other Project Costs (Moving, etc.)                   | \$100,000              | \$150,000                | \$250,000             | \$35,566                  | \$35,566            | \$0                    | \$214,434                          | 100%                                             | \$214,434                        | \$250,000                           | \$0                                       |
| 0699 0000 Test Pits (WP Davis)                                 | \$0                    | \$3,900                  | \$3,900               | \$3,900                   | \$3,900             | \$0                    | \$0                                | 100%                                             | \$0                              | \$3,900                             | \$0                                       |
| <b>0700 0000 FURNISHINGS &amp; EQUIPMENT</b>                   | <b>\$3,200,000</b>     | <b>\$430,000</b>         | <b>\$3,630,000</b>    | <b>\$524,717</b>          | <b>\$13,932</b>     | <b>\$510,785</b>       | <b>\$3,105,283</b>                 |                                                  | <b>\$3,105,283</b>               | <b>\$3,630,000</b>                  | <b>\$0</b>                                |
| 0701 0000 Furnishings & Equipment (FF+E)                       | \$1,600,000            | \$560,000                | \$2,160,000           | \$13,932                  | \$13,932            | \$0                    | \$2,146,068                        | 100%                                             | \$2,146,068                      | \$2,160,000                         | \$0                                       |
| 0702 0000 Equipment                                            | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| 0703 0000 Technology                                           | \$1,600,000            | (\$130,000)              | \$1,470,000           | \$510,785                 | \$0                 | \$510,785              | \$959,215                          | 0%                                               | \$959,215                        | \$1,470,000                         | \$0                                       |
| 0799 0000 Other Furnishings & Equipment                        | \$0                    | \$0                      | \$0                   | \$0                       | \$0                 | \$0                    | \$0                                |                                                  | \$0                              | \$0                                 | \$0                                       |
| <b>0800 0000 OWNER'S CONTINGENCY</b>                           | <b>\$4,897,135</b>     | <b>(\$1,912,748)</b>     | <b>\$2,984,387</b>    | <b>\$0</b>                | <b>\$0</b>          | <b>\$0</b>             | <b>\$2,984,387</b>                 |                                                  | <b>\$2,984,387</b>               | <b>\$2,984,387</b>                  | <b>\$0</b>                                |
| 0801 0000 Owner's Contingency (soft)                           | \$752,980              | (\$487,659)              | \$265,321             | \$0                       | \$0                 | \$0                    | \$265,321                          |                                                  | \$265,321                        | \$265,321                           | \$0                                       |
| 0507 0000 Owner's Construction Contingency (hard)              | \$4,144,155            | (\$1,425,089)            | \$2,719,066           | \$0                       | \$0                 | \$0                    | \$2,719,066                        |                                                  | \$2,719,066                      | \$2,719,066                         | \$0                                       |
| <b>PROJECT TOTALS</b>                                          | <b>\$60,451,691</b>    | <b>(\$3,843,664)</b>     | <b>\$56,608,027</b>   | <b>\$50,185,278</b>       | <b>\$17,519,016</b> | <b>\$32,666,262</b>    | <b>\$6,422,749</b>                 |                                                  | <b>\$5,822,749</b>               | <b>\$56,008,027</b>                 | <b>(\$600,000)</b>                        |

Note: Owner's Contingency % of Remaining Construction Costs: 10%

**Manchester Priority One Projects**

**Modular/Beech St. ES/Hillside MS/McLaughlin MS/Parkside MS/Southside MS - Invoice Approval Summary**

**Date** 9/10/2026

**Period Ending:** 8/31/2026

**Leftfield Invoice Summary #:** 31

| Project                                                        | Invoice #     | Invoice Date | Contractor/Vendor                                                                      | Amount              |
|----------------------------------------------------------------|---------------|--------------|----------------------------------------------------------------------------------------|---------------------|
| Beech                                                          | 199595        | 8/31/2026    | Leftfield - Beech - Monthly OPM Services                                               | \$38,151.25         |
| Hillside                                                       | 199595        | 8/31/2026    | Leftfield - Hillside - Monthly OPM Services                                            | \$42,571.25         |
| McLaughlin                                                     | 199595        | 8/31/2026    | Leftfield - McLaughlin - Monthly OPM Services                                          | \$37,733.75         |
| Parkside                                                       | 199595        | 8/31/2026    | Leftfield - Parkside - Monthly OPM Services                                            | \$27,630.00         |
| Southside                                                      | 199595        | 8/31/2026    | Leftfield - Southside - Monthly OPM Services                                           | \$27,067.50         |
| <b>Total to Pay to Leftfield:</b>                              |               |              |                                                                                        | <b>\$173,153.75</b> |
| Beech                                                          | 65151         | 9/3/2026     | SMMA - Beech - Construction Contract Admin.                                            | \$30,712.50         |
| Beech                                                          | 65151         | 9/3/2026     | SMMA - Beech - Haley & Aldrich - Geotech/Geoenv.                                       | \$131,330.00        |
| McLaughlin                                                     | 65152         | 9/3/2026     | SMMA - McLaughlin - Construction Contract Admin.                                       | \$29,250.00         |
| McLaughlin                                                     | 65152         | 9/3/2026     | SMMA - McLaughlin - Tech Procurement                                                   | \$11,250.00         |
| Hillside                                                       | 65153         | 9/3/2026     | SMMA - Hillside - Construction Contract Admin.                                         | \$25,500.00         |
| Hillside                                                       | 65153         | 9/3/2026     | SMMA - Hillside - Tech Procurement                                                     | \$9,000.00          |
| Hillside                                                       | 65153         | 9/3/2026     | SMMA - Hillside - UEC - Hazardous Materials                                            | \$28,794.70         |
| Parkside                                                       | 65154         | 9/3/2026     | SMMA - Parkside - Construction Contract Admin.                                         | \$24,000.00         |
| Parkside                                                       | 65154         | 9/3/2026     | SMMA - Parkside - UEC - Hazardous Materials                                            | \$12,492.70         |
| Southside                                                      | 65155         | 9/3/2026     | SMMA - Southside - Construction Contract Admin.                                        | \$27,000.00         |
| <b>Total to Pay to SMMA :</b>                                  |               |              |                                                                                        | <b>\$329,329.90</b> |
| Parkside                                                       | 61442         | 9/1/2026     | FirstLight - Fiber Costs (Monthly Recurring Cost) 9/1/26 - 9/30/26                     | \$387.59            |
| McLaughlin                                                     | --            | 9/1/2026     | FirstLight - Emergency Phone Install and Monthly Recurring Charge                      | \$119.90            |
| <b>Total to Pay to FirstLight :</b>                            |               |              |                                                                                        | <b>\$507.49</b>     |
| Hillside                                                       | App #7        | 8/31/2026    | Energy Efficient Inv, Inc. - Commissioning Services - Hillside                         | \$6,426.44          |
| McLaughlin                                                     | App #8        | 8/31/2026    | Energy Efficient Inv, Inc. - Commissioning Services - McLaughlin                       | \$3,571.20          |
| <b>Total to Pay to Energy Efficient Inv, Inc. :</b>            |               |              |                                                                                        | <b>\$9,997.64</b>   |
| Beech                                                          | 26084NH-00004 | 7/31/2026    | Miller Engineering & Testing, Inc. - Inspection & Testing Services - 7/24/26 - 7/31/26 | \$795.00            |
| Hillside                                                       | 25091NH-00017 | 7/31/2026    | Miller Engineering & Testing, Inc. - Inspection & Testing Services - 7/29/26 - 7/31/26 | \$1,341.40          |
| Beech                                                          | 26084NH-00005 | 8/21/2026    | Miller Engineering & Testing, Inc. - Inspection & Testing Services - 8/3/26 - 8/21/26  | \$3,130.00          |
| Southside                                                      | 25186NH-00015 | 8/21/2026    | Miller Engineering & Testing, Inc. - Inspection & Testing Services - 8/19/26 - 8/21/26 | \$825.00            |
| Hillside                                                       | 25091NH-00018 | 8/21/2026    | Miller Engineering & Testing, Inc. - Inspection & Testing Services - 8/3/26 - 8/21/26  | \$4,095.00          |
| <b>Total to Pay to Miller Engineering &amp; Testing, Inc.:</b> |               |              |                                                                                        | <b>\$10,186.40</b>  |
| Hillside                                                       | 124470        | 8/14/2026    | UTS of Massachusetts - Firestopping Testing - Hillside                                 | \$3,300.00          |
| McLaughlin                                                     | 124471        | 8/14/2026    | UTS of Massachusetts - Firestopping Testing - McLaughlin                               | \$2,200.00          |
| Parkside                                                       | 124412        | 8/14/2026    | UTS of Massachusetts - Firestopping Testing - Parkside                                 | \$3,400.00          |
| <b>Total to Pay to UTS of Massachusetts:</b>                   |               |              |                                                                                        | <b>\$8,900.00</b>   |
| McLaughlin                                                     | DT-25538      | 7/20/2026    | Driven Tech - McLaughlin Tech Costs - ALREADY PAID - DO NOT DOUBLE PAY                 | \$13,150.02         |
| McLaughlin                                                     | DT-24936      | 6/19/2026    | Driven Tech - McLaughlin Tech Costs - ALREADY PAID - DO NOT DOUBLE PAY                 | \$15,577.60         |
| McLaughlin                                                     | DT-25521      | 7/17/2026    | Driven Tech - McLaughlin Tech Costs - ALREADY PAID - DO NOT DOUBLE PAY                 | \$38,082.33         |
| McLaughlin                                                     | DT-24989      | 6/22/2026    | Driven Tech - McLaughlin Tech Costs - ALREADY PAID - DO NOT DOUBLE PAY                 | \$168,798.80        |
| McLaughlin                                                     | DT-25939      | 8/4/2026     | Driven Tech - McLaughlin Tech Costs                                                    | \$23,172.00         |
| McLaughlin                                                     | DT-26069      | 8/5/2026     | Driven Tech - McLaughlin Tech Costs                                                    | \$6,358.02          |
| <b>Total to Pay to Driven Tech:</b>                            |               |              |                                                                                        | <b>\$265,138.77</b> |
| McLaughlin                                                     | 11147631      | 8/8/2026     | Best Buy - Monitors                                                                    | \$1,474.00          |
| <b>Total to Pay to Best Buy:</b>                               |               |              |                                                                                        | <b>\$1,474.00</b>   |

| <i>Project</i>                                 | <i>Invoice #</i> | <i>Invoice Date</i> | <i>Contractor/Vendor</i>                         | <i>Amount</i>         |
|------------------------------------------------|------------------|---------------------|--------------------------------------------------|-----------------------|
| McLaughlin                                     | MC92199037       | 8/11/2026           | Apple - Computers/Software                       | \$1,044.00            |
| <b>Total to Pay to Apple:</b>                  |                  |                     |                                                  | <b>\$1,044.00</b>     |
| Hillside                                       | 2009             | 8/24/2026           | Aramark - Hillside - Weekend Project Work        | \$4,108.16            |
| McLaughlin                                     | 2010             | 8/24/2026           | Aramark - McLaughlin - Weekend Project Work      | \$1,540.56            |
| Parkside                                       | 2005             | 8/21/2026           | Aramark - Parkside - Bathroom Dispensers         | \$13,932.39           |
| Southside                                      | 2005             | 8/21/2026           | Aramark - Southside - Bathroom Dispensers        | \$13,932.38           |
| <b>Total to Pay to Aaramark:</b>               |                  |                     |                                                  | <b>\$33,513.49</b>    |
| Beech                                          | App #7           | 8/31/2026           | Harvey Construction - Beech - August 2026        | \$895,634.77          |
| Southside                                      | App #11          | 8/15/2026           | Harvey Construction - Southside - August 2026    | \$3,862,364.28        |
| Parkside                                       | App #11          | 8/15/2026           | Harvey Construction - Parkside - August 2026     | \$3,707,571.79        |
| <b>Total to Pay to Harvey Construction :</b>   |                  |                     |                                                  | <b>\$8,465,570.84</b> |
| Hillside                                       | Req #14          | 8/31/2026           | Consigli Construction - Hillside - August 2026   | \$4,828,191.60        |
| McLaughlin                                     | Req #14          | 8/31/2026           | Consigli Construction - McLaughlin - August 2026 | \$4,245,331.44        |
| <b>Total to Pay to Consigli Construction :</b> |                  |                     |                                                  | <b>\$9,073,523.04</b> |

|                                            |                        |
|--------------------------------------------|------------------------|
| Subtotal Modular Invoices                  | \$0.00                 |
| Subtotal Hillside Middle School Invoices   | \$4,953,328.55         |
| Subtotal McLaughlin Middle School Invoices | \$4,598,653.62         |
| Subtotal Parkside Middle School Invoices   | \$3,789,414.47         |
| Subtotal Beech Street Invoices             | \$1,099,753.52         |
| Subtotal Southside Middle School Invoices  | \$3,931,189.16         |
| Subtotal District Wide Invoices            | \$0.00                 |
| <b>Total of Invoices Submitted</b>         | <b>\$18,372,339.32</b> |



9/10/26

|                                                            |      |
|------------------------------------------------------------|------|
| Recommended by Leftfield Cost Manager                      | Date |
| Approved by Dr. Jennifer Chmiel, Superintendent of Schools | Date |
| Approved by Ms. Karen DeFrancis, Chief Financial Officer   | Date |



## INVOICE

Manchester School District  
Ms. Karen DeFrancis  
Chief Financial Officer  
20 Hecker Street  
Manchester, NH 03102

August 31, 2026

Project No: LF-02386.00

Invoice No: 199595

|                      |                   |
|----------------------|-------------------|
| <b>Invoice Total</b> | <b>173,153.75</b> |
|----------------------|-------------------|

Profit Center 010:PMA:LFT

Project LF-02386.00 Manchester Priority One Projects

**Professional Services from August 01, 2026 to August 31, 2026**

Task 04 Beech St. Elementary School

**Professional Personnel**

|                                          | Hours  | Rate                   | Amount    |                  |
|------------------------------------------|--------|------------------------|-----------|------------------|
| Principal - Jim Rogers                   | 2.00   | 225.00                 | 450.00    |                  |
| Project Director - Adam Keane            | 8.00   | 215.00                 | 1,720.00  |                  |
| Senior Project Manager - Mark Lenfest    | 15.00  | 195.00                 | 2,925.00  |                  |
| Senior Project Manager - Hamdi Cobanoglu | 22.50  | 195.00                 | 4,387.50  |                  |
| Cost Manager - Dan McSweeney             | 3.75   | 165.00                 | 618.75    |                  |
| Clerk / Site Rep - Silan Ipek            | 170.00 | 165.00                 | 28,050.00 |                  |
| Totals                                   | 221.25 |                        | 38,151.25 |                  |
| <b>Total Labor</b>                       |        |                        |           | <b>38,151.25</b> |
|                                          |        | <b>Total this Task</b> |           | <b>38,151.25</b> |

Task 05 Hillside Middle School

**Professional Personnel**

|                                          | Hours  | Rate                   | Amount    |                  |
|------------------------------------------|--------|------------------------|-----------|------------------|
| Principal - Jim Rogers                   | 2.00   | 225.00                 | 450.00    |                  |
| Project Director - Adam Keane            | 16.00  | 215.00                 | 3,440.00  |                  |
| Senior Project Manager - Mark Lenfest    | 63.00  | 195.00                 | 12,285.00 |                  |
| Senior Project Manager - Hamdi Cobanoglu | 2.25   | 195.00                 | 438.75    |                  |
| Cost Manager - Dan McSweeney             | 3.50   | 165.00                 | 577.50    |                  |
| Clerk / Site Rep - Paul Louie            | 84.00  | 165.00                 | 13,860.00 |                  |
| Relocation Manager - Josh Brewster       | 16.00  | 160.00                 | 2,560.00  |                  |
| Relocation Manager - Maxwell Ingraham    | 56.00  | 160.00                 | 8,960.00  |                  |
| Totals                                   | 242.75 |                        | 42,571.25 |                  |
| <b>Total Labor</b>                       |        |                        |           | <b>42,571.25</b> |
|                                          |        | <b>Total this Task</b> |           | <b>42,571.25</b> |

Leftfield, LLC  
25240 Hancock Avenue, Suite 200  
Murrieta, CA 92562  
T 951-252-8555  
F 951-252-8560

ACH/Wire Payment:  
Wells Fargo  
Leftfield, LLC  
Account No: 4194364154  
ABA No: 121000248

|         |             |                                  |         |        |
|---------|-------------|----------------------------------|---------|--------|
| Project | LF-02386.00 | Manchester Priority One Projects | Invoice | 199595 |
|---------|-------------|----------------------------------|---------|--------|

Task 06 McLaughlin Middle School

**Professional Personnel**

|                                          | Hours  | Rate   | Amount           |
|------------------------------------------|--------|--------|------------------|
| Principal - Jim Rogers                   | 4.00   | 225.00 | 900.00           |
| Project Director - Adam Keane            | 16.00  | 215.00 | 3,440.00         |
| Senior Project Manager - Mark Lenfest    | 73.50  | 195.00 | 14,332.50        |
| Senior Project Manager - Hamdi Cobanoglu | 2.25   | 195.00 | 438.75           |
| Cost Manager - Dan McSweeney             | 8.50   | 165.00 | 1,402.50         |
| Clerk / Site Rep - Paul Louie            | 84.00  | 165.00 | 13,860.00        |
| Relocation Manager - Josh Brewster       | 21.00  | 160.00 | 3,360.00         |
| Totals                                   | 209.25 |        | 37,733.75        |
| <b>Total Labor</b>                       |        |        | <b>37,733.75</b> |
| <b>Total this Task</b>                   |        |        | <b>37,733.75</b> |

Task 07 Parkside Middle School

**Professional Personnel**

|                                          | Hours  | Rate   | Amount           |
|------------------------------------------|--------|--------|------------------|
| Principal - Jim Rogers                   | 2.00   | 225.00 | 450.00           |
| Project Director - Adam Keane            | 8.00   | 215.00 | 1,720.00         |
| Senior Project Manager - Mark Lenfest    | 11.50  | 195.00 | 2,242.50         |
| Senior Project Manager - Hamdi Cobanoglu | 31.50  | 195.00 | 6,142.50         |
| On Site Rep - Steve Leonard              | 84.00  | 165.00 | 13,860.00        |
| Cost Manager - Dan McSweeney             | 3.00   | 165.00 | 495.00           |
| Relocation Manager - Josh Brewster       | 17.00  | 160.00 | 2,720.00         |
| Totals                                   | 157.00 |        | 27,630.00        |
| <b>Total Labor</b>                       |        |        | <b>27,630.00</b> |
| <b>Total this Task</b>                   |        |        | <b>27,630.00</b> |

Task 08 Southside Middle School

**Professional Personnel**

|                                          | Hours  | Rate   | Amount           |
|------------------------------------------|--------|--------|------------------|
| Principal - Jim Rogers                   | 2.00   | 225.00 | 450.00           |
| Project Director - Adam Keane            | 8.00   | 215.00 | 1,720.00         |
| Senior Project Manager - Mark Lenfest    | 11.00  | 195.00 | 2,145.00         |
| Senior Project Manager - Hamdi Cobanoglu | 32.00  | 195.00 | 6,240.00         |
| On Site Rep - Steve Leonard              | 84.00  | 165.00 | 13,860.00        |
| Cost Manager - Dan McSweeney             | 2.50   | 165.00 | 412.50           |
| Relocation Manager - Josh Brewster       | 14.00  | 160.00 | 2,240.00         |
| Totals                                   | 153.50 |        | 27,067.50        |
| <b>Total Labor</b>                       |        |        | <b>27,067.50</b> |
| <b>Total this Task</b>                   |        |        | <b>27,067.50</b> |

**Invoice Total** 173,153.75

Leftfield, LLC  
25240 Hancock Avenue, Suite 200  
Murrieta, CA 92562  
T 951-252-8555  
F 951-252-8560

ACH/Wire Payment:  
Wells Fargo  
Leftfield, LLC  
Account No: 4194364154  
ABA No: 121000248

**Leftfield, LLC**  
25240 Hancock Avenue, Suite 200  
Murrieta, CA 92562  
T 951-252-8555  
F 951-252-8560

**ACH/Wire Payment:**  
Wells Fargo  
Leftfield, LLC  
Account No: 4194364154  
ABA No: 121000248

# Billing Backup

Thursday, September 3, 2026

CUMMING

Invoice 199595 Dated 8/31/2026

6:37:50 PM

|         |             |                                  |
|---------|-------------|----------------------------------|
| Project | LF-02386.00 | Manchester Priority One Projects |
| Task    | 04          | Beech St. Elementary School      |

## Professional Personnel

|                                          |                  |           | Hours | Rate   | Amount |
|------------------------------------------|------------------|-----------|-------|--------|--------|
| Principal - Jim Rogers                   |                  |           |       |        |        |
| 200741                                   | Rogers, James    | 8/5/2026  | .50   | 225.00 | 112.50 |
| 200741                                   | Rogers, James    | 8/12/2026 | .50   | 225.00 | 112.50 |
| 200741                                   | Rogers, James    | 8/19/2026 | .50   | 225.00 | 112.50 |
| 200741                                   | Rogers, James    | 8/26/2026 | .50   | 225.00 | 112.50 |
| Project Director - Adam Keane            |                  |           |       |        |        |
| 200727                                   | Keane, Adam      | 8/5/2026  | 2.00  | 215.00 | 430.00 |
| 200727                                   | Keane, Adam      | 8/12/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                   | Keane, Adam      | 8/19/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                   | Keane, Adam      | 8/25/2026 | 2.00  | 215.00 | 430.00 |
| Senior Project Manager - Mark Lenfest    |                  |           |       |        |        |
| 200728                                   | Lenfest, Mark    | 8/3/2026  | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/4/2026  | 4.00  | 195.00 | 780.00 |
| 200728                                   | Lenfest, Mark    | 8/5/2026  | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/6/2026  | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/7/2026  | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/10/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/11/2026 | 1.00  | 195.00 | 195.00 |
| 200728                                   | Lenfest, Mark    | 8/12/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/13/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/14/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/17/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/18/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/19/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/20/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/21/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/24/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/25/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/26/2026 | 1.00  | 195.00 | 195.00 |
| 200728                                   | Lenfest, Mark    | 8/27/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/28/2026 | .50   | 195.00 | 97.50  |
| 200728                                   | Lenfest, Mark    | 8/31/2026 | .50   | 195.00 | 97.50  |
| Senior Project Manager - Hamdi Cobanoglu |                  |           |       |        |        |
| 200707                                   | Cobanoglu, Hamdi | 8/3/2026  | 2.00  | 195.00 | 390.00 |
| 200707                                   | Cobanoglu, Hamdi | 8/4/2026  | 1.00  | 195.00 | 195.00 |
| 200707                                   | Cobanoglu, Hamdi | 8/5/2026  | 3.00  | 195.00 | 585.00 |
| 200707                                   | Cobanoglu, Hamdi | 8/6/2026  | 2.00  | 195.00 | 390.00 |

Leftfield, LLC  
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T 951-252-8555  
F 951-252-8560

ACH/Wire Payment:  
Wells Fargo  
Leftfield, LLC  
Account No: 4194364154  
ABA No: 121000248

| Project                       | LF-02386.00       | Manchester Priority One Projects |        |        | Invoice   | 199595           |
|-------------------------------|-------------------|----------------------------------|--------|--------|-----------|------------------|
| 200707                        | Cobanoglu, Hamdi  | 8/7/2026                         | 2.00   | 195.00 | 390.00    |                  |
| 200707                        | Cobanoglu, Hamdi  | 8/10/2026                        | 2.00   | 195.00 | 390.00    |                  |
| 200707                        | Cobanoglu, Hamdi  | 8/11/2026                        | 1.00   | 195.00 | 195.00    |                  |
| 200707                        | Cobanoglu, Hamdi  | 8/17/2026                        | 1.50   | 195.00 | 292.50    |                  |
| 200707                        | Cobanoglu, Hamdi  | 8/25/2026                        | 1.00   | 195.00 | 195.00    |                  |
| 200707                        | Cobanoglu, Hamdi  | 8/26/2026                        | 2.00   | 195.00 | 390.00    |                  |
| 200707                        | Cobanoglu, Hamdi  | 8/27/2026                        | 1.00   | 195.00 | 195.00    |                  |
| 200707                        | Cobanoglu, Hamdi  | 8/28/2026                        | 2.00   | 195.00 | 390.00    |                  |
| 200707                        | Cobanoglu, Hamdi  | 8/31/2026                        | 2.00   | 195.00 | 390.00    |                  |
| Cost Manager - Dan McSweeney  |                   |                                  |        |        |           |                  |
| 104299                        | McSweeney, Daniel | 8/3/2026                         | .50    | 165.00 | 82.50     |                  |
| 104299                        | McSweeney, Daniel | 8/4/2026                         | .50    | 165.00 | 82.50     |                  |
| 104299                        | McSweeney, Daniel | 8/5/2026                         | .50    | 165.00 | 82.50     |                  |
| 104299                        | McSweeney, Daniel | 8/7/2026                         | .50    | 165.00 | 82.50     |                  |
| 104299                        | McSweeney, Daniel | 8/14/2026                        | .25    | 165.00 | 41.25     |                  |
| 104299                        | McSweeney, Daniel | 8/17/2026                        | .25    | 165.00 | 41.25     |                  |
| 104299                        | McSweeney, Daniel | 8/27/2026                        | 1.00   | 165.00 | 165.00    |                  |
| 104299                        | McSweeney, Daniel | 8/31/2026                        | .25    | 165.00 | 41.25     |                  |
| Clerk / Site Rep - Silan Ipek |                   |                                  |        |        |           |                  |
| 303700                        | Ipek, Silan       | 8/3/2026                         | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/4/2026                         | 9.00   | 165.00 | 1,485.00  |                  |
| 303700                        | Ipek, Silan       | 8/5/2026                         | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/6/2026                         | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/7/2026                         | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/10/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/11/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/12/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/13/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/14/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/17/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/18/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/19/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/20/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/21/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/24/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/25/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/26/2026                        | 9.00   | 165.00 | 1,485.00  |                  |
| 303700                        | Ipek, Silan       | 8/27/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/28/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| 303700                        | Ipek, Silan       | 8/31/2026                        | 8.00   | 165.00 | 1,320.00  |                  |
| Totals                        |                   |                                  | 221.25 |        | 38,151.25 |                  |
| <b>Total Labor</b>            |                   |                                  |        |        |           | <b>38,151.25</b> |
| <b>Total this Task</b>        |                   |                                  |        |        |           | <b>38,151.25</b> |

Task 05 Hillside Middle School

Leftfield, LLC  
25240 Hancock Avenue, Suite 200  
Murrieta, CA 92562  
T 951-252-8555  
F 951-252-8560

ACH/Wire Payment:  
Wells Fargo  
Leftfield, LLC  
Account No: 4194364154  
ABA No: 121000248

**Professional Personnel**

|                                          |                  |           | Hours | Rate   | Amount |
|------------------------------------------|------------------|-----------|-------|--------|--------|
| Principal - Jim Rogers                   |                  |           |       |        |        |
| 200741                                   | Rogers, James    | 8/5/2026  | .50   | 225.00 | 112.50 |
| 200741                                   | Rogers, James    | 8/12/2026 | .50   | 225.00 | 112.50 |
| 200741                                   | Rogers, James    | 8/19/2026 | .50   | 225.00 | 112.50 |
| 200741                                   | Rogers, James    | 8/26/2026 | .50   | 225.00 | 112.50 |
| Project Director - Adam Keane            |                  |           |       |        |        |
| 200727                                   | Keane, Adam      | 8/4/2026  | 2.00  | 215.00 | 430.00 |
| 200727                                   | Keane, Adam      | 8/5/2026  | 2.00  | 215.00 | 430.00 |
| 200727                                   | Keane, Adam      | 8/12/2026 | 4.00  | 215.00 | 860.00 |
| 200727                                   | Keane, Adam      | 8/19/2026 | 4.00  | 215.00 | 860.00 |
| 200727                                   | Keane, Adam      | 8/25/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                   | Keane, Adam      | 8/26/2026 | 2.00  | 215.00 | 430.00 |
| Senior Project Manager - Mark Lenfest    |                  |           |       |        |        |
| 200728                                   | Lenfest, Mark    | 8/1/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/3/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/4/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/5/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/6/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/7/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/8/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/10/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/11/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/12/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/13/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/14/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/15/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/17/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/18/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/19/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/20/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/21/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/22/2026 | 3.00  | 195.00 | 585.00 |
| 200728                                   | Lenfest, Mark    | 8/23/2026 | 4.00  | 195.00 | 780.00 |
| 200728                                   | Lenfest, Mark    | 8/24/2026 | 3.00  | 195.00 | 585.00 |
| 200728                                   | Lenfest, Mark    | 8/25/2026 | 3.00  | 195.00 | 585.00 |
| 200728                                   | Lenfest, Mark    | 8/26/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/27/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/28/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/29/2026 | 4.00  | 195.00 | 780.00 |
| 200728                                   | Lenfest, Mark    | 8/30/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                   | Lenfest, Mark    | 8/31/2026 | 2.00  | 195.00 | 390.00 |
| Senior Project Manager - Hamdi Cobanoglu |                  |           |       |        |        |
| 200707                                   | Cobanoglu, Hamdi | 8/3/2026  | .25   | 195.00 | 48.75  |
| 200707                                   | Cobanoglu, Hamdi | 8/5/2026  | 1.00  | 195.00 | 195.00 |

**Leftfield, LLC**  
 25240 Hancock Avenue, Suite 200  
 Murrieta, CA 92562  
 T 951-252-8555  
 F 951-252-8560

**ACH/Wire Payment:**  
 Wells Fargo  
 Leftfield, LLC  
 Account No: 4194364154  
 ABA No: 121000248

| Project | LF-02386.00                           | Manchester Priority One Projects |       |        | Invoice  | 199595 |
|---------|---------------------------------------|----------------------------------|-------|--------|----------|--------|
| 200707  | Cobanoglu, Hamdi                      | 8/26/2026                        | 1.00  | 195.00 | 195.00   |        |
|         | Cost Manager - Dan McSweeney          |                                  |       |        |          |        |
| 104299  | McSweeney, Daniel                     | 8/3/2026                         | .75   | 165.00 | 123.75   |        |
| 104299  | McSweeney, Daniel                     | 8/5/2026                         | .25   | 165.00 | 41.25    |        |
| 104299  | McSweeney, Daniel                     | 8/7/2026                         | .25   | 165.00 | 41.25    |        |
| 104299  | McSweeney, Daniel                     | 8/10/2026                        | .25   | 165.00 | 41.25    |        |
| 104299  | McSweeney, Daniel                     | 8/14/2026                        | .25   | 165.00 | 41.25    |        |
| 104299  | McSweeney, Daniel                     | 8/17/2026                        | .25   | 165.00 | 41.25    |        |
| 104299  | McSweeney, Daniel                     | 8/20/2026                        | .25   | 165.00 | 41.25    |        |
| 104299  | McSweeney, Daniel                     | 8/24/2026                        | .75   | 165.00 | 123.75   |        |
| 104299  | McSweeney, Daniel                     | 8/27/2026                        | .25   | 165.00 | 41.25    |        |
| 104299  | McSweeney, Daniel                     | 8/31/2026                        | .25   | 165.00 | 41.25    |        |
|         | Clerk / Site Rep - Paul Louie         |                                  |       |        |          |        |
| 104380  | Louie, Paul                           | 8/3/2026                         | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/4/2026                         | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/5/2026                         | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/6/2026                         | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/7/2026                         | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/10/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/11/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/12/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/13/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/14/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/17/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/18/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/19/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/20/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/21/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/24/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/25/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/26/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/27/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/28/2026                        | 4.00  | 165.00 | 660.00   |        |
| 104380  | Louie, Paul                           | 8/31/2026                        | 4.00  | 165.00 | 660.00   |        |
|         | Relocation Manager - Josh Brewster    |                                  |       |        |          |        |
| 200703  | Brewster, Joshua                      | 8/6/2026                         | 2.00  | 160.00 | 320.00   |        |
| 200703  | Brewster, Joshua                      | 8/13/2026                        | 2.00  | 160.00 | 320.00   |        |
| 200703  | Brewster, Joshua                      | 8/23/2026                        | 10.00 | 160.00 | 1,600.00 |        |
| 200703  | Brewster, Joshua                      | 8/31/2026                        | 2.00  | 160.00 | 320.00   |        |
|         | Relocation Manager - Maxwell Ingraham |                                  |       |        |          |        |
| 200723  | Ingraham, Maxwell                     | 8/13/2026                        | 4.00  | 160.00 | 640.00   |        |
| 200723  | Ingraham, Maxwell                     | 8/24/2026                        | 8.00  | 160.00 | 1,280.00 |        |
| 200723  | Ingraham, Maxwell                     | 8/25/2026                        | 10.00 | 160.00 | 1,600.00 |        |
| 200723  | Ingraham, Maxwell                     | 8/26/2026                        | 12.00 | 160.00 | 1,920.00 |        |
| 200723  | Ingraham, Maxwell                     | 8/27/2026                        | 12.00 | 160.00 | 1,920.00 |        |

**Leftfield, LLC**  
 25240 Hancock Avenue, Suite 200  
 Murrieta, CA 92562  
 T 951-252-8555  
 F 951-252-8560

**ACH/Wire Payment:**  
 Wells Fargo  
 Leftfield, LLC  
 Account No: 4194364154  
 ABA No: 121000248

|         |                    |                                  |        |                        |           |                  |
|---------|--------------------|----------------------------------|--------|------------------------|-----------|------------------|
| Project | LF-02386.00        | Manchester Priority One Projects |        |                        | Invoice   | 199595           |
| 200723  | Ingraham, Maxwell  | 8/28/2026                        | 10.00  | 160.00                 | 1,600.00  |                  |
|         | Totals             |                                  | 242.75 |                        | 42,571.25 |                  |
|         | <b>Total Labor</b> |                                  |        |                        |           | <b>42,571.25</b> |
|         |                    |                                  |        | <b>Total this Task</b> |           | <b>42,571.25</b> |

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Task 06 McLaughlin Middle School

**Professional Personnel**

|                                       |               |           | Hours | Rate   | Amount |
|---------------------------------------|---------------|-----------|-------|--------|--------|
| Principal - Jim Rogers                |               |           |       |        |        |
| 200741                                | Rogers, James | 8/5/2026  | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/5/2026  | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/12/2026 | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/12/2026 | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/19/2026 | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/19/2026 | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/26/2026 | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/26/2026 | .50   | 225.00 | 112.50 |
| Project Director - Adam Keane         |               |           |       |        |        |
| 200727                                | Keane, Adam   | 8/3/2026  | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/6/2026  | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/12/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/13/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/19/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/20/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/25/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/26/2026 | 2.00  | 215.00 | 430.00 |
| Senior Project Manager - Mark Lenfest |               |           |       |        |        |
| 200728                                | Lenfest, Mark | 8/1/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/3/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/4/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/5/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/6/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/7/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/8/2026  | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/10/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/11/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/12/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/13/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/14/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/15/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/17/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/18/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/19/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/20/2026 | 2.00  | 195.00 | 390.00 |
| 200728                                | Lenfest, Mark | 8/21/2026 | 2.00  | 195.00 | 390.00 |

Leftfield, LLC  
25240 Hancock Avenue, Suite 200  
Murrieta, CA 92562  
T 951-252-8555  
F 951-252-8560

ACH/Wire Payment:  
Wells Fargo  
Leftfield, LLC  
Account No: 4194364154  
ABA No: 121000248

| Project                                  | LF-02386.00       | Manchester Priority One Projects |      |        | Invoice  | 199595 |
|------------------------------------------|-------------------|----------------------------------|------|--------|----------|--------|
| 200728                                   | Lenfest, Mark     | 8/22/2026                        | 3.00 | 195.00 | 585.00   |        |
| 200728                                   | Lenfest, Mark     | 8/23/2026                        | 2.00 | 195.00 | 390.00   |        |
| 200728                                   | Lenfest, Mark     | 8/24/2026                        | 3.50 | 195.00 | 682.50   |        |
| 200728                                   | Lenfest, Mark     | 8/25/2026                        | 4.00 | 195.00 | 780.00   |        |
| 200728                                   | Lenfest, Mark     | 8/26/2026                        | 4.00 | 195.00 | 780.00   |        |
| 200728                                   | Lenfest, Mark     | 8/27/2026                        | 4.00 | 195.00 | 780.00   |        |
| 200728                                   | Lenfest, Mark     | 8/28/2026                        | 4.00 | 195.00 | 780.00   |        |
| 200728                                   | Lenfest, Mark     | 8/29/2026                        | 4.00 | 195.00 | 780.00   |        |
| 200728                                   | Lenfest, Mark     | 8/30/2026                        | 3.00 | 195.00 | 585.00   |        |
| 200728                                   | Lenfest, Mark     | 8/31/2026                        | 6.00 | 195.00 | 1,170.00 |        |
| Senior Project Manager - Hamdi Cobanoglu |                   |                                  |      |        |          |        |
| 200707                                   | Cobanoglu, Hamdi  | 8/3/2026                         | .25  | 195.00 | 48.75    |        |
| 200707                                   | Cobanoglu, Hamdi  | 8/5/2026                         | 1.00 | 195.00 | 195.00   |        |
| 200707                                   | Cobanoglu, Hamdi  | 8/26/2026                        | 1.00 | 195.00 | 195.00   |        |
| Cost Manager - Dan McSweeney             |                   |                                  |      |        |          |        |
| 104299                                   | McSweeney, Daniel | 8/3/2026                         | .75  | 165.00 | 123.75   |        |
| 104299                                   | McSweeney, Daniel | 8/5/2026                         | .25  | 165.00 | 41.25    |        |
| 104299                                   | McSweeney, Daniel | 8/6/2026                         | .50  | 165.00 | 82.50    |        |
| 104299                                   | McSweeney, Daniel | 8/7/2026                         | .25  | 165.00 | 41.25    |        |
| 104299                                   | McSweeney, Daniel | 8/10/2026                        | 1.00 | 165.00 | 165.00   |        |
| 104299                                   | McSweeney, Daniel | 8/11/2026                        | 2.00 | 165.00 | 330.00   |        |
| 104299                                   | McSweeney, Daniel | 8/12/2026                        | .25  | 165.00 | 41.25    |        |
| 104299                                   | McSweeney, Daniel | 8/14/2026                        | .75  | 165.00 | 123.75   |        |
| 104299                                   | McSweeney, Daniel | 8/17/2026                        | .50  | 165.00 | 82.50    |        |
| 104299                                   | McSweeney, Daniel | 8/18/2026                        | .50  | 165.00 | 82.50    |        |
| 104299                                   | McSweeney, Daniel | 8/20/2026                        | .25  | 165.00 | 41.25    |        |
| 104299                                   | McSweeney, Daniel | 8/24/2026                        | .50  | 165.00 | 82.50    |        |
| 104299                                   | McSweeney, Daniel | 8/26/2026                        | .25  | 165.00 | 41.25    |        |
| 104299                                   | McSweeney, Daniel | 8/27/2026                        | .25  | 165.00 | 41.25    |        |
| 104299                                   | McSweeney, Daniel | 8/28/2026                        | .25  | 165.00 | 41.25    |        |
| 104299                                   | McSweeney, Daniel | 8/31/2026                        | .25  | 165.00 | 41.25    |        |
| Clerk / Site Rep - Paul Louie            |                   |                                  |      |        |          |        |
| 104380                                   | Louie, Paul       | 8/3/2026                         | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/4/2026                         | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/5/2026                         | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/6/2026                         | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/7/2026                         | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/10/2026                        | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/11/2026                        | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/12/2026                        | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/13/2026                        | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/14/2026                        | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/17/2026                        | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/18/2026                        | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/19/2026                        | 4.00 | 165.00 | 660.00   |        |
| 104380                                   | Louie, Paul       | 8/20/2026                        | 4.00 | 165.00 | 660.00   |        |

**Leftfield, LLC**  
 25240 Hancock Avenue, Suite 200  
 Murrieta, CA 92562  
 T 951-252-8555  
 F 951-252-8560

**ACH/Wire Payment:**  
 Wells Fargo  
 Leftfield, LLC  
 Account No: 4194364154  
 ABA No: 121000248

| Project                            | LF-02386.00      | Manchester Priority One Projects |        |        |  | Invoice   | 199595           |
|------------------------------------|------------------|----------------------------------|--------|--------|--|-----------|------------------|
| 104380                             | Louie, Paul      | 8/21/2026                        | 4.00   | 165.00 |  | 660.00    |                  |
| 104380                             | Louie, Paul      | 8/24/2026                        | 4.00   | 165.00 |  | 660.00    |                  |
| 104380                             | Louie, Paul      | 8/25/2026                        | 4.00   | 165.00 |  | 660.00    |                  |
| 104380                             | Louie, Paul      | 8/26/2026                        | 4.00   | 165.00 |  | 660.00    |                  |
| 104380                             | Louie, Paul      | 8/27/2026                        | 4.00   | 165.00 |  | 660.00    |                  |
| 104380                             | Louie, Paul      | 8/28/2026                        | 4.00   | 165.00 |  | 660.00    |                  |
| 104380                             | Louie, Paul      | 8/31/2026                        | 4.00   | 165.00 |  | 660.00    |                  |
| Relocation Manager - Josh Brewster |                  |                                  |        |        |  |           |                  |
| 200703                             | Brewster, Joshua | 8/6/2026                         | 1.00   | 160.00 |  | 160.00    |                  |
| 200703                             | Brewster, Joshua | 8/13/2026                        | 2.00   | 160.00 |  | 320.00    |                  |
| 200703                             | Brewster, Joshua | 8/14/2026                        | 4.00   | 160.00 |  | 640.00    |                  |
| 200703                             | Brewster, Joshua | 8/18/2026                        | 2.00   | 160.00 |  | 320.00    |                  |
| 200703                             | Brewster, Joshua | 8/24/2026                        | 10.00  | 160.00 |  | 1,600.00  |                  |
| 200703                             | Brewster, Joshua | 8/31/2026                        | 2.00   | 160.00 |  | 320.00    |                  |
| Totals                             |                  |                                  | 209.25 |        |  | 37,733.75 |                  |
| <b>Total Labor</b>                 |                  |                                  |        |        |  |           | <b>37,733.75</b> |
| <b>Total this Task</b>             |                  |                                  |        |        |  |           | <b>37,733.75</b> |

Task 07 Parkside Middle School

**Professional Personnel**

|                                       |               |           | Hours | Rate   | Amount |
|---------------------------------------|---------------|-----------|-------|--------|--------|
| Principal - Jim Rogers                |               |           |       |        |        |
| 200741                                | Rogers, James | 8/5/2026  | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/12/2026 | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/19/2026 | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/26/2026 | .50   | 225.00 | 112.50 |
| Project Director - Adam Keane         |               |           |       |        |        |
| 200727                                | Keane, Adam   | 8/4/2026  | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/11/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/18/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/24/2026 | 2.00  | 215.00 | 430.00 |
| Senior Project Manager - Mark Lenfest |               |           |       |        |        |
| 200728                                | Lenfest, Mark | 8/3/2026  | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/4/2026  | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/5/2026  | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/6/2026  | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/7/2026  | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/10/2026 | 1.00  | 195.00 | 195.00 |
| 200728                                | Lenfest, Mark | 8/11/2026 | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/12/2026 | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/13/2026 | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/14/2026 | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/17/2026 | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/18/2026 | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/19/2026 | .50   | 195.00 | 97.50  |

Leftfield, LLC  
25240 Hancock Avenue, Suite 200  
Murrieta, CA 92562  
T 951-252-8555  
F 951-252-8560

ACH/Wire Payment:  
Wells Fargo  
Leftfield, LLC  
Account No: 4194364154  
ABA No: 121000248

| Project                                  | LF-02386.00      | Manchester Priority One Projects |      |        | Invoice | 199595 |
|------------------------------------------|------------------|----------------------------------|------|--------|---------|--------|
| 200728                                   | Lenfest, Mark    | 8/20/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/21/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/24/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/25/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/26/2026                        | 1.00 | 195.00 | 195.00  |        |
| 200728                                   | Lenfest, Mark    | 8/27/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/28/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/31/2026                        | .50  | 195.00 | 97.50   |        |
| Senior Project Manager - Hamdi Cobanoglu |                  |                                  |      |        |         |        |
| 200707                                   | Cobanoglu, Hamdi | 8/3/2026                         | 1.50 | 195.00 | 292.50  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/4/2026                         | 3.00 | 195.00 | 585.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/5/2026                         | 2.00 | 195.00 | 390.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/6/2026                         | 1.50 | 195.00 | 292.50  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/7/2026                         | 1.50 | 195.00 | 292.50  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/10/2026                        | 1.50 | 195.00 | 292.50  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/11/2026                        | 2.50 | 195.00 | 487.50  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/17/2026                        | 2.00 | 195.00 | 390.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/18/2026                        | 3.00 | 195.00 | 585.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/25/2026                        | 3.00 | 195.00 | 585.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/26/2026                        | 3.00 | 195.00 | 585.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/27/2026                        | 2.00 | 195.00 | 390.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/28/2026                        | 3.00 | 195.00 | 585.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/31/2026                        | 2.00 | 195.00 | 390.00  |        |
| On Site Rep - Steve Leonard              |                  |                                  |      |        |         |        |
| 303297                                   | Leonard, Steven  | 8/3/2026                         | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/4/2026                         | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/5/2026                         | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/6/2026                         | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/7/2026                         | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/10/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/11/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/12/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/13/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/14/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/17/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/18/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/19/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/20/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/21/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/24/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/25/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/26/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/27/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/28/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/31/2026                        | 4.00 | 165.00 | 660.00  |        |

**Leftfield, LLC**  
 25240 Hancock Avenue, Suite 200  
 Murrieta, CA 92562  
 T 951-252-8555  
 F 951-252-8560

**ACH/Wire Payment:**  
 Wells Fargo  
 Leftfield, LLC  
 Account No: 4194364154  
 ABA No: 121000248

| Project                            | LF-02386.00       | Manchester Priority One Projects |        |        | Invoice   | 199595    |
|------------------------------------|-------------------|----------------------------------|--------|--------|-----------|-----------|
| Cost Manager - Dan McSweeney       |                   |                                  |        |        |           |           |
| 104299                             | McSweeney, Daniel | 8/3/2026                         | 1.00   | 165.00 | 165.00    |           |
| 104299                             | McSweeney, Daniel | 8/5/2026                         | .50    | 165.00 | 82.50     |           |
| 104299                             | McSweeney, Daniel | 8/7/2026                         | .25    | 165.00 | 41.25     |           |
| 104299                             | McSweeney, Daniel | 8/10/2026                        | .25    | 165.00 | 41.25     |           |
| 104299                             | McSweeney, Daniel | 8/14/2026                        | .25    | 165.00 | 41.25     |           |
| 104299                             | McSweeney, Daniel | 8/17/2026                        | .25    | 165.00 | 41.25     |           |
| 104299                             | McSweeney, Daniel | 8/20/2026                        | .25    | 165.00 | 41.25     |           |
| 104299                             | McSweeney, Daniel | 8/31/2026                        | .25    | 165.00 | 41.25     |           |
| Relocation Manager - Josh Brewster |                   |                                  |        |        |           |           |
| 200703                             | Brewster, Joshua  | 8/6/2026                         | 1.00   | 160.00 | 160.00    |           |
| 200703                             | Brewster, Joshua  | 8/13/2026                        | 3.00   | 160.00 | 480.00    |           |
| 200703                             | Brewster, Joshua  | 8/18/2026                        | 3.00   | 160.00 | 480.00    |           |
| 200703                             | Brewster, Joshua  | 8/25/2026                        | 8.00   | 160.00 | 1,280.00  |           |
| 200703                             | Brewster, Joshua  | 8/31/2026                        | 2.00   | 160.00 | 320.00    |           |
| Totals                             |                   |                                  | 157.00 |        | 27,630.00 |           |
| Total Labor                        |                   |                                  |        |        |           | 27,630.00 |
| Total this Task                    |                   |                                  |        |        |           | 27,630.00 |

Task 08 Southside Middle School

#### Professional Personnel

|                                       |               |           | Hours | Rate   | Amount |
|---------------------------------------|---------------|-----------|-------|--------|--------|
| Principal - Jim Rogers                |               |           |       |        |        |
| 200741                                | Rogers, James | 8/5/2026  | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/12/2026 | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/19/2026 | .50   | 225.00 | 112.50 |
| 200741                                | Rogers, James | 8/26/2026 | .50   | 225.00 | 112.50 |
| Project Director - Adam Keane         |               |           |       |        |        |
| 200727                                | Keane, Adam   | 8/4/2026  | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/11/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/18/2026 | 2.00  | 215.00 | 430.00 |
| 200727                                | Keane, Adam   | 8/24/2026 | 2.00  | 215.00 | 430.00 |
| Senior Project Manager - Mark Lenfest |               |           |       |        |        |
| 200728                                | Lenfest, Mark | 8/3/2026  | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/4/2026  | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/5/2026  | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/6/2026  | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/7/2026  | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/10/2026 | 1.00  | 195.00 | 195.00 |
| 200728                                | Lenfest, Mark | 8/11/2026 | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/12/2026 | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/13/2026 | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/14/2026 | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/17/2026 | .50   | 195.00 | 97.50  |
| 200728                                | Lenfest, Mark | 8/18/2026 | .50   | 195.00 | 97.50  |

Leftfield, LLC  
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T 951-252-8555  
F 951-252-8560

ACH/Wire Payment:  
Wells Fargo  
Leftfield, LLC  
Account No: 4194364154  
ABA No: 121000248

| Project                                  | LF-02386.00      | Manchester Priority One Projects |      |        | Invoice | 199595 |
|------------------------------------------|------------------|----------------------------------|------|--------|---------|--------|
| 200728                                   | Lenfest, Mark    | 8/19/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/20/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/21/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/24/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/25/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/26/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/27/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/28/2026                        | .50  | 195.00 | 97.50   |        |
| 200728                                   | Lenfest, Mark    | 8/31/2026                        | .50  | 195.00 | 97.50   |        |
| Senior Project Manager - Hamdi Cobanoglu |                  |                                  |      |        |         |        |
| 200707                                   | Cobanoglu, Hamdi | 8/3/2026                         | 1.50 | 195.00 | 292.50  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/4/2026                         | 3.00 | 195.00 | 585.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/5/2026                         | 2.00 | 195.00 | 390.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/6/2026                         | 1.50 | 195.00 | 292.50  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/7/2026                         | 1.50 | 195.00 | 292.50  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/10/2026                        | 1.50 | 195.00 | 292.50  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/11/2026                        | 2.50 | 195.00 | 487.50  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/17/2026                        | 2.00 | 195.00 | 390.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/18/2026                        | 3.00 | 195.00 | 585.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/25/2026                        | 3.00 | 195.00 | 585.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/26/2026                        | 3.00 | 195.00 | 585.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/27/2026                        | 2.50 | 195.00 | 487.50  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/28/2026                        | 3.00 | 195.00 | 585.00  |        |
| 200707                                   | Cobanoglu, Hamdi | 8/31/2026                        | 2.00 | 195.00 | 390.00  |        |
| On Site Rep - Steve Leonard              |                  |                                  |      |        |         |        |
| 303297                                   | Leonard, Steven  | 8/3/2026                         | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/4/2026                         | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/5/2026                         | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/6/2026                         | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/7/2026                         | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/10/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/11/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/12/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/13/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/14/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/17/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/18/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/19/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/20/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/21/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/24/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/25/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/26/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/27/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/28/2026                        | 4.00 | 165.00 | 660.00  |        |
| 303297                                   | Leonard, Steven  | 8/31/2026                        | 4.00 | 165.00 | 660.00  |        |

**Leftfield, LLC**  
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**ACH/Wire Payment:**  
 Wells Fargo  
 Leftfield, LLC  
 Account No: 4194364154  
 ABA No: 121000248

| Project                            | LF-02386.00       | Manchester Priority One Projects |        |                    | Invoice   | 199595     |
|------------------------------------|-------------------|----------------------------------|--------|--------------------|-----------|------------|
| Cost Manager - Dan McSweeney       |                   |                                  |        |                    |           |            |
| 104299                             | McSweeney, Daniel | 8/3/2026                         | 1.00   | 165.00             | 165.00    |            |
| 104299                             | McSweeney, Daniel | 8/5/2026                         | .25    | 165.00             | 41.25     |            |
| 104299                             | McSweeney, Daniel | 8/7/2026                         | .25    | 165.00             | 41.25     |            |
| 104299                             | McSweeney, Daniel | 8/14/2026                        | .25    | 165.00             | 41.25     |            |
| 104299                             | McSweeney, Daniel | 8/17/2026                        | .25    | 165.00             | 41.25     |            |
| 104299                             | McSweeney, Daniel | 8/24/2026                        | .25    | 165.00             | 41.25     |            |
| 104299                             | McSweeney, Daniel | 8/31/2026                        | .25    | 165.00             | 41.25     |            |
| Relocation Manager - Josh Brewster |                   |                                  |        |                    |           |            |
| 200703                             | Brewster, Joshua  | 8/6/2026                         | 1.00   | 160.00             | 160.00    |            |
| 200703                             | Brewster, Joshua  | 8/17/2026                        | 1.00   | 160.00             | 160.00    |            |
| 200703                             | Brewster, Joshua  | 8/20/2026                        | 4.00   | 160.00             | 640.00    |            |
| 200703                             | Brewster, Joshua  | 8/26/2026                        | 6.00   | 160.00             | 960.00    |            |
| 200703                             | Brewster, Joshua  | 8/31/2026                        | 2.00   | 160.00             | 320.00    |            |
|                                    | Totals            |                                  | 153.50 |                    | 27,067.50 |            |
|                                    | Total Labor       |                                  |        |                    |           | 27,067.50  |
|                                    |                   |                                  |        | Total this Task    |           | 27,067.50  |
|                                    |                   |                                  |        | Total this Project |           | 173,153.75 |
|                                    |                   |                                  |        | Total this Report  |           | 173,153.75 |

**Leftfield, LLC**  
 25240 Hancock Avenue, Suite 200  
 Murrieta, CA 92562  
 T 951-252-8555  
 F 951-252-8560

**ACH/Wire Payment:**  
 Wells Fargo  
 Leftfield, LLC  
 Account No: 4194364154  
 ABA No: 121000248



1000 Massachusetts Ave.  
Cambridge, MA 02138

Dr. Jennifer Chmiel  
Superintendent  
Manchester School District  
20 Hecker St  
Manchester, NH 03102

September 03, 2026  
Project No: 24026.00  
Invoice No: 0065151

Project 24026.00 Manchester NH MSD Beech Street ES

**Professional Services from August 01, 2026 to August 28, 2026**

**Fee**

| Billing Phase                  | Fee          | Percent Complete | Earned       | Previous Fee Billing | Current Fee Billing |
|--------------------------------|--------------|------------------|--------------|----------------------|---------------------|
| Feasibility                    | 327,600.00   | 100.00           | 327,600.00   | 327,600.00           | 0.00                |
| Schematic Design               | 491,400.00   | 100.00           | 491,400.00   | 491,400.00           | 0.00                |
| Design Development             | 819,000.00   | 100.00           | 819,000.00   | 819,000.00           | 0.00                |
| Construction Documents         | 1,228,500.00 | 100.00           | 1,228,500.00 | 1,228,500.00         | 0.00                |
| Bidding                        | 204,750.00   | 100.00           | 204,750.00   | 204,750.00           | 0.00                |
| Construction Admin             | 1,023,750.00 | 20.00            | 204,750.00   | 174,037.50           | 30,712.50           |
| Amendment #7 VE Drilled Shafts | 5,100.00     | 100.00           | 5,100.00     | 5,100.00             | 0.00                |
| Amendment #8 Phase 2 AoT       | 23,500.00    | 100.00           | 23,500.00    | 23,500.00            | 0.00                |
| Total Fee                      | 4,123,600.00 |                  | 3,304,600.00 | 3,273,887.50         | 30,712.50           |
| <b>Total Fee</b>               |              |                  |              |                      | <b>30,712.50</b>    |

**Consultants**

|                           |                   |                     |
|---------------------------|-------------------|---------------------|
| Haley & Aldrich, Inc.     | 131,330.00        |                     |
| <b>Total Consultants</b>  | <b>131,330.00</b> | <b>131,330.00</b>   |
| <b>Total this Invoice</b> |                   | <b>\$162,042.50</b> |

**Billings to Date**

|               | Current           | Prior               | Total               |
|---------------|-------------------|---------------------|---------------------|
| Fee           | 30,712.50         | 3,273,887.50        | 3,304,600.00        |
| Consultant    | 131,330.00        | 610,630.96          | 741,960.96          |
| Expense       | 0.00              | 12,937.50           | 12,937.50           |
| <b>Totals</b> | <b>162,042.50</b> | <b>3,897,455.96</b> | <b>4,059,498.46</b> |

**Authorized By: Jennifer Soucy**

|         |          |                                   |         |         |
|---------|----------|-----------------------------------|---------|---------|
| Project | 24026.00 | Manchester NH MSD Beech Street ES | Invoice | 0065151 |
|---------|----------|-----------------------------------|---------|---------|

## Billing Backup

Wednesday, September 2, 2026

SYMMES, MAINI & MCKEE ASSOCIATES

Invoice 0065151 Dated 9/3/2026

11:45:34 AM

|         |          |                                   |
|---------|----------|-----------------------------------|
| Project | 24026.00 | Manchester NH MSD Beech Street ES |
|---------|----------|-----------------------------------|

### Consultants

Haley & Aldrich, Inc.

|                          |           |                                                                                                                                                                                            |                           |                     |
|--------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| AP 0097088               | 8/31/2026 |  Haley & Aldrich, Inc. / BEECH STREET - Foundation Value Engineering Review and Analysis                  | 4,500.00                  |                     |
| AP 0097088               | 8/31/2026 |  Haley & Aldrich, Inc. / BEECH STREET - Geoenvironmental Engineering CA Services- Amendments 4&5          | 27,500.00                 |                     |
| AP 0097088               | 8/31/2026 |  Haley & Aldrich, Inc. / BEECH STREET - Geotechnical and Environmental Engineering CA Services- Amendment | 99,330.00                 |                     |
| <b>Total Consultants</b> |           |                                                                                                                                                                                            | <b>131,330.00</b>         | <b>131,330.00</b>   |
|                          |           |                                                                                                                                                                                            | <b>Total this Project</b> | <b>\$131,330.00</b> |
|                          |           |                                                                                                                                                                                            | <b>Total this Report</b>  | <b>\$131,330.00</b> |

# INVOICE



Erin Prestileo  
SMMA  
1000 Massachusettes Ave  
Cambridge, MA 02138

Haley & Aldrich, Inc.  
70 Blanchard Rd, Suite 204  
Burlington, MA 01803  
Tax ID: 04-2295689

Project No: 0209848-001  
Contract/PO#: 2402600\_02

Invoice Date: July 29, 2026  
Invoice No: 9073926  
Due Date: October 27, 2026  
Invoice Total: **\$119,800.00**

**Professional Services Through July 17, 2026**

Beech Street Elementary School, Manchester, NH  
**Fee**

| Billing Phase                                    | Fee       | Percent Complete | Earned    | Previous Fee Billing | Current Fee Billing |
|--------------------------------------------------|-----------|------------------|-----------|----------------------|---------------------|
| Prepare and Coordinate Program                   | 5,500.00  | 100.00           | 5,500.00  | 5,500.00             | 0.00                |
| Test Boring Explorations                         | 32,000.00 | 100.00           | 32,000.00 | 32,000.00            | 0.00                |
| Geotechnical Summary Letter                      | 6,000.00  | 100.00           | 6,000.00  | 6,000.00             | 0.00                |
| Phase I Environmental Site Assessment            | 6,000.00  | 100.00           | 6,000.00  | 6,000.00             | 0.00                |
| Supplemental Geotechnical Explorations           | 76,000.00 | 100.00           | 76,000.00 | 76,000.00            | 0.00                |
| Stormwater Evaluation Subsurface Investiigations | 30,000.00 | 100.00           | 30,000.00 | 30,000.00            | 0.00                |
| Soil Precharacterization Program                 | 78,500.00 | 100.00           | 78,500.00 | 78,500.00            | 0.00                |
| Geotechnical Analysis and Geotechnical Report    | 23,500.00 | 100.00           | 23,500.00 | 23,500.00            | 0.00                |
| Soil Precharacterization Report                  | 9,000.00  | 100.00           | 9,000.00  | 9,000.00             | 0.00                |
| Contract Specifications                          | 12,500.00 | 100.00           | 12,500.00 | 12,500.00            | 0.00                |
| Delineation Sampling and Groundwater Sampling    | 66,000.00 | 100.00           | 66,000.00 | 66,000.00            | 0.00                |
| Soil Pre-Characterization Data Transmittal       | 8,000.00  | 100.00           | 8,000.00  | 8,000.00             | 0.00                |

Remit to: Haley & Aldrich, Inc. PO Box 843044, Boston, MA 02284-3044

Wiring/ ACH Instructions: Eastern Bank Group Routing Number:011301798 Account Number: 601014525  
Email: acctg@haleyaldrich.com Tel: 617.886.7400

| Project                   |                                                                               | Beech Street Elementary School, NH |        |                   | Invoice           |                     | 9073926 |
|---------------------------|-------------------------------------------------------------------------------|------------------------------------|--------|-------------------|-------------------|---------------------|---------|
| Amend #9                  | Soil Precharacterization and Initial Discussion with NHDES                    | 3,000.00                           | 100.00 | 3,000.00          | 3,000.00          | 0.00                |         |
|                           | Site Investigation and Presumptive Remedy Proposal                            | 25,000.00                          | 100.00 | 25,000.00         | 0.00              | 25,000.00           |         |
|                           | Remedy Action Implementation Report                                           | 15,000.00                          | 0.00   | 0.00              | 0.00              | 0.00                |         |
|                           | Activity and Use Restriction                                                  | 25,000.00                          | 0.00   | 0.00              | 0.00              | 0.00                |         |
| Amend #10                 | CA- Environmental                                                             | 43,000.00                          | 80.00  | 34,400.00         | 0.00              | 34,400.00           |         |
|                           | CA - Geotechnical                                                             | 41,000.00                          | 50.00  | 20,500.00         | 0.00              | 20,500.00           |         |
|                           | Construction Monitoring - Full Time                                           | 134,000.00                         | 20.00  | 26,800.00         | 0.00              | 26,800.00           |         |
|                           | Construction Monitoring - Part Time                                           | 86,000.00                          | 10.00  | 8,600.00          | 0.00              | 8,600.00            |         |
| Amend #7                  | Construction Monitoring - H-Pile indicator Piles and Compression Load Testing | 11,000.00                          | 0.00   | 0.00              | 0.00              | 0.00                |         |
|                           | Proposed Contractor Foundation Analysis                                       | 4,500.00                           | 100.00 | 4,500.00          | 0.00              | 4,500.00            |         |
|                           | <b>Total Fee</b>                                                              | <b>740,500.00</b>                  |        | <b>475,800.00</b> | <b>356,000.00</b> | <b>119,800.00</b>   |         |
| <b>Total this Invoice</b> |                                                                               |                                    |        |                   |                   | <b>\$119,800.00</b> |         |

Remit to: Haley & Aldrich, Inc. PO Box 843044, Boston, MA 02284-3044  
Wiring/ ACH Instructions: Eastern Bank Group Routing Number:011301798 Account Number: 601014525  
Email: acctg@haleyaldrich.com Tel: 617.886.7400

1000 Massachusetts Ave.  
Cambridge, MA 02138

Dr. Jennifer Chmiel  
Superintendent  
Manchester School District  
20 Hecker St  
Manchester, NH 03102

September 03, 2026  
Project No: 24027.00  
Invoice No: 0065152

Project 24027.00 Manchester NH MSD McLaughlin MS

**Professional Services from August 01, 2026 to August 28, 2026**

**Fee**

| Billing Phase                       | Fee          | Percent Complete | Earned       | Previous Fee Billing | Current Fee Billing |
|-------------------------------------|--------------|------------------|--------------|----------------------|---------------------|
| Programming                         | 78,000.00    | 100.00           | 78,000.00    | 78,000.00            | 0.00                |
| Schematic Design                    | 390,000.00   | 100.00           | 390,000.00   | 390,000.00           | 0.00                |
| Design Development                  | 572,000.00   | 100.00           | 572,000.00   | 572,000.00           | 0.00                |
| Construction Contract Documents     | 780,000.00   | 100.00           | 780,000.00   | 780,000.00           | 0.00                |
| Bidding                             | 130,000.00   | 100.00           | 130,000.00   | 130,000.00           | 0.00                |
| Construction Contract Admin         | 650,000.00   | 82.50            | 536,250.00   | 507,000.00           | 29,250.00           |
| Amendment 11 Technology Procurement | 75,000.00    | 75.00            | 56,250.00    | 45,000.00            | 11,250.00           |
| Total Fee                           | 2,675,000.00 |                  | 2,542,500.00 | 2,502,000.00         | 40,500.00           |
| <b>Total Fee</b>                    |              |                  |              |                      | <b>40,500.00</b>    |
| <b>Total this Invoice</b>           |              |                  |              |                      | <b>\$40,500.00</b>  |

**Billings to Date**

|               | Current          | Prior               | Total               |
|---------------|------------------|---------------------|---------------------|
| Fee           | 40,500.00        | 2,502,000.00        | 2,542,500.00        |
| Consultant    | 0.00             | 281,034.07          | 281,034.07          |
| <b>Totals</b> | <b>40,500.00</b> | <b>2,783,034.07</b> | <b>2,823,534.07</b> |

Authorized By: Jennifer Soucy



1000 Massachusetts Ave.  
Cambridge, MA 02138

Dr. Jennifer Chmiel  
Superintendent  
Manchester School District  
20 Hecker St  
Manchester, NH 03102

September 03, 2026  
Project No: 24028.00  
Invoice No: 0065153

Project 24028.00 Manchester NH MSD Hillside MS

**Professional Services from August 01, 2026 to August 28, 2026**

**Fee**

| Billing Phase                       | Fee          | Percent Complete | Earned       | Previous Fee Billing | Current Fee Billing |
|-------------------------------------|--------------|------------------|--------------|----------------------|---------------------|
| Programming                         | 102,000.00   | 100.00           | 102,000.00   | 102,000.00           | 0.00                |
| Schematic Design                    | 510,000.00   | 100.00           | 510,000.00   | 510,000.00           | 0.00                |
| Design Development                  | 748,000.00   | 100.00           | 748,000.00   | 748,000.00           | 0.00                |
| Construction Contract Documents     | 1,020,000.00 | 100.00           | 1,020,000.00 | 1,020,000.00         | 0.00                |
| Bidding                             | 170,000.00   | 100.00           | 170,000.00   | 170,000.00           | 0.00                |
| Construction Contract Admin         | 850,000.00   | 54.00            | 459,000.00   | 433,500.00           | 25,500.00           |
| Amendment 11 Technology Procurement | 90,000.00    | 45.00            | 40,500.00    | 31,500.00            | 9,000.00            |
| Total Fee                           | 3,490,000.00 |                  | 3,049,500.00 | 3,015,000.00         | 34,500.00           |
| <b>Total Fee</b>                    |              |                  |              |                      | <b>34,500.00</b>    |

**Consultants**

|                                     |                  |                    |
|-------------------------------------|------------------|--------------------|
| Universal Environmental Consultants | 28,794.70        |                    |
| <b>Total Consultants</b>            | <b>28,794.70</b> | <b>28,794.70</b>   |
| <b>Total this Invoice</b>           |                  | <b>\$63,294.70</b> |

**Outstanding Invoices**

| Number       | Date     | Balance       |
|--------------|----------|---------------|
| 0064132      | 1/5/2026 | 270.00        |
| <b>Total</b> |          | <b>270.00</b> |

**Billings to Date**

|               | Current          | Prior               | Total               |
|---------------|------------------|---------------------|---------------------|
| Fee           | 34,500.00        | 3,015,000.00        | 3,049,500.00        |
| Consultant    | 28,794.70        | 339,535.90          | 368,330.60          |
| Expense       | 0.00             | 3,593.75            | 3,593.75            |
| <b>Totals</b> | <b>63,294.70</b> | <b>3,358,129.65</b> | <b>3,421,424.35</b> |

Authorized By: Jennifer Soucy

## Billing Backup

Wednesday, September 2, 2026

SYMMES, MAINI & MCKEE ASSOCIATES

Invoice 0065153 Dated 9/3/2026

11:49:10 AM

|         |          |                               |
|---------|----------|-------------------------------|
| Project | 24028.00 | Manchester NH MSD Hillside MS |
|---------|----------|-------------------------------|

### Consultants

Universal Environmental Consultants

|            |           |                                                                                                                                                                                                          |           |
|------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| AP 0097243 | 8/31/2026 |  Universal Environmental Consultants /<br>HILLSIDE - TASK III (CONSTRUCTION<br>MONITORING AND AIR SAMPLING<br>SERVICES) | 28,794.70 |
|------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

|                          |                  |                  |
|--------------------------|------------------|------------------|
| <b>Total Consultants</b> | <b>28,794.70</b> | <b>28,794.70</b> |
|--------------------------|------------------|------------------|

|                           |                    |
|---------------------------|--------------------|
| <b>Total this Project</b> | <b>\$28,794.70</b> |
|---------------------------|--------------------|

|                          |                    |
|--------------------------|--------------------|
| <b>Total this Report</b> | <b>\$28,794.70</b> |
|--------------------------|--------------------|

**INVOICE #13913**

August 18, 2026

Accounts Payable  
Symmes Maini & McKee Associates  
100 Massachusetts Avenue  
Cambridge, MA 02138

Reference: Hazardous Materials Monitoring and Air Sampling Services  
Manchester Hillside Middle School – Manchester, NH  
PO# 2402800-03 – As of August 1, 2026

## Professional Services:

|                                               |                     |
|-----------------------------------------------|---------------------|
| Project Monitor Regular Shifts: 20 @ \$500.00 | \$ 10,000.00        |
| Project Monitor Overtime Shifts: 4 @ \$750.00 | \$ 3,000.00         |
| Project Monitor Overtime Hours: 29 @ \$93.00  | \$ 2,697.00         |
| Project Manager Hours: 16 @ \$125.00          | \$ 2,000.00         |
| PCM Air Samples x 424 samples @ \$20.00       | \$ 8,480.00         |
| <b>Total this Invoice</b>                     | <b>\$ 26,177.00</b> |



1000 Massachusetts Ave.  
Cambridge, MA 02138

Dr. Jennifer Chmiel  
Superintendent  
Manchester School District  
20 Hecker St  
Manchester, NH 03102

September 03, 2026  
Project No: 24029.00  
Invoice No: 0065154

Project 24029.00 Manchester NH MSD Parkside MS

**Professional Services from August 01, 2026 to August 28, 2026**

**Fee**

| Billing Phase                       | Fee          | Percent Complete | Earned       | Previous Fee Billing | Current Fee Billing |
|-------------------------------------|--------------|------------------|--------------|----------------------|---------------------|
| Programming                         | 96,000.00    | 100.00           | 96,000.00    | 96,000.00            | 0.00                |
| Schematic Design                    | 480,000.00   | 100.00           | 480,000.00   | 480,000.00           | 0.00                |
| Design Development                  | 704,000.00   | 100.00           | 704,000.00   | 704,000.00           | 0.00                |
| Construction Contract Documents     | 960,000.00   | 100.00           | 960,000.00   | 960,000.00           | 0.00                |
| Bidding                             | 160,000.00   | 100.00           | 160,000.00   | 160,000.00           | 0.00                |
| Construction Contract Admin         | 800,000.00   | 19.00            | 152,000.00   | 128,000.00           | 24,000.00           |
| Amendment 6 - Playground Redesign   | 18,900.00    | 100.00           | 18,900.00    | 18,900.00            | 0.00                |
| Amendment 11 Technology Procurement | 78,000.00    | 20.00            | 15,600.00    | 15,600.00            | 0.00                |
| Total Fee                           | 3,296,900.00 |                  | 2,586,500.00 | 2,562,500.00         | 24,000.00           |
| <b>Total Fee</b>                    |              |                  |              |                      | <b>24,000.00</b>    |

**Consultants**

|                                     |                  |                    |
|-------------------------------------|------------------|--------------------|
| Universal Environmental Consultants | 12,492.70        |                    |
| <b>Total Consultants</b>            | <b>12,492.70</b> | <b>12,492.70</b>   |
| <b>Total this Invoice</b>           |                  | <b>\$36,492.70</b> |

**Billings to Date**

|               | Current          | Prior               | Total               |
|---------------|------------------|---------------------|---------------------|
| Fee           | 24,000.00        | 2,562,500.00        | 2,586,500.00        |
| Consultant    | 12,492.70        | 336,108.16          | 348,600.86          |
| Expense       | 0.00             | 11,495.00           | 11,495.00           |
| <b>Totals</b> | <b>36,492.70</b> | <b>2,910,103.16</b> | <b>2,946,595.86</b> |

**Authorized By: Jennifer Soucy**

## Billing Backup

Wednesday, September 2, 2026

SYMMES, MAINI & MCKEE ASSOCIATES

Invoice 0065154 Dated 9/3/2026

11:50:43 AM

|         |          |                               |
|---------|----------|-------------------------------|
| Project | 24029.00 | Manchester NH MSD Parkside MS |
|---------|----------|-------------------------------|

### Consultants

Universal Environmental Consultants

|            |           |                                                                                                                                                                                            |           |
|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| AP 0097244 | 8/31/2026 |  Universal Environmental Consultants /<br>TASK III (CONSTRUCTION MONITORING<br>AND AIR SAMPLING SERVICES) | 12,492.70 |
|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

|                          |                  |                  |
|--------------------------|------------------|------------------|
| <b>Total Consultants</b> | <b>12,492.70</b> | <b>12,492.70</b> |
|--------------------------|------------------|------------------|

|                           |                    |
|---------------------------|--------------------|
| <b>Total this Project</b> | <b>\$12,492.70</b> |
|---------------------------|--------------------|

|                          |                    |
|--------------------------|--------------------|
| <b>Total this Report</b> | <b>\$12,492.70</b> |
|--------------------------|--------------------|

**INVOICE #13914**

August 18, 2026

Accounts Payable  
Symmes Maini & McKee Associates  
100 Massachusetts Avenue  
Cambridge, MA 02138

Reference: Hazardous Materials Monitoring and Air Sampling Services  
Manchester Parkside Middle School – Manchester, NH  
As of August 1, 2026

Professional Services:

|                                               |              |
|-----------------------------------------------|--------------|
| Submittals Review @ \$500.00                  | \$ 500.00    |
| Pre-Construction Meeting @ \$450.00           | \$ 450.00    |
| Project Monitor Regular Shifts: 10 @ \$500.00 | \$ 5,000.00  |
| Project Monitor Overtime Shifts: 2 @ \$750.00 | \$ 1,500.00  |
| Project Monitor Overtime Hours: 9 @ \$93.00   | \$ 837.00    |
| Project Manager Hours: 6 @ \$125.00           | \$ 750.00    |
| PCM Air Samples x 116 samples @ \$20.00       | \$ 2,320.00  |
| Total this Invoice                            | \$ 11,357.00 |

1000 Massachusetts Ave.  
Cambridge, MA 02138

Dr. Jennifer Chmiel  
Superintendent  
Manchester School District  
20 Hecker St  
Manchester, NH 03102

September 03, 2026  
Project No: 24030.00  
Invoice No: 0065155

Project 24030.00 Manchester NH MSD Southside MS

**Professional Services from August 01, 2026 to August 28, 2026**

**Fee**

| Billing Phase                       | Fee          | Percent Complete | Earned       | Previous Fee Billing | Current Fee Billing |
|-------------------------------------|--------------|------------------|--------------|----------------------|---------------------|
| Programming                         | 108,000.00   | 100.00           | 108,000.00   | 108,000.00           | 0.00                |
| Schematic Design                    | 540,000.00   | 100.00           | 540,000.00   | 540,000.00           | 0.00                |
| Design Development                  | 792,000.00   | 100.00           | 792,000.00   | 792,000.00           | 0.00                |
| Construction Contract Documents     | 1,080,000.00 | 100.00           | 1,080,000.00 | 1,080,000.00         | 0.00                |
| Bidding                             | 180,000.00   | 100.00           | 180,000.00   | 180,000.00           | 0.00                |
| Construction Contract Admin         | 900,000.00   | 19.00            | 171,000.00   | 144,000.00           | 27,000.00           |
| Amendment 11 Technology Procurement | 85,000.00    | 20.00            | 17,000.00    | 17,000.00            | 0.00                |
| Total Fee                           | 3,685,000.00 |                  | 2,888,000.00 | 2,861,000.00         | 27,000.00           |
| <b>Total Fee</b>                    |              |                  |              |                      | <b>27,000.00</b>    |
| <b>Total this Invoice</b>           |              |                  |              |                      | <b>\$27,000.00</b>  |

**Billings to Date**

|               | Current          | Prior               | Total               |
|---------------|------------------|---------------------|---------------------|
| Fee           | 27,000.00        | 2,861,000.00        | 2,888,000.00        |
| Consultant    | 0.00             | 367,135.80          | 367,135.80          |
| Expense       | 0.00             | 10,972.50           | 10,972.50           |
| <b>Totals</b> | <b>27,000.00</b> | <b>3,239,108.30</b> | <b>3,266,108.30</b> |

**Authorized By: Jennifer Soucy**



7890 Lehigh Crossing  
Victor, NY 14564



\*\*\*AUTO\*\*SCF 030 7 PS3 162482AA02-A-1  
1305 A SP 0.667000



SAU 37 - MANCHESTER SCHOOL DISTRICT  
20 HECKER ST  
MANCHESTER NH 03102-3975

## Remittance Summary

Invoice Date: 09/01/2026  
Account Number: 61442  
Invoice Number: 23985795  
Due Date: 09/30/2026  
**Total Due: \$387.59**  
Amount Enclosed: \$  
Please write your account number on your check and  
make payable to: **FirstLight Fiber**



FIRSTLIGHT NETWORKS LLC  
PO BOX 1301  
WILLISTON VT 05495-1301

00000000006144200239857956003875977

Please detach and return above portion with your payment

## Invoice Information

Invoice Date: 09/01/2026  
Account Number: 61442  
Invoice Number: 23985795  
Due Date: 09/30/2026  
Total Due: \$387.59

## Summary of Charges

### Balance Information

Previous Balance \$801.05  
Payments Received - Thank you -\$807.79

**Balance Forward -\$6.74**

### Charge Summary

New Usage Charges \$0.00  
Recurring Charges \$394.33  
Non-Recurring Charges \$0.00  
Taxes and Surcharges \$0.00

**Total New Charges \$394.33**

**Total Amount Due \$387.59**



## Important Messages

### Payment Processing

To avoid delays and/or errors with applying payments to your account, please ensure that all checks have your account number clearly written on them and that payments are being mailed **with your remittance stub** to the correct remittance address.

Payments sent without proper **remittance stubs** and/or account number and invoice information may be applied incorrectly, which can cause delays and result in finance charges. If you use a payment service, please confirm that the remittance address they have on file is correct and ensure your account and invoice numbers are clearly noted on the payment.

### Customer Proprietary Network Information

Customer Proprietary Network Information (CPNI) is information available to FirstLight solely by virtue of our relationship with you that relates to the type, quantity, destination, technical configuration, location, and amount of use of the services you purchase from us, as well as related billing information.

We may use and share your CPNI to offer you services that are different from the services you currently purchase from us unless you tell us otherwise by completing an opt out form, located here: <https://www.firstlight.net/cpni-restriction-request-form/>.

Restricting our use of your CPNI will not eliminate other types of marketing contacts, nor will it eliminate our use of your CPNI to offer additional services of the type you already purchase from FirstLight. For more information about our CPNI policy, visit [www.firstlight.net/CPNI](http://www.firstlight.net/CPNI).

## Online billing

Go to [www.firstlight.net](http://www.firstlight.net) and select the link for e-Bill Portal.

## How to make an electronic payment

Go to [www.firstlight.net](http://www.firstlight.net) and select the link for e-Bill Portal or call our Customer Service group at 888-832-4976.

## Contacting FirstLight

- Customer Service: 888-832-4976
- For inquiries by mail: 7890 Lehigh Crossing, Victor NY 14564
- For additional ways to contact us, visit [www.FirstLight.net](http://www.FirstLight.net) and click Customer Service

**To report an Outage or Line Problem:** 24 hours every day, 833-484-0404.

**Dispute Resolution:** To pursue a dispute over what you believe to be incorrect charges, call our Dispute Resolution Representative, 888-832-4976, Monday-Friday 9am-5pm. The disputed portion of your bill will be held in abeyance until resolved, other portions are due as billed. You may take unresolved disputes or service complaints to your state's Public Service Board or Public Service Commission.

**Finance Charge:** Bills become delinquent after the due date, and are subject to a 1.5% per month (18% APR) finance charge.

**FirstLight**  
7890 Lehigh Crossing  
Victor, NY 14564

\*\*\*SINGLE-PIECE 3.5" x 5" 1.75" x 0.534" x 1.5" x 1.5" 0.400

JOHN Q. SAMPLE  
123 MAIN STREET  
AMHERST NH 03031-1732

0000000000011056002172814

Please detach and return above portion with your payment

**Remittance Summary**

|                  |            |
|------------------|------------|
| Invoice Date:    | 01/01/2023 |
| Account Number:  | 12345      |
| Invoice Number:  | 12345678   |
| Due Date:        | 01/29/2023 |
| Total Due:       | \$217.28   |
| Amount Enclosed: | \$         |

Please write your account number on your check and make payable to: FirstLight Fiber

**1** FIRSTLIGHT FIBER  
PO BOX 1301  
WILLISTON VT 05495

**2 Invoice Information**

|                 |            |
|-----------------|------------|
| Invoice Date:   | 01/01/2023 |
| Account Number: | 12345      |
| Invoice Number: | 12345678   |
| Due Date:       | 01/29/2023 |
| Total Due:      | \$217.28   |

**4 Summary of Charges**

|                               |                 |
|-------------------------------|-----------------|
| <b>Balance Information</b>    |                 |
| Previous Balance              | \$215.15        |
| Payments Received - Thank you | -\$215.15       |
| <b>Charge Summary</b>         |                 |
| New Usage Charges             | \$0.00          |
| Recurring Charges             | \$178.50        |
| Non-Recurring Charges         | \$0.00          |
| Discounts                     | \$0.00          |
| Finance Charge                | \$0.00          |
| Taxes and Surcharges          | \$38.78         |
| <b>Total New Charges</b>      | <b>\$217.28</b> |
| <b>Total Amount Due</b>       | <b>\$217.28</b> |

**3 Important Messages**

Thank you for choosing FirstLight!

Visit us online at: [www.firstlight.net](http://www.firstlight.net), email us at [customerservice@firstlight.net](mailto:customerservice@firstlight.net) or for Customer Service, contact us at: 888.832.4976.

Page 1 of 4

## HOW TO READ YOUR INVOICE

### 1 REMITTANCE SECTION

The Remittance portion should be removed and included with your payment in the envelope provided. Write in the amount enclosed in the space provided and indicate any address changes on the back of the coupon.

### 2 INVOICE INFORMATION

Information about your billing statement date, billing period and your account number are covered in this section.

### 3 IMPORTANT MESSAGES

Watch this space for important information concerning your account and service.

### 4 SUMMARY OF CHARGES

An overview of the current status of your account starting with Beginning Balance, Payments and Adjustments applied since your last billing and your Current Balance. The current month's charges are summarized by category with the Total Amount Due at the bottom.



Invoice Date  
09/01/2026

Account Number  
61442

Invoice Number  
23985795

SAU 37 - MANCHESTER SCHOOL DISTRICT  
20 HECKER ST  
MANCHESTER NH 031023975  
Account Number: 61442

### Detail of New Charges

#### Payments

|                               |                  |
|-------------------------------|------------------|
| 08/11/2026 Lockbox Check-7709 | -\$413.46        |
| 08/20/2026 Lockbox Check-7709 | -\$394.33        |
| <b>Total Payments</b>         | <b>-\$807.79</b> |

### Department Charge Summary

20 Hecker St, Manchester NH

| Recurring           | Non-Recurring | Usage  | Tax    | Total    |
|---------------------|---------------|--------|--------|----------|
| \$394.33            | \$0.00        | \$0.00 | \$0.00 | \$394.33 |
| Total Recurring     |               |        |        | \$394.33 |
| Total Non-Recurring |               |        |        | \$0.00   |
| Total Usage         |               |        |        | \$0.00   |
| Total Taxes         |               |        |        | \$0.00   |
| Total               |               |        |        | \$394.33 |

### Department Charge Details

20 Hecker St, Manchester NH

22.LXGS.100363..FL (Dark Fiber)

| Recurring Charges                   | Service Dates           | Amount          |
|-------------------------------------|-------------------------|-----------------|
| Dark Fiber - 2 Strands              | 09/01/2026 - 09/30/2026 | \$363.45        |
| Dark Fiber Operations & Maintenance | 09/01/2026 - 09/30/2026 | \$30.88         |
| <b>Total Recurring Charges</b>      |                         | <b>\$394.33</b> |



**Invoice Date**  
09/01/2026

**Account Number**  
61442

**Invoice Number**  
23985795

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## Application and Certificate For Payment

Page 1

|                                                                                                                                                                                                                           |                                                                                                                                                                   |                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| To Owner: City of Manchester<br>Facilities Division<br>475 Valley Street<br>Manchester, NH 03103<br><br>From (Contractor): Energy Efficient Inv, Inc.<br>19D Star Dr.<br>Merrimack, NH 03054<br><br>Phone: (603) 423-6000 | Project: Manch Hillside Commission<br>112 Reservoir Ave<br>Manchester, NH 03104<br><br>Contractor Job Number: 200547<br><br>Via (Architect):<br><br>Contract For: | Application No: 7      Date: 08/31/2026<br>Period To: 08/31/26<br>Architect's Project No:<br>Contract Date: 05/29/25 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|

### Contractor's Application For Payment

| Change Order Summary                               | Additions | Deductions    |
|----------------------------------------------------|-----------|---------------|
| Change orders approved in previous months by owner |           |               |
| Change orders approved this month                  | Number    | Date Approved |
| <b>Totals</b>                                      |           |               |
| <b>Net change by change orders</b>                 |           |               |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: Charlene Vance      Date: 9/2/2026

State of: \_\_\_\_\_ County of: \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_ (year). Notary public: \_\_\_\_\_

My commission expires \_\_\_\_\_.

|                                       |           |
|---------------------------------------|-----------|
| Original contract sum                 | 58,000.00 |
| Net change by change orders           | 0.00      |
| Contract sum to date                  | 58,000.00 |
| Total completed and stored to date    | 56,493.58 |
| Retainage                             |           |
| 10.0% of completed work               | 5,649.36  |
| 0.0% of stored material               | 0.00      |
| Total retainage                       | 5,649.36  |
| Total earned less retainage           | 50,844.22 |
| Less previous certificates of payment | 44,417.78 |
| 0.000% of taxable amount              | 0.00      |
| Current sales tax                     | 0.00      |

|                                        |                 |
|----------------------------------------|-----------------|
| Current payment due                    | <b>6,426.44</b> |
| Balance to finish, including retainage | 7,155.78        |

### Architect's Certificate for Payment

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

Amount Certified: \$ \_\_\_\_\_

Architect:

By: \_\_\_\_\_ Date: \_\_\_\_\_

This Certification is not negotiable. The Amount Certified is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certificate For Payment -- page 2

To Owner: City of Manchester  
From (Contractor): Energy Efficient Inv, Inc.  
Project: Manch Hillside Commission

Application No: 7  
Contractor's Job Number: 200547  
Architect's Project No:

Date: 08/31/26  
Period To: 08/31/26

| Item Number       | Description                             | Scheduled Value | Work Completed       |             | Materials Presently Stored | Completed and Stored to Date | %     | Balance to Finish | Retention | Memo |
|-------------------|-----------------------------------------|-----------------|----------------------|-------------|----------------------------|------------------------------|-------|-------------------|-----------|------|
|                   |                                         |                 | Previous Application | This Period |                            |                              |       |                   |           |      |
| 01                | Commissioning Labor & Reports           | 50,460.00       | 46,314.44            | 3,393.14    | 0.00                       | 49,707.58                    | 98.51 | 752.42            | 4,970.76  |      |
| 02                | Misc report expenses, testing materials | 7,540.00        | 3,038.65             | 3,747.35    | 0.00                       | 6,786.00                     | 90.00 | 754.00            | 678.60    |      |
| Application Total |                                         | 58,000.00       | 49,353.09            | 7,140.49    | 0.00                       | 56,493.58                    | 97.40 | 1,506.42          | 5,649.36  |      |

|                           |                     |                                   |                                  |                                   |
|---------------------------|---------------------|-----------------------------------|----------------------------------|-----------------------------------|
| <b>Report Selections:</b> | <b>Job:</b>         | <b>200547</b>                     | <b>Inv. Item:</b>                | <b>ALL</b>                        |
|                           | <b>Phase:</b>       | <b>ALL</b>                        | <b>Job Status:</b>               | <b>Active</b>                     |
|                           | <b>Cost Type:</b>   | <b>ALL</b>                        | <b>Phase Status:</b>             | <b>Active, Inactive, Complete</b> |
|                           | <b>Tran. Type:</b>  | <b>AP, EQ, GL, IC, JC, PR, OH</b> | <b>Division:</b>                 | <b>ALL</b>                        |
|                           | <b>Vendor:</b>      | <b>ALL</b>                        | <b>Customer:</b>                 | <b>ALL</b>                        |
|                           | <b>Employee:</b>    | <b>ALL</b>                        | <b>Draw Appl. #:</b>             | <b>ALL</b>                        |
|                           | <b>Equipment:</b>   | <b>ALL</b>                        | <b>A/P Contract Labor Hours?</b> | <b>No</b>                         |
|                           | <b>Report Group</b> | <b>ALL</b>                        | <b>Master Job?</b>               | <b>No</b>                         |

**Energy Efficient Investments**  
**Job Cost History Report From 08/01/26 To 08/31/26**  
**Includes Posted Transactions Only**

| UnPosted?                                                                      |           | Includes Posted Transactions Only |                    |                                       |       |          | Unit of Measure |  |
|--------------------------------------------------------------------------------|-----------|-----------------------------------|--------------------|---------------------------------------|-------|----------|-----------------|--|
| Date                                                                           | Tran Type | Reference                         | Description        | Additional Information                | Hours | Quantity | Amount          |  |
| Job: 200547 Manch Hillside Commission                                          |           |                                   |                    |                                       |       |          |                 |  |
| Phase: 00-00-130 Project Management Cost Type: L Labor                         |           |                                   |                    |                                       |       |          |                 |  |
| 08/08/26                                                                       | PR        | 201745                            | Jeffrey Desrosiers | Check# 16818                          | 8.00  |          | 800.00          |  |
| 08/15/26                                                                       | PR        | 201745                            | Jeffrey Desrosiers | Check# 16899                          | 8.00  |          | 800.00          |  |
| 08/15/26                                                                       | PR        | 201745                            | Jeffrey Desrosiers | Check# 16899                          | 8.00  |          | 800.00          |  |
| 08/22/26                                                                       | PR        | 201745                            | Jeffrey Desrosiers | Check# 16979                          | 8.00  |          | 800.00          |  |
| 08/29/26                                                                       | PR        | 201745                            | Jeffrey Desrosiers | Check# 17056                          | 8.00  |          | 800.00          |  |
| 08/29/26                                                                       | PR        | 201745                            | Jeffrey Desrosiers | Check# 17056                          | 8.00  |          | 800.00          |  |
| 08/29/26                                                                       | PR        | 201745                            | Jeffrey Desrosiers | Check# 17056                          | 8.00  |          | 800.00          |  |
| Subtotal for Phase: 00-00-130 Project Management Cost Type: L Labor            |           |                                   |                    |                                       | 56.00 | 0.00     | 5,600.00        |  |
| Phase: 00-07-050 Insulation/Other Material Cost Type: M Materials              |           |                                   |                    |                                       |       |          |                 |  |
| 08/31/26                                                                       | AP        | <a href="#">10162</a>             | GRAINGER           | Invoice 9059053448 dated 8/27/26 FUSE |       |          | 205.28          |  |
| Subtotal for Phase: 00-07-050 Insulation/Other Material Cost Type: M Materials |           |                                   |                    |                                       | 0.00  | 0.00     | 205.28          |  |
| Job 200547 Recap                                                               |           |                                   |                    |                                       | 56.00 | 0.00     | 5,805.28        |  |
| Total for Job: 200547 Manch Hillside Commission                                |           |                                   |                    |                                       |       |          |                 |  |



370 E INDUSTRIAL PARK DR  
MANCHESTER, NH 03109-5310  
www.grainger.com

## SHIP TO

ENERGY EFFICIENT INVESTMENTS  
19D STAR DR  
MERRIMACK NH 03054-0000

BILL TO  
ENERGY EFFICIENT INVESTMENTS  
19D STAR DR  
MERRIMACK NH 03054-0000

**ORIGINAL INVOICE**

GRAINGER ACCOUNT NUMBER 878619634  
INVOICE NUMBER 9059053448  
INVOICE DATE 08/27/2026  
DUE DATE 09/26/2026  
AMOUNT DUE \$205.28

PO NUMBER: 200547  
CALLER: JEFF DESROSIER  
CUSTOMER PHONE: 6037243216  
ORDER NUMBER: 1596518848  
INCO TERMS: FOB ORIGIN

Pay invoices online at:  
[www.grainger.com/invoicing](http://www.grainger.com/invoicing)

**THANK YOU!** FEI NUMBER 36-1150280  
FOR QUESTIONS ABOUT THIS INVOICE OR ACCOUNT CALL **1-800-472-4643**

| PO<br>LINE # | ITEM # | DESCRIPTION                                                                                                                                                                                                        | QUANTITY | UNIT PRICE | TOTAL  |
|--------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|--------|
|              | 1CX58  | FUSE,600VAC,CYL,CC,30A,300VDC,NON-IND<br>MANUFACTURER # LP-CC-30<br><br>Delivery #6726349299 Date Shipped:08/27/2026<br>PICKED UP FROM: MANCHESTER BRANCH 466<br>370 E INDUSTRIAL PARK DR,MANCHESTER,NH 03109-5310 | 4        | 51.32      | 205.28 |

THIS PURCHASE IS GOVERNED EXCLUSIVELY BY GRAINGER'S TERMS OF SALE, INCLUDING: (I) DISPUTE RESOLUTION REMEDIES, AND (II) CERTAIN WARRANTY AND DAMAGES LIMITATIONS AND DISCLAIMERS IN EFFECT AT THE TIME OF THE ORDER, WHICH ARE INCORPORATED BY REFERENCE HEREIN. GRAINGER'S TERMS OF SALE ARE AVAILABLE AT [WWW.GRAINGER.COM](http://WWW.GRAINGER.COM)  
PRODUCT RETURN INSTRUCTIONS ARE AVAILABLE AT [WWW.GRAINGER.COM/RETURNS](http://WWW.GRAINGER.COM/RETURNS)

INVOICE SUB TOTAL 205.28

These items are sold for domestic consumption. If exported, purchaser assumes full responsibility for export controls. Diversion contrary to US law prohibited.

PAY THIS INVOICE - PAYMENT TERMS Net 30 days after inv IN U.S. DOLLARS.

**AMOUNT DUE \$205.28**

**PLEASE DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT**

## BILL TO:

ENERGY EFFICIENT INVESTMENTS  
19D STAR DR  
MERRIMACK NH 03054-0000  
UNITED STATES OF AMERICA

## REMIT TO:

GRAINGER  
DEPT. 878619634  
PALATINE, IL 60038-0001

878619634905905344810000205281000000010000000100000026092624

X

ACCOUNT NUMBER  
878619634

DATE  
08/27/2026

INVOICE NUMBER  
9059053448

AMOUNT DUE  
\$205.28

## Application and Certificate For Payment

Page 1

|                                                                                                                                                                                                                           |                                                                                                                                                                       |                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| To Owner: City of Manchester<br>Facilities Division<br>475 Valley Street<br>Manchester, NH 03103<br><br>From (Contractor): Energy Efficient Inv, Inc.<br>19D Star Dr.<br>Merrimack, NH 03054<br><br>Phone: (603) 423-6000 | Project: Manch McLaughlin Commissio<br>201 Jack Lovering Dr<br>Manchester, NH 03109<br><br>Contractor Job Number: 200548<br><br>Via (Architect):<br><br>Contract For: | Application No: 8 Date: 08/31/2026<br>Period To: 08/31/26<br>Architect's Project No:<br>Contract Date: 05/29/25 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

## Contractor's Application For Payment

| Change Order Summary                               | Additions | Deductions    |
|----------------------------------------------------|-----------|---------------|
| Change orders approved in previous months by owner |           |               |
| Change orders approved this month                  | Number    | Date Approved |
| <b>Totals</b>                                      |           |               |
| <b>Net change by change orders</b>                 |           |               |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: Charlene Vance Date: 9/2/2026

State of: \_\_\_\_\_ County of: \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_ (year). Notary public: \_\_\_\_\_

My commission expires \_\_\_\_\_.

|                                       |           |
|---------------------------------------|-----------|
| Original contract sum                 | 58,000.00 |
| Net change by change orders           | 0.00      |
| Contract sum to date                  | 58,000.00 |
| Total completed and stored to date    | 54,850.53 |
| Retainage                             |           |
| 10.0% of completed work               | 5,485.05  |
| 0.0% of stored material               | 0.00      |
| Total retainage                       | 5,485.05  |
| Total earned less retainage           | 49,365.48 |
| Less previous certificates of payment | 45,794.28 |
| 0.000% of taxable amount              | 0.00      |
| Current sales tax                     | 0.00      |

|                                        |                 |
|----------------------------------------|-----------------|
| Current payment due                    | <b>3,571.20</b> |
| Balance to finish, including retainage | 8,634.52        |

## Architect's Certificate for Payment

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

Amount Certified: \$ \_\_\_\_\_

Architect:

By: \_\_\_\_\_ Date: \_\_\_\_\_

This Certification is not negotiable. The Amount Certified is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certificate For Payment -- page 2

To Owner: City of Manchester  
From (Contractor): Energy Efficient Inv, Inc.  
Project: Manch McLaughlin Commissio

Application No: 8  
Contractor's Job Number: 200548  
Architect's Project No:

Date: 08/31/26  
Period To: 08/31/26

| Item<br>Number    | Description                             | Scheduled<br>Value | Work Completed          |             | Materials<br>Presently Stored | Completed and<br>Stored to Date | %     | Balance to Finish | Retention | Memo |
|-------------------|-----------------------------------------|--------------------|-------------------------|-------------|-------------------------------|---------------------------------|-------|-------------------|-----------|------|
|                   |                                         |                    | Previous<br>Application | This Period |                               |                                 |       |                   |           |      |
| 01                | Commissioning Labor & Reports           | 50,460.00          | 48,811.36               | 0.00        | 0.00                          | 48,811.36                       | 96.73 | 1,648.64          | 4,881.14  |      |
| 02                | Misc report expenses, testing materials | 7,540.00           | 2,071.17                | 3,968.00    | 0.00                          | 6,039.17                        | 80.10 | 1,500.83          | 603.91    |      |
| Application Total |                                         | 58,000.00          | 50,882.53               | 3,968.00    | 0.00                          | 54,850.53                       | 94.57 | 3,149.47          | 5,485.05  |      |

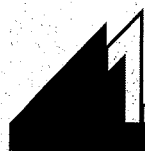
|                    |              |                            |                           |                            |
|--------------------|--------------|----------------------------|---------------------------|----------------------------|
| Report Selections: | Job:         | 200548                     | Inv. Item:                | ALL                        |
|                    | Phase:       | ALL                        | Job Status:               | Active                     |
|                    | Cost Type:   | ALL                        | Phase Status:             | Active, Inactive, Complete |
|                    | Tran. Type:  | AP, EQ, GL, IC, JC, PR, OH | Division:                 | ALL                        |
|                    | Vendor:      | ALL                        | Customer:                 | ALL                        |
|                    | Employee:    | ALL                        | Draw Appl. #:             | ALL                        |
|                    | Equipment:   | ALL                        | A/P Contract Labor Hours? | No                         |
|                    | Report Group | ALL                        | Master Job?               | No                         |

Energy Efficient Investments

Job Cost History Report From 08/01/26 To 08/31/26

Includes Posted Transactions Only

| UnPosted?                                                           |           | Includes Posted Transactions Only |                    |                        |       |          | Unit of Measure |  |
|---------------------------------------------------------------------|-----------|-----------------------------------|--------------------|------------------------|-------|----------|-----------------|--|
| Date                                                                | Tran Type | Reference                         | Description        | Additional Information | Hours | Quantity | Amount          |  |
| Job: 200548 Manch McLaughlin Commissio                              |           |                                   |                    |                        |       |          |                 |  |
| Phase: 00-00-130 Project Management Cost Type: L Labor              |           |                                   |                    |                        |       |          |                 |  |
| 08/08/26                                                            | PR        | 201745                            | Jeffrey Desrosiers | Check# 16818           | 8.00  |          | 800.00          |  |
| 08/15/26                                                            | PR        | 201745                            | Jeffrey Desrosiers | Check# 16899           | 8.00  |          | 800.00          |  |
| 08/22/26                                                            | PR        | 201745                            | Jeffrey Desrosiers | Check# 16979           | 8.00  |          | 800.00          |  |
| 08/29/26                                                            | PR        | 201745                            | Jeffrey Desrosiers | Check# 17056           | 8.00  |          | 800.00          |  |
| Subtotal for Phase: 00-00-130 Project Management Cost Type: L Labor |           |                                   |                    |                        | 32.00 | 0.00     | 3,200.00        |  |
| Job 200548 Recap                                                    |           |                                   |                    |                        | 32.00 | 0.00     | 3,200.00        |  |
| Total for Job: 200548 Manch McLaughlin Commissio                    |           |                                   |                    |                        |       |          |                 |  |



# MILLER ENGINEERING & TESTING, INC.

**50**  
YEARS  
of SERVICE

GEOTECHNICAL / SOIL BORINGS / ENVIRONMENTAL / SOILS / CONCRETE / MASONRY / STEEL / ROOFING / ASPHALT INSPECTION

**Mail all correspondence to:**

100 SHEFFIELD RD. • P.O. BOX 4776 • MANCHESTER, NEW HAMPSHIRE 03108-4776 • TELEPHONE (603) 668-6016 • FAX (603) 668-8641

MANCHESTER SCHOOL DISTRICT  
20 HECKER STREET  
MANCHESTER, NH 03102

INVOICE ID: 26084NH-00004  
DRAW ID: 2322067  
DATE: July 31, 2026

CUSTOMER ID: MANC300

CONTRACT ID: 26-084-NH  
BEECH ST ELEMENTARY SCHOOL

EMAIL: Hamdi Cobanoglu <hcobanoglu@leftfieldpm.com>  
EMAIL: Silan Ipek silan.ipek@leftfieldpm.com  
EMAIL: DAN McSWEENEY <DMcSweeney@Leftfieldpm.com>

\*\*\*\*\*INSPECTION & TESTING SERVICES FOR 7/24/2026 - 7/31/2026\*\*\*\*\*

**PROFESSIONAL SERVICES AS REQUESTED**

**UNIT RATE BILLING**

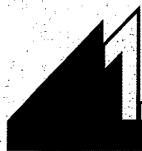
|                               |           | Units | UOM    | Rate   | Amount |
|-------------------------------|-----------|-------|--------|--------|--------|
| Concrete Testing & Inspection | 7/29/2026 | 1.00  | Hf Day | 300.00 | 300.00 |
| Concrete & Reinforcing Steel  | 7/31/2026 | 1.00  | Hf Day | 400.00 | 400.00 |
| Sample Pickup                 | 7/30/2026 | 1.00  | Trip   | 95.00  | 95.00  |

**Amount Due this Invoice**

**\$795.00**

NET AMOUNT DUE IN 30 DAYS; 1.5% INTEREST CHARGED PER MONTH THEREAFTER

**CORPORATE OFFICE:** 100 SHEFFIELD RD. • P.O. BOX 4776 • MANCHESTER, NH 03108-4776 • TEL. (603) 668-6016 • FAX (603) 668-8641  
130 EAST MAIN ST. • P.O. BOX 11 • NORTHBOROUGH, MASSACHUSETTS 01532 • TEL. (508) 393-2607 • FAX (508) 393-8490  
474 DORCHESTER AVENUE • BOSTON, MASSACHUSETTS 02127 • TEL. (617) 269-8829 • FAX (617) 269-8837



# MILLER ENGINEERING & TESTING, INC.

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of SERVICE

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**Mail all correspondence to:**

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MANCHESTER SCHOOL DISTRICT  
20 HECKER STREET  
MANCHESTER, NH 03102

INVOICE ID: 25091NH-00017  
DRAW ID: 2322019  
DATE: July 31, 2026

CUSTOMER ID: MANC300

CONTRACT ID: 25-091-NH  
HILLSIDE MIDDLE SCHOOL

EMAIL: Hamdi Cobanoglu <hcobanoglu@leftfieldpm.com>  
EMAIL: Silan Ipek silan.ipek@leftfieldpm.com  
EMAIL: DAN McSWEENEY <DMcSweeney@Leftfieldpm.com>

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PROFESSIONAL SERVICES AS REQUESTED

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UNIT RATE BILLING

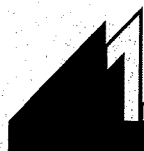
|                                |           | Units | UOM    | Rate   | Amount |
|--------------------------------|-----------|-------|--------|--------|--------|
| Visual Steel Inspection        | 7/29/2026 | 1.00  | Day    | 995.00 | 995.00 |
| Concrete Testing & Inspection  | 7/31/2026 | 1.00  | Hf Day | 300.00 | 300.00 |
| Concrete Testing & Inspect.-Ot | 7/31/2026 | 0.50  | Hour   | 92.80  | 46.40  |

**Amount Due this Invoice**

**\$1,341.40**

NET AMOUNT DUE IN 30 DAYS; 1.5% INTEREST CHARGED PER MONTH THEREAFTER

**CORPORATE OFFICE:** 100 SHEFFIELD RD. • P.O. BOX 4776 • MANCHESTER, NH 03108-4776 • TEL. (603) 668-6016 • FAX (603) 668-8641  
130 EAST MAIN ST. • P.O. BOX 11 • NORTHBOROUGH, MASSACHUSETTS 01532 • TEL. (508) 393-2607 • FAX (508) 393-8490  
474 DORCHESTER AVENUE • BOSTON, MASSACHUSETTS 02127 • TEL. (617) 269-8829 • FAX (617) 269-8837



# MILLER ENGINEERING & TESTING, INC.

**50**  
YEARS  
of SERVICE

GEOTECHNICAL / SOIL BORINGS / ENVIRONMENTAL / SOILS / CONCRETE / MASONRY / STEEL / ROOFING / ASPHALT INSPECTION

**Mail all correspondence to:**

100 SHEFFIELD RD. • P.O. BOX 4776 • MANCHESTER, NEW HAMPSHIRE 03108-4776 • TELEPHONE (603) 668-6016 • FAX (603) 668-8641

MANCHESTER SCHOOL DISTRICT  
20 HECKER STREET  
MANCHESTER, NH 03102

INVOICE ID: 26084NH-00005  
DRAW ID: 2322107  
DATE: August 21, 2026

CUSTOMER ID: MANC300

CONTRACT ID: 26-084-NH  
BEECH ST ELEMENTARY SCHOOL

EMAIL: Hamdi Cobanoglu <hcobanoglu@leftfieldpm.com>  
EMAIL: Silan Ipek silan.ipek@leftfieldpm.com  
EMAIL: DAN McSWEENEY <DMcSweeney@Leftfieldpm.com>

\*\*\*\*\*INSPECTION & TESTING SERVICES 8/1/2026 THRU 8/21/2026\*\*\*\*\*

**PROFESSIONAL SERVICES AS REQUESTED**

**UNIT RATE BILLING**

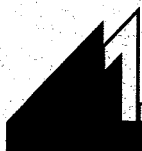
|                               |           | Units | UOM    | Rate   | Amount   |
|-------------------------------|-----------|-------|--------|--------|----------|
| Concrete Cylinders            | 8/21/2026 | 18.00 | Each   | 20.00  | 360.00   |
| Concrete Testing & Inspection | 8/14/2026 | 1.00  | Day    | 495.00 | 495.00   |
| Concrete Testing & Inspection | 8/19/2026 | 1.00  | Day    | 495.00 | 495.00   |
| Concrete Testing & Inspection | 8/21/2026 | 1.00  | Day    | 495.00 | 495.00   |
|                               |           | 3.00  |        |        | 1,485.00 |
| Concrete Testing & Inspection | 8/12/2026 | 1.00  | Hf Day | 300.00 | 300.00   |
| Concrete Testing & Inspection | 8/13/2026 | 1.00  | Hf Day | 300.00 | 300.00   |
|                               |           | 2.00  |        |        | 600.00   |
| Reinforcing Steel Inspection  | 8/7/2026  | 1.00  | Hf Day | 400.00 | 400.00   |
| Sample Pickup                 | 8/3/2026  | 1.00  | Trip   | 95.00  | 95.00    |
| Sample Pickup                 | 8/17/2026 | 1.00  | Trip   | 95.00  | 95.00    |
| Sample Pickup                 | 8/20/2026 | 1.00  | Trip   | 95.00  | 95.00    |
|                               |           | 3.00  |        |        | 285.00   |

**Amount Due this Invoice**

**\$3,130.00**

NET AMOUNT DUE IN 30 DAYS; 1.5% INTEREST CHARGED PER MONTH THEREAFTER

**CORPORATE OFFICE:** 100 SHEFFIELD RD. • P.O. BOX 4776 • MANCHESTER, NH 03108-4776 • TEL. (603) 668-6016 • FAX (603) 668-8641  
130 EAST MAIN ST. • P.O. BOX 11 • NORTHBOROUGH, MASSACHUSETTS 01532 • TEL. (508) 393-2607 • FAX (508) 393-8490  
474 ORCHESTER AVENUE • BOSTON, MASSACHUSETTS 02127 • TEL. (617) 269-8829 • FAX (617) 269-8837



# MILLER ENGINEERING & TESTING, INC.

**50**  
YEARS  
of SERVICE

GEOTECHNICAL / SOIL BORINGS / ENVIRONMENTAL / SOILS / CONCRETE / MASONRY / STEEL / ROOFING / ASPHALT INSPECTION

**Mail all correspondence to:**

100 SHEFFIELD RD. • P.O. BOX 4776 • MANCHESTER, NEW HAMPSHIRE 03108-4776 • TELEPHONE (603) 668-6016 • FAX (603) 668-8641

MANCHESTER SCHOOL DISTRICT  
20 HECKER STREET  
MANCHESTER, NH 03102

INVOICE ID: 25186NH-00015  
DRAW ID: 2322106  
DATE: August 21, 2026

CUSTOMER ID: MANC300

CONTRACT ID: 25-186-NH  
SOUTHSIDE MIDDLE SCHOOL  
EMAIL: Hamdi Cobanoglu <hcobanoglu@leftfieldpm.com>  
EMAIL: Silan Ipek silan.ipek@leftfieldpm.com  
EMAIL: DAN McSWEENEY <DMcSweeney@Leftfieldpm.com>

\*\*\*\*\*INSPECTION & TESTING SERVICES 8/1/2026 THRU 8/21/2026\*\*\*\*\*

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PROFESSIONAL SERVICES AS REQUESTED

---

UNIT RATE BILLING

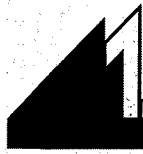
|                        |           | Units | UOM    | Rate   | Amount |
|------------------------|-----------|-------|--------|--------|--------|
| Concrete Cylinders     | 8/21/2026 | 5.00  | Each   | 20.00  | 100.00 |
| Soils W/Nuc.Densometer | 8/19/2026 | 1.00  | Hf Day | 350.00 | 350.00 |
| Special Inspector      | 8/19/2026 | 3.00  | Hour   | 125.00 | 375.00 |

Amount Due this Invoice

\$825.00

NET AMOUNT DUE IN 30 DAYS; 1.5% INTEREST CHARGED PER MONTH THEREAFTER

**CORPORATE OFFICE:** 100 SHEFFIELD RD. • P.O. BOX 4776 • MANCHESTER, NH 03108-4776 • TEL. (603) 668-6016 • FAX (603) 668-8641  
130 EAST MAIN ST. • P.O. BOX 11 • NORTHBOROUGH, MASSACHUSETTS 01532 • TEL. (508) 393-2607 • FAX (508) 393-8490  
474 DORCHESTER AVENUE • BOSTON, MASSACHUSETTS 02127 • TEL. (617) 269-8829 • FAX (617) 269-8837



# MILLER ENGINEERING & TESTING, INC.

**50**  
YEARS  
of SERVICE

GEOTECHNICAL / SOIL BORINGS / ENVIRONMENTAL / SOILS / CONCRETE / MASONRY / STEEL / ROOFING / ASPHALT INSPECTION

**Mail all correspondence to:**

100 SHEFFIELD RD. • P.O. BOX 4776 • MANCHESTER, NEW HAMPSHIRE 03108-4776 • TELEPHONE (603) 668-6016 • FAX (603) 668-8641

MANCHESTER SCHOOL DISTRICT  
20 HECKER STREET  
MANCHESTER, NH 03102

INVOICE ID: 25091NH-00018  
DRAW ID: 2322105  
DATE: August 21, 2026

CUSTOMER ID: MANC300

CONTRACT ID: 25-091-NH  
HILLSIDE MIDDLE SCHOOL

EMAIL: Hamdi Cobanoglu <hcobanoglu@leftfieldpm.com>

EMAIL: Silan Ipek silan.ipek@leftfieldpm.com

EMAIL: DAN McSWEENEY <DMcSweeney@Leftfieldpm.com>

\*\*\*\*\*INSPECTION & TESTING SERVICES 8/1/2026 THRU 8/21/2026\*\*\*\*\*

**PROFESSIONAL SERVICES AS REQUESTED**

**UNIT RATE BILLING**

|                              |           | Units | UOM  | Rate   | Amount   |
|------------------------------|-----------|-------|------|--------|----------|
| Concrete Cylinders           | 8/21/2026 | 11.00 | Each | 20.00  | 220.00   |
| Visual Steel Inspection      | 8/10/2026 | 1.00  | Day  | 995.00 | 995.00   |
| Visual Steel Inspection      | 8/17/2026 | 1.00  | Day  | 995.00 | 995.00   |
| Visual Steel Inspection      | 8/20/2026 | 1.00  | Day  | 995.00 | 995.00   |
|                              |           | 3.00  |      |        | 2,985.00 |
| Concrete & Reinforcing Steel | 8/3/2026  | 1.00  | Day  | 545.00 | 545.00   |
| Sample Pickup                | 8/4/2026  | 1.00  | Trip | 95.00  | 95.00    |
| Special Inspector            | 8/11/2026 | 2.00  | Hour | 125.00 | 250.00   |

**Amount Due this Invoice**

**\$4,095.00**

NET AMOUNT DUE IN 30 DAYS; 1.5% INTEREST CHARGED PER MONTH THEREAFTER

**CORPORATE OFFICE:** 100 SHEFFIELD RD. • P.O. BOX 4776 • MANCHESTER, NH 03108-4776 • TEL. (603) 668-6016 • FAX (603) 668-8641  
130 EAST MAIN ST. • P.O. BOX 11 • NORTHBOROUGH, MASSACHUSETTS 01532 • TEL. (508) 393-2607 • FAX (508) 393-8490  
474 DORCHESTER AVENUE • BOSTON, MASSACHUSETTS 02127 • TEL. (617) 269-8829 • FAX (617) 269-8837



**U-T-S Of Mass., Inc.**  
"The Construction Testing People"

5 Richardson Lane, Stoneham, MA 02180 781-438-7755 (Voice) 781-438-6216 (Fax)

To: Manchester School District  
Karen DeFrancis  
20 Hecker Street  
Manchester, NH 03102

Invoice Date: 8/14/2026

Page Number: 1

Invoice Number: 124470

Job Number: 31783

Terms: **Due Upon Receipt**

PO #:

Project: **Hillside Middle School**  
**112 Reservoir Avenue, Manchester, NH**

| DATE                              | QUANTITY | DESCRIPTION          | RATE   | AMOUNT          |
|-----------------------------------|----------|----------------------|--------|-----------------|
| 07/23/2026                        | 5.50     | Hrs/Firestopping-IFC | 200.00 | 1,100.00        |
| 07/29/2026                        | 5.50     | Hrs/Firestopping-IFC | 200.00 | 1,100.00        |
| 08/18/2026                        | 5.50     | Hrs/Firestopping-IFC | 200.00 | 1,100.00        |
| <b><u>TOTAL THIS INVOICE:</u></b> |          |                      |        | <b>3,300.00</b> |

**All File Test reports will be discarded 3 years after completion of our services.**

**CC:**

**Company Name**

Manchester School District

**Contact Name**

Karen DeFrancis

**Invoice Type**

Original

**Delivery Method**

Email



**Of Mass., Inc.**  
"The Construction Testing People"

5 Richardson Lane, Stoneham, MA 02180 781-438-7755 (Voice) 781-438-6216 (Fax)

To: Manchester School District  
Karen DeFrancis  
20 Hecker Street  
Manchester, NH 03102

Invoice Date: 8/14/2026

Page Number: 1

Invoice Number: 124471

Job Number: 31784

Terms: **Due Upon Receipt**

PO #:

Project: **Henry J. McLaughlin Jr Middle School**  
**201 Jack Lovering Drive, Manchester, NH**

| DATE                              | QUANTITY | DESCRIPTION          | RATE   | AMOUNT          |
|-----------------------------------|----------|----------------------|--------|-----------------|
| 07/24/2026                        | 5.50     | Hrs/Firestopping-IFC | 200.00 | 1,100.00        |
| 07/24/2026                        | 5.50     | Hrs/Firestopping-IFC | 200.00 | 1,100.00        |
| <b><u>TOTAL THIS INVOICE:</u></b> |          |                      |        | <b>2,200.00</b> |

**All File Test reports will be discarded 3 years after completion of our services.**

**CC:**

**Company Name**

Manchester School District

**Contact Name**

Karen DeFrancis

**Invoice Type**

Original

**Delivery Method**

Email



**U-T-S Of Mass., Inc.**  
"The Construction Testing People"

5 Richardson Lane, Stoneham, MA 02180 781-438-7755 (Voice) 781-438-6216 (Fax)

To: Manchester School District  
Karen DeFrancis  
20 Hecker Street  
Manchester, NH 03102

Invoice Date: 8/14/2026

Page Number: 1

Invoice Number: 124412

Job Number: 31630

Terms: **Due Upon Receipt**

PO #: 2025024-  
PO05

Project: **Parkside Middle School**  
**75 Parkside Avenue, Manchester, NH**

| DATE                              | QUANTITY | DESCRIPTION                          | RATE   | AMOUNT          |
|-----------------------------------|----------|--------------------------------------|--------|-----------------|
| 07/20/2026                        | 5.50     | Hrs/Firestopping-IFC                 | 200.00 | 1,100.00        |
| 07/20/2026                        | 1.00     | Call-in Surcharge - IFC Firestopping | 100.00 | 100.00          |
| 07/24/2026                        | 5.50     | Hrs/Firestopping-IFC                 | 200.00 | 1,100.00        |
| 08/07/2026                        | 5.50     | Hrs/Firestopping-IFC                 | 200.00 | 1,100.00        |
| <b><u>TOTAL THIS INVOICE:</u></b> |          |                                      |        | <b>3,400.00</b> |

**All File Test reports will be discarded 3 years after completion of our services.**

**CC:**

**Company Name**

Manchester School District

**Contact Name**

Karen DeFrancis

**Invoice Type**

Original

**Delivery Method**

Email



**U-T-S Of Mass., Inc.**  
“The Construction Testing People”

5 Richardson Lane, Stoneham, MA 02180 781-438-7755 (Voice) 781-438-6216 (Fax)

To: Manchester School District  
Karen DeFrancis  
20 Hecker Street  
Manchester, NH 03102

Invoice Date: 8/14/2026

Page Number: 2

Invoice Number: 124412

Job Number: 31630

Terms: **Due Upon Receipt**

PO #: 2025024-  
PO05

Project: **Parkside Middle School**  
**75 Parkside Avenue, Manchester, NH**

| DATE | QUANTITY | DESCRIPTION | RATE | AMOUNT |
|------|----------|-------------|------|--------|
|------|----------|-------------|------|--------|

**Budget Recap**

P.O. Amount: 6,000.00

**Invoice No.**

**Invoice Date**

**Invoice Amount**

124412

08/14/2026

3,400.00

**Invoiced to Date**

**\$3,400.00**

**P. O. Remaining**

**2,600.00**



PO# 22653067  
W# 081326GF  
B# 4291

Driven Tech, Inc.  
224 W 35th St Ste 500 #1101  
New York, NY 10001  
ar@driven.tech

**Bill To:**  
Manchester School District ~ SAU 37  
Attention: Bill to  
20 Hecker Street  
Manchester, NH 03102

**Ship To:**  
Manchester School District ~ SAU 37  
Attention: Stephen Drescher  
20 Hecker Street  
Manchester, NH 03102  
6036246300

INVOICE NUMBER  
**DT-25538**

INVOICE DATE  
**7/20/2026**

DUE DATE  
**8/19/2026**

Reference: **Order #4124 MSD Middle School Expansion Network**  
Customer PO#: **22653067**  
Quote #: 8648-007702v5  
This invoice is for items delivered by 07/17/2026: Line 8 on Quote  
Additional items to be invoiced upon delivery

### PRODUCT/SERVICE SUMMARY

| Description                                                                                                                | Quantity | Rate     | Amount             |
|----------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------|
| <b>LIC-ENT-7YR</b><br>Meraki MR Enterprise License, 7YR<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458 | 39.00    | \$337.18 | \$13,150.02        |
| <b>Total</b>                                                                                                               |          |          | <b>\$13,150.02</b> |

**TERMS**  
NET 30 DAYS

OKTP  
AC

|                    |                    |
|--------------------|--------------------|
| SUBTOTAL           | \$13,150.02        |
| TAX                | \$0.00             |
| <b>TOTAL</b>       | <b>\$13,150.02</b> |
| PAYMENTS           | (\$0.00)           |
| CREDITS            | (\$0.00)           |
| <b>BALANCE DUE</b> | <b>\$13,150.02</b> |

**PAY ONLINE**

### IMPORTANT

#### MAKE CHECKS PAYABLE TO

**Driven Tech, Inc.**  
Attention: Accounts Receivable  
PO Box 75896  
Chicago, IL 60675-5896

#### ACH/WIRE INSTRUCTIONS

Banc of California  
Beneficiary Name: **Driven Tech, Inc.**  
Beneficiary Account#: **6741921641**  
ABA: **122238200**

Driven Tech, Inc. W-9

THANK YOU FOR YOUR BUSINESS.



PO# 22653067  
W# 0913266F  
B# 4291

Driven Tech, Inc.  
224 W 35th St Ste 500 #1101  
New York, NY 10001  
and driven.tech

**Bill To:**  
Manchester School District ~ SAU 37  
Attention: Stephen Drescher  
20 Hecker Street  
Manchester, NH 03102

**Ship To:**  
Manchester School District ~ SAU 37  
Attention: Stephen Drescher  
20 Hecker Street  
Manchester, NH 03102  
6036246300

INVOICE NUMBER  
DT-24936

INVOICE DATE  
6/19/2026

DUE DATE  
7/19/2026

Reference: **Order #4124 MSD Middle School Expansion Network**

Customer PO#: **22653067**

Quote #: 8648-007702v5

This invoice is for items delivered by 06/17/2026: Line 9 on Quote

SN: FNP30130WT8 SN: FNP30130XX5 SN: FNP30130WT0  
SN: FNP30130WT4 SN: FNP30130WSJ SN: FNP301306T1  
SN: FNP301306TQ SN: FNP301306WQ SN: FNP30130702  
SN: FNP30130713 SN: FNP3013071L SN: FNP3013072F  
SN: FNP30130MC5 SN: FNP30130WKS SN: FNP30130WNY  
SN: FNP30130WPE SN: FNP30130WPU SN: FNP30130WPX  
SN: FNP30130WQD SN: FNP30130WQS SN: FNP301306SL  
SN: FNP301306W8 SN: FNP301306YH SN: FNP30130719  
SN: FNP3013073D SN: FNP30130M9P SN: FNP30130MAW  
SN: FNP30130MB9 SN: FNP30130MBN SN: FNP30130MC9  
SN: FNP30130MCR SN: FNP30130WP3 SN: FNP30130WQ0  
SN: FNP30130WQ7 SN: FNP30130WQL SN: FNP30130WR4  
SN: FNP30130WSY SN: FNP30130WRZ SN: FNP30130WRP  
SN: FNP30130WSV

Additional items to be invoiced upon delivery

### PRODUCT/SERVICE SUMMARY

| Description                                                     | Quantity | Rate     | Amount             |
|-----------------------------------------------------------------|----------|----------|--------------------|
| <b>MA-SFP-10GB-SR</b><br>Meraki 10G Base SR Multi-Mode          | 40.00    | \$389.44 | \$15,577.60        |
| Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458 |          |          |                    |
| <b>DT-FREIGHT</b><br>Freight/Shipping                           | 1.00     | \$52.90  | \$52.90            |
| <b>Total</b>                                                    |          |          | <b>\$15,630.50</b> |

OKTP  
JR

**TERMS**  
NET 30 DAYS

|                    |                    |
|--------------------|--------------------|
| SUBTOTAL           | \$15,630.50        |
| TAX                | \$0.00             |
| <b>TOTAL</b>       | <b>\$15,630.50</b> |
| PAYMENTS           | (\$0.00)           |
| CREDITS            | (\$52.90)          |
| <b>BALANCE DUE</b> | <b>\$15,577.60</b> |

**PAY ONLINE**

### IMPORTANT

#### MAKE CHECKS PAYABLE TO

**Driven Tech, Inc.**  
Attention: Accounts Receivable  
PO Box 75896  
Chicago, IL 60675-5896

#### ACH/WIRE INSTRUCTIONS

Banc of California  
Beneficiary Name: **Driven Tech, Inc.**  
Beneficiary Account#: **6741921641**  
ABA: **122238200**



PO# 22653067  
W# 0813266F  
B# 4291

Driven Tech, Inc.  
224 W 35th St Ste 500 #1101  
New York, NY 10001  
ar@driven.tech

**Bill To:**  
Manchester School District ~ SAU 37  
Attention: Bill to  
20 Hecker Street  
Manchester, NH 03102

**Ship To:**  
Manchester School District ~ SAU 37  
Attention: Stephen Drescher  
20 Hecker Street  
Manchester, NH 03102  
6036246300

INVOICE NUMBER  
DT-25521

INVOICE DATE  
7/17/2026

DUE DATE  
8/16/2026

Reference: **Order #4124 MSD Middle School Expansion Network**

Customer PO#: **22653067**

Quote #: 8648-007702v5

This invoice is for items delivered by 07/16/2026: Line 7 on Quote

SN: Q3PJ-2B5R-JBSX SN: Q3PJ-3G4A-JQJJ SN: Q3PJ-3P75-5Y9L  
SN: Q3PJ-49KM-5UN8 SN: Q3PJ-4VPY-4C3N SN: Q3PJ-4ZAU-GEC7  
SN: Q3PJ-573A-S9MJ SN: Q3PJ-6NRB-RLD9 SN: Q3PJ-7ZKC-SR52  
SN: Q3PJ-8QLE-X8V9 SN: Q3PJ-9XRK-ZLJT SN: Q3PJ-A2PX-NSA7  
SN: Q3PJ-C4NV-Y2PY SN: Q3PJ-CKG4-P4JF SN: Q3PJ-DDKR-T93M  
SN: Q3PJ-FMQ6-NFZH SN: Q3PJ-GBFC-6FRB SN: Q3PJ-GCXT-53VN  
SN: Q3PJ-GD9K-5A5Q SN: Q3PJ-GME8-6KUR SN: Q3PJ-J385-RNFC  
SN: Q3PJ-JEEC-XKKU SN: Q3PJ-KFVJ-ZTKG SN: Q3PJ-KLNN-UW57  
SN: Q3PJ-KSG3-DQ8E SN: Q3PJ-M2UN-HJWM SN: Q3PJ-MTME-8EMG  
SN: Q3PJ-N3M9-3753 SN: Q3PJ-N8HX-XD8S SN: Q3PJ-N8MU-X2F3  
SN: Q3PJ-QW2S-SLZZ SN: Q3PJ-R5GH-GR9U SN: Q3PJ-T7S9-PDND  
SN: Q3PJ-TBAR-ZMR2 SN: Q3PJ-W6TH-2NZG SN: Q3PJ-WH6W-DYKZ  
SN: Q3PJ-WK9D-RGM5 SN: Q3PJ-XBJ9-549Y SN: Q3PJ-ZR7U-RX24

Additional items to be invoiced upon delivery

## PRODUCT/SERVICE SUMMARY

| Description                                                                                                                            | Quantity | Rate     | Amount             |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------|
| <b>CW9166I-MR</b><br>Catalyst 9166I AP (W6E, tri-band 4x4) w/MERAKI<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458 | 39.00    | \$976.4  | \$38,082.33        |
| <b>DT-FREIGHT</b><br>Freight/Shipping                                                                                                  | 1.00     | \$129.32 | \$129.32           |
| <b>Total</b>                                                                                                                           |          |          | <b>\$38,211.65</b> |

SR  
OKTP

**TERMS**  
NET 30 DAYS

|                    |                    |
|--------------------|--------------------|
| SUBTOTAL           | \$38,211.65        |
| TAX                | \$0.00             |
| <b>TOTAL</b>       | <b>\$38,211.65</b> |
| PAYMENTS           | (\$0.00)           |
| CREDITS            | (\$129.32)         |
| <b>BALANCE DUE</b> | <b>\$38,082.33</b> |

**PAY ONLINE**

## IMPORTANT

### MAKE CHECKS PAYABLE TO

**Driven Tech, Inc.**  
Attention: Accounts Receivable  
PO Box 75896  
Chicago, IL 60675-5896

### ACH/WIRE INSTRUCTIONS

Banc of California  
Beneficiary Name: **Driven Tech, Inc.**  
Beneficiary Account#: **6741921641**  
ABA: **122238200**

Driven Tech, Inc. W-9



PO# 22653067  
W# 0813266F  
B# 4291

Driven Tech, Inc.  
224 W 35th St Ste 500 #1101  
New York, NY 10001  
ar@driven.tech

**Bill To:**

Manchester School District ~ SAU 37  
Attention: Bill to  
20 Hecker Street  
Manchester, NH 03102

**Ship To:**

Manchester School District ~ SAU 37  
Attention: Stephen Drescher  
20 Hecker Street  
Manchester, NH 03102  
6036246300

INVOICE NUMBER  
**DT-24989**

INVOICE DATE  
**6/22/2026**

DUE DATE  
**7/22/2026**

Reference: **Order #4124 MSD Middle School Expansion Network**

Customer PO#: **22653067**

Quote #: 8648-007702v5

This invoice is for items delivered by 06/18/2026-06/21/2026: Lines 1, 2, 4, 5, 6, 10 on Quote  
Additional items to be invoiced upon delivery

# PRODUCT/SERVICE SUMMARY

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quantity | Rate       | Amount              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|---------------------|
| <b>C9300-48U-M</b><br>C9300 48-port UPOE, 1100wac PS, w/MERAKI<br>SN: FJC30111S1M SN: FJC30111S1X SN: FJC301318WW<br>SN: FJC30131A4X SN: FJC30131A5G SN: FJC30131A8U<br>SN: FJC30111R0K SN: FJC30111RQU SN: FJC30131AEL<br>SN: FJC30131AGE<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.00    | \$5,288.66 | \$52,886.60         |
| <b>CON-ROB-C9348U</b><br>RMA UPGRADE 8X5XNBD RMA UPGRADE 8X5XNBD Mer - 60 Months<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10.00    | \$1,653.75 | \$16,537.50         |
| <b>C9300-NM-8X-M-O</b><br>C9300 8 x 10GE Network Module, w/MERAKI<br>SN: FJZ30200BQW SN: FJZ302010GF SN: FJZ302015XV<br>SN: FJZ302015YF SN: FJZ302015YG SN: FJZ30209Q4Q<br>SN: FJZ3020BRHR SN: FJZ3020C818 SN: FJZ3020VESE<br>SN: FJZ3021Q7G7<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10.00    | \$997.94   | \$9,979.40          |
| <b>PWR-C11100WACP-M-O</b><br>C9000 1100W AC Platinum Power Supply, w/MERAKI<br>SN: DTN3008E2LN SN: DTN3008E2LX SN: DTN3008E2MF<br>SN: DTN3008E2MX SN: DTN3008E2N9 SN: DTN3008E2NA<br>SN: DTN3008E2PF SN: DTN3008E2PT SN: DTN3008E2PX<br>SN: DTN3008E2R1<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10.00    | \$743.55   | \$7,435.50          |
| <b>LIC-C9300-48E-7Y</b><br>Meraki Enterprise License for C9300-M 48-port, 7 year<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10.00    | \$1,941.50 | \$19,415.00         |
| <b>MA-SFP-10GB-LR</b><br>Meraki 10G Base LR Single-Mode<br>SN: ACW29530G8U SN: ACW29530G9R SN: ACW29530G9S<br>SN: ACW29530G9U SN: ACW29530GB7 SN: ACW29530GBN<br>SN: ACW29530GBS SN: ACW29530GC9 SN: ACW29530GCC<br>SN: ACW29530GCM SN: ACW29530GCR SN: ACW29530GCV<br>SN: ACW29530GD7 SN: ACW29530GDF SN: ACW29530GDJ<br>SN: ACW29530GDK SN: ACW29530GJR SN: ACW29530GP3<br>SN: ACW29530GP5 SN: ACW29530GP6 SN: ACW29530G8Y<br>SN: ACW29530GD3 SN: ACW29530GD5 SN: ACW29530GDA<br>SN: ACW29530GDC SN: ACW29530GDE SN: ACW29530GJC<br>SN: ACW29530GJH SN: ACW29530GQ1 SN: ACW29530GAJ<br>SN: ACW29530GAM SN: ACW29530GB2 SN: ACW29530GBB<br>SN: ACW29530GBF SN: ACW29530GBT SN: ACW29530GBY<br>SN: ACW29530GC7 SN: ACW29530G9Q SN: ACW29530G9T<br>SN: ACW29530GAD<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458 | 40.00    | \$1,563.62 | \$62,544.80         |
| <b>DT-FREIGHT</b><br>Freight/Shipping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.00     | \$212.39   | \$212.39            |
| <b>DT-FREIGHT</b><br>Freight/Shipping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.00     | \$179.59   | \$179.59            |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |            | <b>\$169,190.78</b> |
| <b>TERMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |            |                     |
| NET 30 DAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |            |                     |
| SUBTOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |            | \$169,190.78        |
| TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |            | \$0.00              |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |            | \$169,190.78        |
| PAYMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |            | (\$0.00)            |
| CREDITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |            | (\$391.98)          |
| BALANCE DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |            | \$168,798.80        |

Change to this  
Page 85 of 136

**IMPORTANT**

**MAKE CHECKS PAYABLE TO**

**ACH/WIRE INSTRUCTIONS**

**Driven Tech, Inc.**  
Attention: Accounts Receivable  
PO Box 75896  
Chicago, IL 60675-5896

Banc of California  
Beneficiary Name: **Driven Tech, Inc.**  
Beneficiary Account#: **6741921641**  
ABA: **122238200**

Driven Tech, Inc. W-9

THANK YOU FOR YOUR BUSINESS.

PO# 22653067

**DRIVEN**

Driven Tech, Inc.  
224 W 35th St Ste 500 #1101  
New York, NY 10001  
ar@driven.tech

**Bill To:**  
Manchester School District ~ SAU 37  
Attention: Bill to  
20 Hecker Street  
Manchester, NH 03102

**Ship To:**  
Manchester School District ~ SAU 37  
Attention: Stephen Drescher  
20 Hecker Street  
Manchester, NH 03102  
6036246300

INVOICE NUMBER  
**DT-25939**

INVOICE DATE  
**8/4/2026**

DUE DATE  
**9/3/2026**

Reference: **Order #4124 MSD Middle School Expansion Network**  
Customer PO#: **22653067**  
Quote #: 8648-007702v5  
This invoice is for items delivered by 08/03/2026: Lines 11, 13, 14 on Quote  
Additional items to be invoiced upon delivery

**PRODUCT/SERVICE SUMMARY**

| Description                                                                                                                                    | Quantity | Rate       | Amount             |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|--------------------|
| <b>C9300-24U-M</b><br>C9300 24-port UPOE, 1100wac PS, w/MERAKI<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458              | 6.00     | \$3,030.99 | \$18,185.94        |
| <b>4PT-KIT-T2-M-O</b><br>C9000 4 Point Type 1 rack mount kit, w/MERAKI<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458      | 6.00     | \$87.46    | \$524.76           |
| <b>PWR-C11100WACP-M-O</b><br>C9000 1100W AC Platinum Power Supply, w/MERAKI<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458 | 6.00     | \$743.55   | \$4,461.30         |
| <b>Total</b>                                                                                                                                   |          |            | <b>\$23,172.00</b> |

**TERMS**  
NET 30 DAYS

OKTP  
JRE

|             |             |
|-------------|-------------|
| SUBTOTAL    | \$23,172.00 |
| TAX         | \$0.00      |
| TOTAL       | \$23,172.00 |
| PAYMENTS    | (\$0.00)    |
| CREDITS     | (\$0.00)    |
| BALANCE DUE | \$23,172.00 |

**PAY ONLINE****IMPORTANT****MAKE CHECKS PAYABLE TO**

**Driven Tech, Inc.**  
Attention: Accounts Receivable  
PO Box 75896  
Chicago, IL 60675-5896

**ACH/WIRE INSTRUCTIONS**

Banc of California  
Beneficiary Name: **Driven Tech, Inc.**  
Beneficiary Account#: **6741921641**  
ABA: **122238200**

Driven Tech, Inc. W-9

THANK YOU FOR YOUR BUSINESS.

PO# 22653067



Driven Tech, Inc.  
224 W 35th St Ste 500 #1101  
New York, NY 10001  
ar@driven.tech

**Bill To:**  
Manchester School District ~ SAU 37  
Attention: Bill to  
20 Hecker Street  
Manchester, NH 03102

**Ship To:**  
Manchester School District ~ SAU 37  
Attention: Stephen Drescher  
20 Hecker Street  
Manchester, NH 03102  
6036246300

INVOICE NUMBER  
**DT-26069**

INVOICE DATE  
**8/5/2026**

DUE DATE  
**9/4/2026**

Reference: **Order #4124 MSD Middle School Expansion Network**  
Customer PO#: **22653067**  
Quote #: 8648-007702v5  
This invoice is for items delivered by 08/04/2026: Line 15 on Quote  
Completes the PO

### PRODUCT/SERVICE SUMMARY

| Description                                                                                                                                         | Quantity | Rate       | Amount            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-------------------|
| <b>LIC-C9300-24E-7Y</b><br>Meraki Enterprise License for C9300-M 24-port, 7 year<br>Contract #: NASPO Contract # AR-3227 // SONH Addendum # 8001458 | 6.00     | \$1,059.67 | \$6,358.02        |
| <b>Total</b>                                                                                                                                        |          |            | <b>\$6,358.02</b> |

**TERMS**  
NET 30 DAYS

OK TP  
SJC

|                    |                   |
|--------------------|-------------------|
| SUBTOTAL           | \$6,358.02        |
| TAX                | \$0.00            |
| <b>TOTAL</b>       | <b>\$6,358.02</b> |
| PAYMENTS           | (\$0.00)          |
| CREDITS            | (\$0.00)          |
| <b>BALANCE DUE</b> | <b>\$6,358.02</b> |

**PAY ONLINE**

### IMPORTANT

#### MAKE CHECKS PAYABLE TO

**Driven Tech, Inc.**  
Attention: Accounts Receivable  
PO Box 75896  
Chicago, IL 60675-5896

#### ACH/WIRE INSTRUCTIONS

Banc of California  
Beneficiary Name: **Driven Tech, Inc.**  
Beneficiary Account#: **6741921641**  
ABA: **122238200**

Driven Tech, Inc. W-9

THANK YOU FOR YOUR BUSINESS.

# BEST BUY Business Advantage

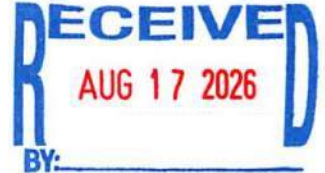
Customer Number 6278  
 Invoice Number 11147631  
 Invoice Date 08/08/2026  
 Invoice Amount \$1,474.00  
 Account Number 605126\*\*\*\*\*2489  
 Page 3 of 3

## Payment Options

|                                                                                                  |                                                                                                        |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>Check</b>                                                                                     | <b>ACH/Wire</b>                                                                                        |
| Please detach and send this remittance slip with your payment to:                                | Please send payments to:                                                                               |
| Best Buy Business Advantage Account<br>PO Box 731247<br>Dallas, TX 75373-1247<br>USA             | JPMorgan Chase<br>ACH ABA Number: 103000648<br>Wire ABA Number: 021000021<br>Account Number: 837393818 |
| Please make checks payable to: Best Buy Business Advantage Account                               |                                                                                                        |
| Remittance advice can be included with a check payment or emailed to remittance@bbadvantage.com. |                                                                                                        |

**Due Date: 10/07/2026**

Manchester School District  
 Accounts Payable  
 20 Hecker St  
 Manchester NH 03102  
 United States



97312021107152026 248410275

|                                                                          |                         |                                                      |                          |
|--------------------------------------------------------------------------|-------------------------|------------------------------------------------------|--------------------------|
| <b>Bill To:</b>                                                          |                         | <b>Ship To:</b>                                      |                          |
| Manchester School District                                               |                         | Chris Grant PO 22781002                              |                          |
| Accounts Payable<br>20 Hecker St<br>Manchester NH 03102<br>United States |                         | 20 HECKER ST<br>MANCHESTER NH 03102<br>United States |                          |
| <b>Invoice Number:</b>                                                   | <b>Account Number:</b>  | <b>Purchase Order Number:</b>                        | <b>Reference Number:</b> |
| 11147631                                                                 | 605126*****2489         | 22781002                                             | 97312021107152026        |
| <b>Order Number:</b>                                                     | <b>Contract Number:</b> | <b>Project Number:</b>                               | <b>Location:</b>         |
| 248410275                                                                |                         |                                                      |                          |

## INVOICE DETAIL

| Qty | SKU        | Manufacturer Name | Manufacturer Number | Model | Description                    | Rate/Price   | Extended Amount   |
|-----|------------|-------------------|---------------------|-------|--------------------------------|--------------|-------------------|
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
| 11  | BB21255630 | HP                | 192670              |       | HP Quick Release Bracket 2 - d | \$20.00      | \$220.00          |
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
| 1   | BB22500467 | HP                | 192670              |       | SMART BUY S3 PRO 324PH F       | \$114.00     | \$114.00          |
|     |            |                   |                     |       |                                | <b>Total</b> | <b>\$1,474.00</b> |

|                 |                   |
|-----------------|-------------------|
| <b>Product:</b> | \$1,474.00        |
| <b>Total:</b>   | <b>\$1,474.00</b> |

Account updates & billing inquiries may be submitted via our Best Buy Business Advantage Account website at <https://bestbuybusinessadvantageaccount.com> or call Customer Support at 800-201-4882  
 Send mail to 6450 Sprint Pkwy Suite 3B203, Overland Park, KS 66211 or [Customer.Support@bbadvantage.com](mailto:Customer.Support@bbadvantage.com)  
 For sales inquiries call 800-373-3050

Confidential

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# Invoice



Sales Order Number: AAA6285589

Invoice number: MC92199037

Customer Number: 27621

PO Number: 22781005

Invoice Date: 08/11/2026

Payment Due Date: 09/10/2026

Payment Terms: Net 30 Days

Amount Due: USD\$ 1,044.00

**Please remit payment to**

Apple Inc.

P.O. Box 281877

ATLANTA, GA 30384-1877

USA

**Sold To**

MANCHESTER SCHOOL DIST

SAU 37

20 HECKER ST

MANCHESTER NH 03102-3975

USA

**Ship To**

MANCHESTER SCHOOL DIST

SAU 37-IT Dept.

20 HECKER ST

MANCHESTER NH 03102-3975

USA

| Item Article                  | Product Number | Product Description                     | Total Ordered | Total Shipped | Unit Price | Extended Price |
|-------------------------------|----------------|-----------------------------------------|---------------|---------------|------------|----------------|
| 000010                        | MU9E3LL/A      | MAC MINI/10C CPU/10C GPU/16GB/512GB-USA | 1             | 1             | \$ 899.00  | \$ 899.00      |
| 000020                        | S7736LL/A      | AC+ FOR SCHOOLS MAC MINI 4YR-PHX        | 1             | 1             | \$ 145.00  | \$ 145.00      |
| Web Order Number : 2112593314 |                |                                         |               |               |            |                |

**Questions**

Call or email [EducationSupport@apple.com](mailto:EducationSupport@apple.com)

**Special Instructions**

**Terms and Conditions**

This order is subject to the terms of your Apple Direct Customer Agreement or other purchase agreement with Apple.

**Subtotal** \$ 1,044.00

**Tax** \$ 0.00

**Shipping** \$0.00

**Total Amount Due:** USD\$ 1,044.00



# Invoice



**Sales Order Number:** AAA6285589  
**Invoice number:** MC92199037  
**Customer Number:** 27621  
**PO Number:** 22781005

**Invoice Date:** 08/11/2026  
**Payment Due Date:** 09/10/2026  
**Payment Terms:** Net 30 Days  
**Amount Due:** USD\$ 1,044.00

**Please remit payment to**  
Apple Inc.  
P.O. Box 281877  
ATLANTA, GA 30384-1877  
USA

**Sold To**  
MANCHESTER SCHOOL DIST  
SAU 37  
20 HECKER ST  
MANCHESTER NH 03102-3975  
USA

**Ship To**  
MANCHESTER SCHOOL DIST  
SAU 37-IT Dept.  
20 HECKER ST  
MANCHESTER NH 03102-3975  
USA

| Item<br>Article | Product Number | Product Description | Total Ordered | Total Shipped | Unit Price | Extended Price |
|-----------------|----------------|---------------------|---------------|---------------|------------|----------------|
|-----------------|----------------|---------------------|---------------|---------------|------------|----------------|

Serial Numbers for Item 000010  
DH26N143JT



Manchester Department of Public Works  
475 Valley Street  
Manchester, NH 03103

## INVOICE

Please Remit Payment to:

Aramark Facility Services  
275 Clay Street  
Manchester, NH 03103

Profit Center: 000002555 - Manchester City  
School Facilities

Invoice Number: 2009

Invoice Date: 8/24/2026

For additional information on this Invoice, please contact:

Lori Pelletier 6036479525,  
pelletier-lori@aramark.com

PLEASE PAY THIS AMOUNT

\$ 4,108.16

| Sale Date | Description                   | Net Amount        | Tax Amount    | Gross Amount      |
|-----------|-------------------------------|-------------------|---------------|-------------------|
| 8/24/2026 | Hillside Weekend Project Work | \$4,108.16        |               | \$4,108.16        |
|           | 8/22-8/23-112 hours           | \$4,108.16        |               | \$4,108.16        |
|           |                               | <b>\$4,108.16</b> | <b>\$0.00</b> | <b>\$4,108.16</b> |

|               |                   |
|---------------|-------------------|
| Net Amount:   | \$4,108.16        |
| Tax:          | \$0.00            |
| Total Amount: | <b>\$4,108.16</b> |

Terms: Due Upon Presentation

Tax Exempt No: NH

Make checks payable to Aramark Services, Inc.

Important

Please include invoice number and remittance copy  
with your payment to ensure proper credit to your  
account



Manchester Department of Public Works  
475 Valley Street  
Manchester, NH 03103

## INVOICE

Please Remit Payment to:  
Aramark Facility Services  
275 Clay Street  
Manchester, NH 03103

Profit Center: 000002555 - Manchester City  
School Facilities

Invoice Number: 2010

Invoice Date: 8/24/2026

For additional information on this Invoice, please contact:

Lori Pelletier 6036479525,  
pelletier-lori@aramark.com

### PLEASE PAY THIS AMOUNT

\$ 1,540.56

| Sale Date | Description                     | Net Amount        | Tax Amount    | Gross Amount      |
|-----------|---------------------------------|-------------------|---------------|-------------------|
| 8/24/2026 | McLaughlin Weekend Project Work | \$1,540.56        |               | \$1,540.56        |
|           | 8/22/2026-42 hours              | \$1,540.56        |               | \$1,540.56        |
|           |                                 | <b>\$1,540.56</b> | <b>\$0.00</b> | <b>\$1,540.56</b> |

|               |                   |
|---------------|-------------------|
| Net Amount:   | \$1,540.56        |
| Tax:          | \$0.00            |
| Total Amount: | <b>\$1,540.56</b> |

Terms: Due Upon Presentation

Tax Exempt No: NH

Make checks payable to Aramark Services, Inc.

### Important

Please include invoice number and remittance copy  
with your payment to ensure proper credit to your  
account



Manchester Department of Public Works  
475 Valley Street  
Manchester, NH 03103

## INVOICE

Please Remit Payment to:  
Aramark Facility Services  
275 Clay Street  
Manchester, NH 03103

Profit Center: 000002555 - Manchester City  
School Facilities

Invoice Number: 2005  
Invoice Date: 8/21/2026

For additional information on this Invoice, please contact:

Lori Pelletier 6036479525,  
pelletier-lori@aramark.com

PLEASE PAY THIS AMOUNT

\$ 27,864.77

| Sale Date | Description                            | Net Amount         | Tax Amount    | Gross Amount       |
|-----------|----------------------------------------|--------------------|---------------|--------------------|
| 8/21/2026 | Parkside/Southside Bathroom Dispensers |                    |               |                    |
|           | New Construction                       | \$27,864.77        |               | \$27,864.77        |
|           |                                        | <b>\$27,864.77</b> | <b>\$0.00</b> | <b>\$27,864.77</b> |

| Item-Count        | Cost       | Total              |
|-------------------|------------|--------------------|
| PT-176            | \$ 69.94   | \$12,309.44        |
| TP-131            | \$ 35.07   | \$ 4,594.17        |
| Soap-210          | \$ 25.00   | \$ 5,250.00        |
| Sanitary Bins-100 | \$ 31.78   | \$ 3,178.00        |
|                   |            | \$25,331.61        |
| Admin Fee-10%     | \$2,533.16 | <b>\$27,864.77</b> |

|               |                    |
|---------------|--------------------|
| Net Amount:   | \$27,864.77        |
| Tax:          | \$0.00             |
| Total Amount: | <b>\$27,864.77</b> |

Terms: Due Upon Presentation

Tax Exempt No: NH

Make checks payable to Aramark Services, Inc.

### Important

Please include invoice number and remittance copy  
with your payment to ensure proper credit to your  
account

## TO OWNER/CLIENT:

Manchester School District (MSD)  
20 Hecker Street  
Manchester, New Hampshire 03102

## PROJECT:

MSD - Beech St Elementary School  
330 Beech St  
Manchester, New Hampshire 03103

## APPLICATION NO: 7

## INVOICE NO: 7

PERIOD: 08/01/26 - 08/31/26

## PROJECT NO: 2025-032

## CONTRACT DATE: 3/25/2026

## FROM CONTRACTOR:

Harvey Construction Corp.  
10 Harvey Road  
Bedford, New Hampshire 03110

## VIA ARCHITECT/ENGINEER:

Jennifer Soucy (SMMA)  
1000 Massachusetts Ave  
Cambridge, Massachusetts 02138

## OWNER PURCHASE ORDER #:

CONTRACT FOR: MSD - Beech St Elementary School

## CONTRACTOR'S APPLICATION FOR PAYMENT

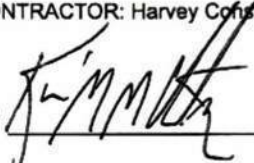
Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

|                                                                              |                 |
|------------------------------------------------------------------------------|-----------------|
| 1. Original Contract Sum                                                     | \$63,484,181.00 |
| 2. Net change by change orders                                               | \$0.00          |
| 3. Contract Sum to date (Line 1 ± 2)                                         | \$63,484,181.00 |
| 4. Total completed and stored to date<br>(Column G on detail sheet)          | \$6,852,849.23  |
| 5. Retainage:                                                                |                 |
| a. 8.71% of completed work                                                   | \$589,332.00    |
| b. 10.00% of stored material                                                 | \$8,300.00      |
| Total retainage<br>(Line 5a + 5b or total in column I of detail sheet)       | \$597,632.00    |
| 6. Total earned less retainage<br>(Line 4 less Line 5 Total)                 | \$6,255,217.23  |
| 7. Less previous certificates for payment<br>(Line 6 from prior certificate) | \$5,359,582.46  |
| 8. Current payment due:                                                      | \$895,634.77    |
| 9. Balance to finish, including retainage<br>(Line 3 less Line 6)            | \$57,228,963.77 |

| CHANGE ORDER SUMMARY                                       | ADDITIONS | DEDUCTIONS |
|------------------------------------------------------------|-----------|------------|
| Total changes approved in previous months by Owner/Client: | \$0.00    | \$0.00     |
| Total approved this month:                                 | \$0.00    | \$0.00     |
| Totals:                                                    | \$0.00    | \$0.00     |
| Net change by change orders:                               | \$0.00    |            |

The undersigned certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work which previous Certificates for payment were issued and payments received from the Owner/Client, and that current payments shown herein is now due.

CONTRACTOR: Harvey Construction Corp.

By: 

Date: 9/8/26

State of: New Hampshire

County of: Hillsborough

Subscribed and sworn to before

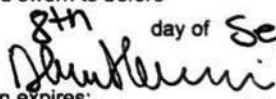
me this

8th

day of

September,

2026

Notary Public: 

My commission expires:

August 2nd, 2028



## ARCHITECT'S/ENGINEER'S CERTIFICATE FOR PAYMENT

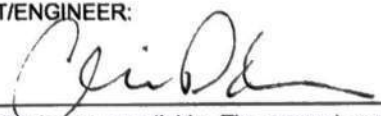
In accordance with the Contract Documents, based on the on-site observations and the data comprising this application, the Architect/Engineer certifies to the Owner/Client that to the best of the Architect's/Engineer's knowledge, information and belief that Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED:

\$895,634.77

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to confirm the amount certified.)

ARCHITECT/ENGINEER:

By: 

Date: 9/9/26

This certificate is not negotiable. The amount certified is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner/Client or Contractor under this Contract.

Document SUMMARY SHEET, APPLICATION AND CERTIFICATE FOR PAYMENT, containing

APPLICATION NUMBER: 7

Contractor's signed Certification is attached.

APPLICATION DATE: 8/25/2026

Use Column I on Contracts where variable retainage for line items apply.

PERIOD: 08/01/26 - 08/31/26

## Contract Lines

| ITEM NO. | COST CODE                             | DESCRIPTION OF WORK          | SCHEDULED VALUE | WORK COMPLETED                    |             | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE   |
|----------|---------------------------------------|------------------------------|-----------------|-----------------------------------|-------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|-------------|
|          |                                       |                              |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD |                                            |                                                |           |                           |             |
| 1        | 1 - GENERAL CONDITIONS                | GENERAL CONDITIONS           | \$2,672,279.00  | \$406,022.60                      | \$81,332.46 | \$0.00                                     | \$487,355.06                                   | 18.24%    | \$2,184,923.94            | \$24,367.75 |
| 2        | 01 - GENERAL REQUIREMENTS             | GENERAL REQUIREMENTS         | \$1,609,388.00  | \$49,082.81                       | \$18,028.98 | \$0.00                                     | \$67,111.79                                    | 4.17%     | \$1,542,276.21            | \$6,711.19  |
| 3        | 02-400 - DEMOLITION                   | DEMOLITION                   | \$1,200,000.00  | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$1,200,000.00            | \$0.00      |
| 4        | 03-100 - FOUNDATION SUBS              | FOUNDATIONS                  | \$765,600.00    | \$0.00                            | \$65,500.00 | \$0.00                                     | \$65,500.00                                    | 8.56%     | \$700,100.00              | \$6,550.00  |
| 5        | 03-110 - FLATWORK SUBS                | FLATWORK                     | \$1,800,000.00  | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$1,800,000.00            | \$0.00      |
| 6        | 04-200 - UNIT MASONRY                 | UNIT MASONRY                 | \$3,500,000.00  | \$54,605.00                       | \$2,000.00  | \$0.00                                     | \$56,605.00                                    | 1.62%     | \$3,443,395.00            | \$5,660.50  |
| 7        | 04-990 - Slate Chalk Board            | SLATE CHALK BOARD            | \$5,000.00      | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$5,000.00                | \$0.00      |
| 8        | 05-100 - STRUCTURAL METAL FRAMING     | STRUCTURAL METAL FRAMING     | \$3,224,000.00  | \$972,000.00                      | \$0.00      | \$0.00                                     | \$972,000.00                                   | 30.15%    | \$2,252,000.00            | \$97,200.00 |
| 9        | 05-500 - METAL FABRICATIONS           | METAL FABRICATIONS           | \$872,384.00    | \$0.00                            | \$0.00      | \$75,000.00                                | \$75,000.00                                    | 8.60%     | \$797,384.00              | \$7,500.00  |
| 10       | 05-990 - Steel Escalation             | STEEL ESCALATION             | \$70,000.00     | \$70,000.00                       | \$0.00      | \$0.00                                     | \$70,000.00                                    | 100.00%   | \$0.00                    | \$7,000.00  |
| 11       | 06-100 - ROUGH CARPENTRY              | ROUGH CARPENTRY              | \$161,059.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$161,059.00              | \$0.00      |
| 12       | 06-200 - FINISH CARPENTRY             | FINISH CARPENTRY             | \$1,349,079.00  | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$1,349,079.00            | \$0.00      |
| 13       | 07-100 - DAMPPROOFING & WATERPROOFING | DAMPPROOFING & WATERPROOFING | \$59,550.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$59,550.00               | \$0.00      |
| 14       | 07-210 - THERMAL INSULATION           | THERMAL INSULATION           | \$42,210.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$42,210.00               | \$0.00      |
| 15       | 07-240 - EIFS                         | EIFS                         | \$15,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$15,000.00               | \$0.00      |
| 16       | 07-250 - AIR & VAPOR BARRIERS         | AIR & VAPOR BARRIERS         | \$437,525.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$437,525.00              | \$0.00      |
| 17       | 07-420 - EXTERIOR WALL PANELS         | EXTERIOR WALL PANELS         | \$575,000.00    | \$0.00                            | \$25,013.75 | \$0.00                                     | \$25,013.75                                    | 4.35%     | \$549,986.25              | \$2,501.38  |
| 18       | 07-500 - MEMBRANE ROOFING             | MEMBRANE ROOFING             | \$1,505,000.00  | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$1,505,000.00            | \$0.00      |
| 19       | 07-810 - APPLIED FIREPROOFING         | APPLIED FIREPROOFING         | \$458,000.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$458,000.00              | \$0.00      |
| 20       | 07-840 - FIRESTOPPING                 | FIRESTOPPING                 | \$123,760.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$123,760.00              | \$0.00      |
| 21       | 07-920 - JOINT SEALANTS               | JOINT SEALANTS               | \$104,794.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$104,794.00              | \$0.00      |
| 22       | 07-990 - Roof Terrace                 | ROOF TERRACE                 | \$252,290.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$252,290.00              | \$0.00      |

| A        |                                          | B                                       | C               | D                                 | E           | F                                          | G                                              |           | H                         | I          |
|----------|------------------------------------------|-----------------------------------------|-----------------|-----------------------------------|-------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|------------|
| ITEM NO. | COST CODE                                | DESCRIPTION OF WORK                     | SCHEDULED VALUE | WORK COMPLETED                    |             | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE  |
|          |                                          |                                         |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD |                                            |                                                |           |                           |            |
| 23       | 08-110 - METAL DOORS, FRAMES & HARDWARE  | METAL DOORS, FRAMES & HARDWARE          | \$725,000.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$725,000.00              | \$0.00     |
| 24       | 08-310 - ACCESS DOORS & PANELS           | ACCESS DOORS & PANELS                   | \$15,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$15,000.00               | \$0.00     |
| 25       | 08-330 - COILING DOORS & GRILLES         | COILING DOORS & GRILLES                 | \$45,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$45,000.00               | \$0.00     |
| 26       | 08-400 - ENTRANCES STOREFRONT & CURTAIN  | ENTRANCES STOREFRONT & CURTAIN          | \$2,044,000.00  | \$0.00                            | \$26,505.00 | \$0.00                                     | \$26,505.00                                    | 1.30%     | \$2,017,495.00            | \$2,650.50 |
| 27       | 08-711 - AUTOMATIC DOOR OPERATORS        | AUTOMATIC DOOR OPERATORS                | \$10,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$10,000.00               | \$0.00     |
| 28       | 08-900 - Louvers                         | LOUVERS                                 | \$25,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$25,000.00               | \$0.00     |
| 29       | 08-990 - Window Testing                  | WINDOW TESTING                          | \$20,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$20,000.00               | \$0.00     |
| 30       | 09-210 - PLASTER & GYPSUM BOARD          | PLASTER & GYPSUM BOARD                  | \$2,850,000.00  | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$2,850,000.00            | \$0.00     |
| 31       | 09-510 - ACOUSTICAL CEILINGS & Wall Pan. | ACOUSTICAL CEILINGS & WALL PANELS       | \$550,000.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$550,000.00              | \$0.00     |
| 32       | 09-640 - WOOD FLOORING                   | WOOD FLOORING                           | \$48,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$48,000.00               | \$0.00     |
| 33       | 09-646 - WOOD ATHLETIC FLOORING          | WOOD ATHLETIC FLOORING                  | \$121,450.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$121,450.00              | \$0.00     |
| 34       | 09-650 - RESILIENT FLOORING              | RESILIENT FLOORING                      | \$932,290.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$932,290.00              | \$0.00     |
| 35       | 09-670 - FLUID-APPLIED FLOORING          | FLUID-APPLIED FLOORING                  | \$155,549.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$155,549.00              | \$0.00     |
| 36       | 09-800 - ACOUSTIC Wood Panels            | ACOUSTICAL WOOD PANELS (CEILING & WALL) | \$280,840.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$280,840.00              | \$0.00     |
| 37       | 09-900 - PAINTING & COATINGS             | PAINTING & COATINGS                     | \$377,000.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$377,000.00              | \$0.00     |
| 38       | 09-970 - Spray Acoustic Insulation       | SPRAY ACOUSTIC INSULATION               | \$39,300.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$39,300.00               | \$0.00     |
| 39       | 09-990 - Floor Prep & testing            | FLOOR PREP & TESTING                    | \$116,059.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$116,059.00              | \$0.00     |
| 40       | 10-110 - VISUAL DISPLAY BOARDS           | VISUAL DISPLAY BOARDS                   | \$177,400.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$177,400.00              | \$0.00     |
| 41       | 10-140 - SIGNAGE                         | SIGNAGE                                 | \$185,405.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$185,405.00              | \$0.00     |
| 42       | 10-211 - TOILET COMPARTMENTS             | TOILET COMPARTMENTS                     | \$77,800.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$77,800.00               | \$0.00     |
| 43       | 10-212 - CUBICLE CURTAINS & TRACK        | CUBICLE CURTAINS & TRACK                | \$3,800.00      | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$3,800.00                | \$0.00     |
| 44       | 10-223 - FOLDING PARTITIONS              | FOLDING PARTITIONS                      | \$111,000.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$111,000.00              | \$0.00     |
| 45       | 10-260 - Corner Gaurds & Wall Protect.   | CORNER GUARDS & WALL PROTECTION         | \$12,400.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$12,400.00               | \$0.00     |
| 46       | 10-280 - TOILET ACCESSORIES              | TOILET ACCESSORIES                      | \$36,400.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$36,400.00               | \$0.00     |

| A        |                                         | B                                             | C               | D                                 | E            | F                                          | G                                              |           | H                         | I           |
|----------|-----------------------------------------|-----------------------------------------------|-----------------|-----------------------------------|--------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|-------------|
| ITEM NO. | COST CODE                               | DESCRIPTION OF WORK                           | SCHEDULED VALUE | WORK COMPLETED                    |              | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE   |
|          |                                         |                                               |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD  |                                            |                                                |           |                           |             |
| 47       | 10-440 - FIRE PROTECTION SPECIALTIES    | FIRE PROTECTION SPECIALTIES                   | \$16,700.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$16,700.00               | \$0.00      |
| 48       | 10-510 - LOCKERS                        | LOCKERS                                       | \$9,100.00      | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$9,100.00                | \$0.00      |
| 49       | 11-300 - RESIDENTIAL APPLIANCES         | RESIDENTIAL APPLIANCES                        | \$15,500.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$15,500.00               | \$0.00      |
| 50       | 11-400 - FOODSERVICE EQUIPMENT          | FOODSERVICE EQUIPMENT                         | \$650,000.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$650,000.00              | \$0.00      |
| 51       | 11-660 - ATHLETIC EQUIPMENT             | ATHLETIC EQUIPMENT                            | \$173,627.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$173,627.00              | \$0.00      |
| 52       | 11-700 - Therapy Swing/AEDs/Display Scr | THERAPY SWING / AEDs / DISPLAY SCREEN SUPPORT | \$21,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$21,000.00               | \$0.00      |
| 53       | 11-990 - Playground Equipment           | PLAYGROUND EQUIPMENT                          | \$298,679.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$298,679.00              | \$0.00      |
| 54       | 12-200 - WINDOW TREATMENTS              | WINDOW TREATMENTS                             | \$140,000.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$140,000.00              | \$0.00      |
| 55       | 12-660 - TELESOPING STANDS              | TELESOPING STANDS                             | \$57,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$57,000.00               | \$0.00      |
| 56       | 14-200 - ELEVATORS                      | ELEVATORS                                     | \$284,000.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$284,000.00              | \$0.00      |
| 57       | 21-010 - FIRE SUPPRESSION               | FIRE SUPPRESSION                              | \$500,000.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$500,000.00              | \$0.00      |
| 58       | 22-010 - PLUMBING                       | PLUMBING                                      | \$3,597,700.00  | \$49,574.00                       | \$0.00       | \$0.00                                     | \$49,574.00                                    | 1.38%     | \$3,548,126.00            | \$4,957.40  |
| 59       | 23-010 - HVAC                           | HVAC                                          | \$4,902,903.00  | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$4,902,903.00            | \$0.00      |
| 60       | 26-010 - ELECTRICAL                     | ELECTRICAL                                    | \$4,825,000.00  | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$4,825,000.00            | \$0.00      |
| 61       | 27-010 - COMMUNICATIONS                 | COMMUNICATIONS                                | \$776,958.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$776,958.00              | \$0.00      |
| 62       | 31-010 - EARTHWORK                      | EARTHWORK                                     | \$3,209,000.00  | \$502,017.46                      | \$101,477.50 | \$0.00                                     | \$603,494.96                                   | 18.81%    | \$2,605,505.04            | \$60,349.50 |
| 63       | 31-620 - PILES                          | PILES                                         | \$2,762,400.00  | \$349,560.00                      | \$546,590.00 | \$0.00                                     | \$896,150.00                                   | 32.44%    | \$1,866,250.00            | \$89,615.00 |
| 64       | 31-990 - Vibration & Noise Monitoring   | VIBRATION & NOISE MONITORING                  | \$75,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$75,000.00               | \$0.00      |
| 65       | 32-160 - Curbs & Site Concrete          | CURBS & SITE CONCRETE                         | \$174,125.00    | \$4,614.87                        | \$0.00       | \$0.00                                     | \$4,614.87                                     | 2.65%     | \$169,510.13              | \$461.49    |
| 66       | 32-172 - PAVEMENT MARKINGS              | PAVEMENT MARKINGS                             | \$27,500.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$27,500.00               | \$0.00      |
| 67       | 32-300 - Playground Surfacing           | PLAYGROUND SURFACING                          | \$205,516.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$205,516.00              | \$0.00      |
| 68       | 32-310 - FENCES & GATES                 | FENCES & GATES                                | \$128,500.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$128,500.00              | \$0.00      |
| 69       | 32-320 - RETAINING WALLS                | RETAINING WALLS                               | \$254,020.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$254,020.00              | \$0.00      |
| 70       | 32-330 - SITE FURNISHINGS               | SITE FURNISHINGS                              | \$227,200.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$227,200.00              | \$0.00      |
| 71       | 32-900 - PLANTING                       | PLANTING                                      | \$254,200.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$254,200.00              | \$0.00      |
| 72       | 32-990 - Traffic Signals                | TRAFFIC SIGNALS                               | \$120,000.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$120,000.00              | \$0.00      |

| A        |                                         | B                                              | C               | D                                 | E           | F                                          | G                                              |           | H                         | I            |
|----------|-----------------------------------------|------------------------------------------------|-----------------|-----------------------------------|-------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|--------------|
| ITEM NO. | COST CODE                               | DESCRIPTION OF WORK                            | SCHEDULED VALUE | WORK COMPLETED                    |             | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE    |
|          |                                         |                                                |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD |                                            |                                                |           |                           |              |
| 73       | 70-001 - Snow Removal/Winter Conditions | SNOW REMOVAL / WINTER CONDITIONS ALLOWANCE     | \$50,000.00     | \$1,350.00                        | \$0.00      | \$0.00                                     | \$1,350.00                                     | 2.70%     | \$48,650.00               | \$135.00     |
| 74       | 70-002 - Applied AILL. at Metal Panel   | APPLIED GRAPHIC ALLOWANCE AT METAL PANEL       | \$25,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$25,000.00               | \$0.00       |
| 75       | 70-003 - Applied ALL. at Terrace Rail   | APPLIED GRAPHIC ALLOWANCE AT TERRACE RAIL      | \$25,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$25,000.00               | \$0.00       |
| 76       | 70-004 - Hazardous Mat. Off Site All.   | HAZARDOUS MATERIAL OFF-SITE DISPOSAL ALLOWANCE | \$3,000,000.00  | \$1,588,044.65                    | \$16,457.70 | \$0.00                                     | \$1,604,502.35                                 | 53.48%    | \$1,395,497.65            | \$160,450.24 |
| 77       | 70-005 - Add ACM Removal ALL- PH 2      | ADDITIONAL ACM REMOVAL ALLOWANCE - PHASE 1     | \$50,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$50,000.00               | \$0.00       |
| 78       | 70-006 - Cut/CAP of MEP in Building-PH2 | CUT/CAP OF MEP IN EXISTING BUILDING - PHASE 2  | \$10,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$10,000.00               | \$0.00       |
| 79       | 70-007 - MAT. ESC & Tarrif ALL.         | MATERIAL ESCALATION & TARIFF ALLOWANCE         | \$500,000.00    | \$28,130.44                       | \$0.00      | \$8,000.00                                 | \$36,130.44                                    | 7.23%     | \$463,869.56              | \$3,613.04   |
| 80       | 70-008 - ART Display on Terrace ALL.    | ART DISPLAY ON TERRACE ALLOWANCE               | \$50,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$50,000.00               | \$0.00       |
| 81       | 70-009 - IRR. For Terrace PLANT. ALL.   | IRRIGATION FOR TERRACE PLANTINGS ALLOWANCE     | \$25,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$25,000.00               | \$0.00       |
| 82       | 70-010 - Pergola Allowance              | PERGOLA ALLOWANCE                              | \$90,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$90,000.00               | \$0.00       |
| 83       | 70-011 - Snow Melt Syst. ALL.           | SNOW MELT SYSTEM ALLOWANCE                     | \$150,000.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$150,000.00              | \$0.00       |
| 84       | 70-012 - Graffiti Treatment ALL.        | GRAFFITI TREATMENT OF VENEER ALLOWANCE         | \$50,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$50,000.00               | \$0.00       |
| 85       | 70-013 - Temp Heat ALL- 2026-2027       | TEMP. HEAT ALLOWANCE - 2026-2027               | \$222,118.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$222,118.00              | \$0.00       |
| 86       | 70-014 - Temp Heat ALL- 2027-2028       | TEMP. HEAT ALLOWANCE - 2027-2028               | \$222,118.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$222,118.00              | \$0.00       |
| 87       | 70-015 - 3rd Party Review Allowance     | 3RD PARTY REVIEW ALLOWANCE                     | \$25,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$25,000.00               | \$0.00       |
| 88       | 70-016 - ASI Changes Allowance          | ASI CHANGES ALLOWANCE                          | \$100,000.00    | \$9,750.00                        | \$0.00      | \$0.00                                     | \$9,750.00                                     | 9.75%     | \$90,250.00               | \$975.00     |
| 89       | 70-017 - UST Removal Allowance          | UST REMOVAL ALLOWANCE                          | \$50,000.00     | \$6,247.56                        | \$142.45    | \$0.00                                     | \$6,390.01                                     | 12.78%    | \$43,609.99               | \$639.01     |
| 90       | 70-018 - Tree Watering Allowance        | TREE WATERING ALLOWANCE                        | \$10,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$10,000.00               | \$0.00       |
| 91       | 70-019 - Schedule ACC. Allowance        | SCHEDULE ACCELERATION ALLOWANCE                | \$200,000.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$200,000.00              | \$0.00       |
| 92       | 90-002 - P&P BOND 4/1/26-4/1/27         | PERFORMANCE & PAYMENT BOND                     | \$398,058.00    | \$381,353.00                      | \$0.00      | \$0.00                                     | \$381,353.00                                   | 95.80%    | \$16,705.00               | \$38,135.30  |
| 93       | 90-003 - BUILDER'S RISK INSURANCE       | BUILDER'S RISK INSURANCE                       | \$79,355.00     | \$32,926.00                       | \$0.00      | \$0.00                                     | \$32,926.00                                    | 41.49%    | \$46,429.00               | \$0.00       |
| 94       | 90-004 - GENERAL LIABILITY INSURANCE    | GENERAL LIABILITY INSURANCE                    | \$599,926.00    | \$599,926.00                      | \$0.00      | \$0.00                                     | \$599,926.00                                   | 100.00%   | \$0.00                    | \$0.00       |
| 95       | 90-007 - BUILDING PERMIT                | BUILDING PERMIT                                | \$634,842.00    | \$635,932.00                      | \$0.00      | \$0.00                                     | \$635,932.00                                   | 100.17%   | \$(1,090.00)              | \$63,593.20  |

| A        |                                    | B                          | C               | D                                 | E            | F                                          | G                                              |           | H                         | I            |
|----------|------------------------------------|----------------------------|-----------------|-----------------------------------|--------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|--------------|
| ITEM NO. | COST CODE                          | DESCRIPTION OF WORK        | SCHEDULED VALUE | WORK COMPLETED                    |              | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE    |
|          |                                    |                            |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD  |                                            |                                                |           |                           |              |
| 96       | 90-100 - CM CONTINGENCY            | CM CONTINGENCY             | \$1,904,525.00  | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$1,904,525.00            | \$0.00       |
| 97       | 90-105 - CM FEE- Performance Bonus | CM FEE - PERFORMANCE BONUS | \$197,000.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$197,000.00              | \$0.00       |
| 98       | 90-200 - CM FEE                    | CM FEE                     | \$1,350,000.00  | \$124,740.00                      | \$20,925.00  | \$0.00                                     | \$145,665.00                                   | 10.79%    | \$1,204,335.00            | \$14,566.50  |
| TOTALS:  |                                    |                            | \$63,484,181.00 | \$5,865,876.39                    | \$903,972.84 | \$83,000.00                                | \$6,852,849.23                                 | 10.79%    | \$56,631,331.77           | \$597,632.00 |

Grand Totals

| Grand Totals  |                     |  |                 |                                   |              |                                            |                                                |           |                           |              |
|---------------|---------------------|--|-----------------|-----------------------------------|--------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|--------------|
| A             | B                   |  | C               | D                                 | E            | F                                          | G                                              |           | H                         | I            |
| ITEM NO.      | DESCRIPTION OF WORK |  | SCHEDULED VALUE | WORK COMPLETED                    |              | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE    |
|               |                     |  |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD  |                                            |                                                |           |                           |              |
| GRAND TOTALS: |                     |  | \$63,484,181.00 | \$5,865,876.39                    | \$903,972.84 | \$83,000.00                                | \$6,852,849.23                                 | 10.79%    | \$56,631,331.77           | \$597,632.00 |

## LICITATION AND CERTIFICATE FOR PAYMENT

## OWNER/CLIENT:

Chester School District (MSD)  
 Lecker Street  
 Chester, New Hampshire 03102

## PROJECT:

MSD Southside Middle School  
 300 S Jewett St  
 Manchester, New Hampshire 03103

APPLICATION NO: 11

INVOICE NO: 11

PERIOD: 07/16/26 - 08/15/26

PROJECT NO: 2025-023

CONTRACT DATE:

## CONTRACTOR:

Harvey Construction Corp.  
 Harvey Road  
 Concord, New Hampshire 03310

## VIA ARCHITECT/ENGINEER:

Jennifer Soucy (SMMA)  
 1000 Massachusetts Ave  
 Cambridge, Massachusetts 02138

OWNER PURCHASE ORDER #:

CONTRACT FOR: Southside Middle School

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet is attached.

|                                                                           |                 |
|---------------------------------------------------------------------------|-----------------|
| Original Contract Sum                                                     | \$44,129,692.00 |
| Net change by change orders                                               | \$0.00          |
| Contract Sum to date (Line 1 + 2)                                         | \$44,129,692.00 |
| Total completed and stored to date<br>(Column G on detail sheet)          | \$14,896,123.36 |
| Retainage:                                                                |                 |
| a. 8.90% of completed work                                                | \$1,271,465.66  |
| b. 10.00% of stored material                                              | \$60,765.30     |
| Total retainage<br>(Line 5a + 5b or total in column I of detail sheet)    | \$1,332,230.96  |
| Total earned less retainage<br>(Line 4 less Line 5 Total)                 | \$13,563,892.40 |
| Less previous certificates for payment<br>(Line 6 from prior certificate) | \$9,701,528.12  |
| Current payment due:                                                      | \$3,862,364.28  |
| Balance to finish, including retainage<br>(Line 3 less Line 6)            | \$30,565,799.60 |

| CHANGE ORDER SUMMARY                                       | ADDITIONS | DEDUCTIONS |
|------------------------------------------------------------|-----------|------------|
| Total changes approved in previous months by Owner/Client: | \$0.00    | \$0.00     |
| Total approved this month:                                 | \$0.00    | \$0.00     |
| Totals:                                                    | \$0.00    | \$0.00     |
| Net change by change orders:                               | \$0.00    |            |

The undersigned certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work which previous Certificates for payment were issued and payments received from the Owner/Client, and that current payments shown herein is now due.

CONTRACTOR: Harvey Construction Corp.

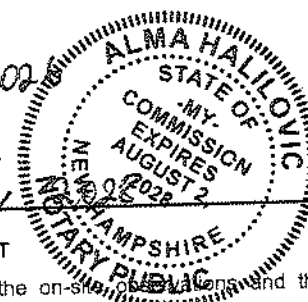
By: K. M. M. M.Date: 9/8/26State of: New HampshireCounty of: Hillsborough

Subscribed and sworn to before

me this

8th

day of

September, 2026Notary Public: Alma HalilovicMy commission expires: August 2nd, 2028

## ARCHITECT'S/ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on the on-site observations and the data comprising this application, the Architect/Engineer certifies to the Owner/Client that to the best of the Architect's/Engineer's knowledge, information and belief that Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED: \$3,862,364.28

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to confirm the amount certified.)

ARCHITECT/ENGINEER:

By: \_\_\_\_\_

Date: \_\_\_\_\_

This certificate is not negotiable. The amount certified is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner/Client or Contractor under this Contract.

Document SUMMARY SHEET, APPLICATION AND CERTIFICATE FOR PAYMENT, containing  
 Contractor's signed Certification is attached.  
 See Column I on Contracts where variable retainage for line items apply.

APPLICATION NUMBER: 11

APPLICATION DATE: 8/21/2026

PERIOD: 07/16/26 - 08/15/26

## Contract Lines

| ITEM NO. | COST CODE                               | DESCRIPTION OF WORK            | SCHEDULED VALUE | WORK COMPLETED                    |              | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE    |
|----------|-----------------------------------------|--------------------------------|-----------------|-----------------------------------|--------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|--------------|
|          |                                         |                                |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD  |                                            |                                                |           |                           |              |
| 1        | None                                    | General Conditions             | \$3,101,153.00  | \$767,261.64                      | \$82,412.79  | \$0.00                                     | \$849,674.43                                   | 27.40%    | \$2,251,478.57            | \$42,483.72  |
| 2        | None                                    | General Requirements           | \$1,684,932.00  | \$343,259.49                      | \$78,302.41  | \$0.00                                     | \$421,561.90                                   | 25.02%    | \$1,263,370.10            | \$42,156.20  |
| 3        | 02-400 - DEMOLITION                     | DEMOLITION                     | \$669,300.00    | \$189,000.00                      | \$25,200.00  | \$0.00                                     | \$214,200.00                                   | 32.00%    | \$455,100.00              | \$21,420.00  |
| 4        | 02-820 - ASBESTOS REMEDIATION           | ASBESTOS REMEDIATION           | \$429,600.00    | \$42,000.00                       | \$54,100.00  | \$0.00                                     | \$96,100.00                                    | 22.37%    | \$333,500.00              | \$9,610.00   |
| 5        | 03-100 - FOUNDATION SUBS                | FOUNDATION SUBS                | \$450,454.97    | \$448,255.00                      | \$0.00       | \$0.00                                     | \$448,255.00                                   | 99.51%    | \$2,199.97                | \$44,825.50  |
| 6        | 03-110 - FLATWORK SUBS                  | FLATWORK SUBS                  | \$411,761.03    | \$332,884.03                      | \$11,287.00  | \$0.00                                     | \$344,171.03                                   | 83.59%    | \$67,590.00               | \$16,832.51  |
| 7        | 04-200 - UNIT MASONRY                   | UNIT MASONRY                   | \$81,850.00     | \$19,720.00                       | \$0.00       | \$0.00                                     | \$19,720.00                                    | 24.09%    | \$62,130.00               | \$6,213.00   |
| 8        | 04-400 - STONE ASSEMBLIES               | STONE ASSEMBLIES               | \$2,169,566.00  | \$634,024.00                      | \$450,218.50 | \$0.00                                     | \$1,084,242.50                                 | 49.98%    | \$1,085,323.50            | \$80,164.25  |
| 9        | 05-100 - STRUCTURAL METAL FRAMING       | STRUCTURAL METAL FRAMING       | \$1,268,547.00  | \$1,256,980.18                    | \$0.00       | \$0.00                                     | \$1,256,980.18                                 | 99.09%    | \$11,566.82               | \$125,698.03 |
| 10       | 05-500 - METAL FABRICATIONS             | METAL FABRICATIONS             | \$460,072.00    | \$71,680.00                       | \$34,000.00  | \$0.00                                     | \$105,680.00                                   | 22.97%    | \$354,392.00              | \$10,568.00  |
| 11       | 07-100 - DAMPPROOFING & WATERPROOFING   | DAMPPROOFING & WATERPROOFING   | \$42,475.00     | \$39,975.00                       | \$0.00       | \$0.00                                     | \$39,975.00                                    | 94.11%    | \$2,500.00                | \$6,682.50   |
| 12       | 07-240 - EIFS                           | EIFS                           | \$16,340.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$16,340.00               | \$0.00       |
| 13       | 07-250 - AIR & VAPOR BARRIERS           | AIR & VAPOR BARRIERS           | \$216,625.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$216,625.00              | \$0.00       |
| 14       | 07-500 - MEMBRANE ROOFING               | MEMBRANE ROOFING               | \$2,756,858.00  | \$649,290.00                      | \$351,886.00 | \$0.00                                     | \$1,001,176.00                                 | 36.32%    | \$1,755,682.00            | \$100,117.60 |
| 15       | 07-810 - APPLIED FIREPROOFING           | APPLIED FIREPROOFING           | \$38,800.00     | \$32,500.00                       | \$11,140.00  | \$0.00                                     | \$43,640.00                                    | 112.47%   | \$(4,840.00)              | \$4,364.00   |
| 16       | 07-840 - FIRESTOPPING                   | FIRESTOPPING                   | \$303,962.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$303,962.00              | \$0.00       |
| 17       | 07-920 - JOINT SEALANTS                 | JOINT SEALANTS                 | \$261,885.00    | \$50,000.00                       | \$79,000.00  | \$0.00                                     | \$129,000.00                                   | 49.26%    | \$132,885.00              | \$12,900.00  |
| 18       | 08-110 - METAL DOORS, FRAMES & HARDWARE | METAL DOORS, FRAMES & HARDWARE | \$850,127.00    | \$0.00                            | \$998.00     | \$0.00                                     | \$998.00                                       | 0.12%     | \$849,129.00              | \$99.80      |
| 19       | 08-330 - COILING DOORS & GRILLES        | COILING DOORS & GRILLES        | \$115,455.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$115,455.00              | \$0.00       |
| 20       | 08-400 - ENTRANCES STOREFRONT & CURTAIN | ENTRANCES STOREFRONT & CURTAIN | \$2,127,950.00  | \$113,000.00                      | \$436,085.00 | \$270,000.00                               | \$819,085.00                                   | 38.49%    | \$1,308,865.00            | \$81,908.50  |
| 21       | 09-210 - PLASTER & GYPSUM BOARD         | PLASTER & GYPSUM BOARD         | \$2,371,724.00  | \$317,424.33                      | \$261,629.27 | \$0.00                                     | \$579,053.60                                   | 24.41%    | \$1,792,670.40            | \$57,905.36  |
| 22       | 09-510 - ACOUSTICAL CEILINGS            | ACOUSTICAL CEILINGS            | \$785,500.00    | \$0.00                            | \$31,000.00  | \$0.00                                     | \$31,000.00                                    | 3.95%     | \$754,500.00              | \$3,100.00   |

| A        |                                      | B                           | C               | D                                 | E            | F                                          | G                                              |           | H                         | I           |
|----------|--------------------------------------|-----------------------------|-----------------|-----------------------------------|--------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|-------------|
| ITEM NO. | COST CODE                            | DESCRIPTION OF WORK         | SCHEDULED VALUE | WORK COMPLETED                    |              | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE   |
|          |                                      |                             |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD  |                                            |                                                |           |                           |             |
| 23       | 09-650 - RESILIENT FLOORING          | RESILIENT FLOORING          | \$746,588.00    | \$22,800.00                       | \$27,649.00  | \$0.00                                     | \$50,449.00                                    | 6.76%     | \$696,139.00              | \$5,044.90  |
| 24       | 09-800 - ACOUSTIC TREATMENT          | ACOUSTIC TREATMENT          | \$45,400.00     | \$0.00                            | \$24,600.00  | \$0.00                                     | \$24,600.00                                    | 54.19%    | \$20,800.00               | \$2,460.00  |
| 25       | 09-900 - PAINTING & COATINGS         | PAINTING & COATINGS         | \$770,229.00    | \$0.00                            | \$80,000.00  | \$0.00                                     | \$80,000.00                                    | 10.39%    | \$690,229.00              | \$8,000.00  |
| 26       | 10-110 - VISUAL DISPLAY BOARDS       | VISUAL DISPLAY BOARDS       | \$238,800.00    | \$10,000.00                       | \$0.00       | \$0.00                                     | \$10,000.00                                    | 4.19%     | \$228,800.00              | \$1,000.00  |
| 27       | 10-140 - SIGNAGE                     | SIGNAGE                     | \$127,153.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$127,153.00              | \$0.00      |
| 28       | 10-211 - TOILET COMPARTMENTS         | TOILET COMPARTMENTS         | \$96,100.00     | \$5,000.00                        | \$1,537.50   | \$88,098.00                                | \$94,635.50                                    | 98.48%    | \$1,464.50                | \$9,463.55  |
| 29       | 10-212 - CUBICLE CURTAINS & TRACK    | CUBICLE CURTAINS & TRACK    | \$4,400.00      | \$3,058.00                        | \$0.00       | \$0.00                                     | \$3,058.00                                     | 69.50%    | \$1,342.00                | \$305.80    |
| 30       | 10-260 - WALL AND DOOR PROTECTION    | WALL AND DOOR PROTECTION    | \$16,900.00     | \$0.00                            | \$58.50      | \$7,910.00                                 | \$7,968.50                                     | 47.15%    | \$8,931.50                | \$796.85    |
| 31       | 10-280 - TOILET ACCESSORIES          | TOILET ACCESSORIES          | \$50,400.00     | \$26,139.00                       | \$558.00     | \$0.00                                     | \$26,697.00                                    | 52.97%    | \$23,703.00               | \$2,669.70  |
| 32       | 10-440 - FIRE PROTECTION SPECIALTIES | FIRE PROTECTION SPECIALTIES | \$20,400.00     | \$0.00                            | \$63.00      | \$16,670.00                                | \$16,933.00                                    | 83.00%    | \$3,467.00                | \$1,693.30  |
| 33       | 10-510 - LOCKERS                     | LOCKERS                     | \$141,900.00    | \$5,000.00                        | \$0.00       | \$0.00                                     | \$5,000.00                                     | 3.52%     | \$136,900.00              | \$500.00    |
| 34       | 10-750 - FLAGPOLES                   | FLAGPOLES                   | \$5,250.00      | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$5,250.00                | \$0.00      |
| 35       | 10-990 - MISC. SPECIALTIES           | MISC. SPECIALTIES           | \$7,500.00      | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$7,500.00                | \$0.00      |
| 36       | 11-300 - RESIDENTIAL APPLIANCES      | RESIDENTIAL APPLIANCES      | \$36,300.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$36,300.00               | \$0.00      |
| 37       | 11-400 - FOODSERVICE EQUIPMENT       | FOODSERVICE EQUIPMENT       | \$458,925.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$458,925.00              | \$0.00      |
| 38       | 11-530 - LABORATORY EQUIPMENT        | LABORATORY EQUIPMENT        | \$48,500.00     | \$5,000.00                        | \$0.00       | \$44,775.00                                | \$49,775.00                                    | 102.63%   | \$(1,275.00)              | \$4,977.50  |
| 39       | 11-660 - ATHLETIC EQUIPMENT          | ATHLETIC EQUIPMENT          | \$67,669.00     | \$62,223.00                       | \$0.00       | \$0.00                                     | \$62,223.00                                    | 91.95%    | \$5,446.00                | \$6,222.30  |
| 40       | 11-990 - MISC. EQUIPMENT             | MISC. EQUIPMENT             | \$20,600.00     | \$519.19                          | \$0.00       | \$0.00                                     | \$519.19                                       | 2.52%     | \$20,080.81               | \$51.92     |
| 41       | 12-200 - WINDOW TREATMENTS           | WINDOW TREATMENTS           | \$114,222.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$114,222.00              | \$0.00      |
| 42       | 12-300 - CASEWORK                    | CASEWORK                    | \$861,295.00    | \$10,543.18                       | \$72,290.97  | \$0.00                                     | \$82,834.15                                    | 9.62%     | \$778,460.85              | \$8,283.42  |
| 43       | 12-480 - ENTRANCE MATS & RUGS        | ENTRANCE MATS & RUGS        | \$7,554.00      | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$7,554.00                | \$0.00      |
| 44       | 14-200 - ELEVATORS                   | ELEVATORS                   | \$292,000.00    | \$140,640.50                      | \$0.00       | \$0.00                                     | \$140,640.50                                   | 48.16%    | \$151,359.50              | \$14,064.05 |
| 45       | 14-420 - WHEELCHAIR LIFTS            | WHEELCHAIR LIFTS            | \$40,000.00     | \$17,729.00                       | \$0.00       | \$0.00                                     | \$17,729.00                                    | 44.32%    | \$22,271.00               | \$1,772.90  |
| 46       | 21-010 - FIRE SUPPRESSION            | FIRE SUPPRESSION            | \$468,900.00    | \$64,508.60                       | \$88,946.50  | \$0.00                                     | \$153,455.10                                   | 32.73%    | \$315,444.90              | \$15,345.51 |
| 47       | 22-010 - PLUMBING                    | PLUMBING                    | \$2,200,000.00  | \$356,242.50                      | \$243,400.50 | \$0.00                                     | \$599,643.00                                   | 27.26%    | \$1,600,357.00            | \$59,964.30 |
| 48       | 23-010 - HVAC                        | HVAC                        | \$3,805,000.00  | \$509,014.20                      | \$464,637.45 | \$0.00                                     | \$973,651.65                                   | 25.59%    | \$2,831,348.35            | \$97,365.18 |

| A        |                                         | B                                                              | C               | D                                 | E            | F                                          | G                                              |           | H                         | I            |
|----------|-----------------------------------------|----------------------------------------------------------------|-----------------|-----------------------------------|--------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|--------------|
| ITEM NO. | COST CODE                               | DESCRIPTION OF WORK                                            | SCHEDULED VALUE | WORK COMPLETED                    |              | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE    |
|          |                                         |                                                                |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD  |                                            |                                                |           |                           |              |
| 49       | 26-010 - ELECTRICAL                     | ELECTRICAL                                                     | \$3,348,000.00  | \$914,500.00                      | \$403,500.00 | \$180,000.00                               | \$1,498,000.00                                 | 44.74%    | \$1,850,000.00            | \$149,800.00 |
| 50       | 31-010 - EARTHWORK                      | EARTHWORK                                                      | \$3,096,152.00  | \$1,046,457.63                    | \$239,113.00 | \$0.00                                     | \$1,285,570.63                                 | 41.52%    | \$1,810,581.37            | \$128,557.06 |
| 51       | 32-010 - EXTERIOR IMPROVEMENTS          | EXTERIOR IMPROVEMENTS                                          | \$357,690.00    | \$75,900.00                       | \$0.00       | \$0.00                                     | \$75,900.00                                    | 21.22%    | \$281,790.00              | \$7,590.00   |
| 52       | 32-310 - FENCES & GATES                 | FENCES & GATES                                                 | \$118,003.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$118,003.00              | \$0.00       |
| 53       | 32-330 - SITE FURNISHINGS               | SITE FURNISHINGS                                               | \$22,875.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$22,875.00               | \$0.00       |
| 54       | 32-900 - PLANTING                       | PLANTING                                                       | \$288,530.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$288,530.00              | \$0.00       |
| 55       | 32-920 - TURF & GRASSES                 | TURF & GRASSES                                                 | \$63,750.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$63,750.00               | \$0.00       |
| 56       | 70-001 - ALW#01- Winter Conditions      | GMP ALW#01 - Winter Conditions                                 | \$300,000.00    | \$148,971.50                      | \$0.00       | \$0.00                                     | \$148,971.50                                   | 49.66%    | \$151,028.50              | \$14,897.15  |
| 57       | 70-002 - ALW#02- Ledge Removal          | GMP ALW#02 - Ledge Removal                                     | \$200,000.00    | \$275,845.00                      | \$37,674.00  | \$0.00                                     | \$313,519.00                                   | 156.76%   | \$(113,519.00)            | \$31,351.90  |
| 58       | 70-003 - ALW#03- Unsuitable Soils       | GMP ALW#03 - Unsuitable Soils                                  | \$190,000.00    | \$128,013.00                      | \$0.00       | \$0.00                                     | \$128,013.00                                   | 67.38%    | \$61,987.00               | \$12,801.30  |
| 59       | 70-004 - ALW#04 Existing Found damp re  | GMP ALW#04 - Existing Foundation Dampproofing Repair           | \$25,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$25,000.00               | \$0.00       |
| 60       | 70-005 - ALW#05- Soffit Repairs         | GMP ALW#05 - Soffit Repairs                                    | \$75,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$75,000.00               | \$0.00       |
| 61       | 70-006 - ALW#06 SOFP patching of exist  | GMP ALW#06 - SOFP Patching of Existing Building                | \$20,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$20,000.00               | \$0.00       |
| 62       | 70-007 - ALW#07 Firestopping patch exis | GMP ALW#07 - Firestopping Patching of Existing Building        | \$100,000.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$100,000.00              | \$0.00       |
| 63       | 70-008 - ALW#08 Repair env & facade     | GMP ALW#08 - Repair Envelope & Facade at Removed Fin Locations | \$50,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$50,000.00               | \$0.00       |
| 64       | 70-009 - ALW#09 Repair & Replace gym    | GMP ALW#09 - Repair & Replace Gym Vented Cove Base             | \$5,000.00      | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$5,000.00                | \$0.00       |
| 65       | 70-010 - ALW#10- Recladding refridge    | GMP ALW#10 - Recladding Refrigerator                           | \$15,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$15,000.00               | \$0.00       |
| 66       | 70-011 - ALW# Church lot paving         | GMP ALW#11 - Church Lot Paving Repairs                         | \$25,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$25,000.00               | \$0.00       |
| 67       | 70-012 - Alw#12 Roof Duct Sup           | GMP ALW#12 - Roof Duct Supports                                | \$35,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$35,000.00               | \$0.00       |
| 68       | 70-013 - ALW#13 Replace Existing reto   | GMP ALW#13 - Replace Existing Retrofit Lighting Fixtures       | \$5,000.00      | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$5,000.00                | \$0.00       |
| 69       | 70-014 - ALW#14 Existing CMU Re         | GMP ALW#14 - Existing CMU Repairs                              | \$20,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$20,000.00               | \$0.00       |
| 70       | 70-015 - ALW#15 Window Blocking Re:     | GMP ALW#15 - Window Blocking Repair at Existing Windows        | \$15,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$15,000.00               | \$0.00       |
| 71       | 70-016 - ALW#16 Inter Side Light        | GMP ALW#16 - Interior Side Light Security Film Upgrade         | \$20,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$20,000.00               | \$0.00       |
| 72       | 70-017 - ALW#17 Pot Music Room          | GMP ALW#17 - Potential Music Room Reconfiguration              | \$5,000.00      | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$5,000.00                | \$0.00       |
| 73       | 70-018 - ALW#18 Duct Pressue Test       | GMP ALW#18 - Duct Pressure Testing                             | \$20,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$20,000.00               | \$0.00       |

| A        |                                         | B                                                              | C               | D                                 | E              | F                                          | G                                              |           | H                         | I              |
|----------|-----------------------------------------|----------------------------------------------------------------|-----------------|-----------------------------------|----------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|----------------|
| ITEM NO. | COST CODE                               | DESCRIPTION OF WORK                                            | SCHEDULED VALUE | WORK COMPLETED                    |                | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE      |
|          |                                         |                                                                |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD    |                                            |                                                |           |                           |                |
| 74       | 70-019 - ALW#19 Escalation/Tariff       | GMP ALW#19 - Escalation/Tariff                                 | \$300,000.00    | \$0.00                            | \$0.00         | \$0.00                                     | \$0.00                                         | 0.00%     | \$300,000.00              | \$0.00         |
| 75       | 70-020 - ALW#20 New Telescoping stands  | GMP ALW#20 - New Telescoping Stands                            | \$70,000.00     | \$53,521.00                       | \$0.00         | \$0.00                                     | \$53,521.00                                    | 76.46%    | \$16,479.00               | \$5,352.10     |
| 76       | 70-021 - ALW#21 School Zone ACT         | GMP ALW#21 - School Zone ACT to Replace Existing Ceiling Tiles | \$100,000.00    | \$0.00                            | \$0.00         | \$0.00                                     | \$0.00                                         | 0.00%     | \$100,000.00              | \$0.00         |
| 77       | 70-022 - ALW#22 Replace Kitchen MAU     | GMP ALW#22 - Replace Kitchen MAU & Exhaust Fan                 | \$250,000.00    | \$0.00                            | \$0.00         | \$0.00                                     | \$0.00                                         | 0.00%     | \$250,000.00              | \$0.00         |
| 78       | 70-023 - ALW#23 Add New Food Service    | GMP ALW#23 - Additional New Foodservice Equipment              | \$100,000.00    | \$0.00                            | \$0.00         | \$0.00                                     | \$0.00                                         | 0.00%     | \$100,000.00              | \$0.00         |
| 79       | 70-024 - ALW#24 Remove & Replace all fe | GMP ALW#24 Remove & Replace All Existing Feeders               | \$150,000.00    | \$0.00                            | \$0.00         | \$0.00                                     | \$0.00                                         | 0.00%     | \$150,000.00              | \$0.00         |
| 80       | 90-002 - P&P BOND 10/21/25-10/21/26     | P&P BOND                                                       | \$263,202.00    | \$263,202.00                      | \$0.00         | \$0.00                                     | \$263,202.00                                   | 100.00%   | \$0.00                    | \$0.00         |
| 81       | 90-003 - BR INS 10/27/25-10/27/26       | Builders Risk Insurance                                        | \$77,354.00     | \$79,563.00                       | \$0.00         | \$0.00                                     | \$79,563.00                                    | 102.86%   | \$(2,209.00)              | \$0.00         |
| 82       | 90-004 - GENERAL LIABILITY INSURANCE    | GENERAL LIABILITY INSURANCE                                    | \$417,026.00    | \$417,026.00                      | \$0.00         | \$0.00                                     | \$417,026.00                                   | 100.00%   | \$0.00                    | \$0.00         |
| 83       | 90-007 - BUILDING PERMIT                | BUILDING PERMIT                                                | \$441,297.00    | \$441,297.00                      | \$0.00         | \$0.00                                     | \$441,297.00                                   | 100.00%   | \$0.00                    | \$44,129.70    |
| 84       | 90-100 - CM CONTINGENCY                 | CM CONTINGENCY                                                 | \$1,323,891.00  | \$0.00                            | \$0.00         | \$0.00                                     | \$0.00                                         | 0.00%     | \$1,323,891.00            | \$0.00         |
| 85       | 90-200 - CM FEE                         | CM FEE                                                         | \$910,000.00    | \$219,219.00                      | \$87,997.00    | \$0.00                                     | \$307,216.00                                   | 33.76%    | \$602,784.00              | \$30,721.60    |
| TOTALS:  |                                         |                                                                | \$44,129,692.00 | \$10,609,185.97                   | \$3,679,284.39 | \$607,653.00                               | \$14,896,123.36                                | 33.76%    | \$29,233,568.64           | \$1,332,230.96 |

Grand Totals

| GRAND TOTALS: |                     |                 |                                   |                |                                            |                                                |           |                           |                |
|---------------|---------------------|-----------------|-----------------------------------|----------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|----------------|
| A             | B                   | C               | D                                 | E              | F                                          | G                                              |           | H                         | I              |
| ITEM NO.      | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED                    |                | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE      |
|               |                     |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD    |                                            |                                                |           |                           |                |
|               | GRAND TOTALS:       | \$44,129,692.00 | \$10,609,185.97                   | \$3,679,284.39 | \$607,653.00                               | \$14,896,123.36                                | 33.76%    | \$29,233,568.64           | \$1,332,230.96 |

## TO OWNER/CLIENT:

Manchester School District (MSD)  
20 Hecker Street  
Manchester, New Hampshire 03102

## PROJECT:

MSD Parkside Middle School  
75 Park Side Ave  
Manchester, New Hampshire 03102

APPLICATION NO: 11

INVOICE NO: 11

PERIOD: 07/16/26 - 08/15/26

PROJECT NO: 2025-024

CONTRACT DATE: 2/18/2025

## FROM CONTRACTOR:

Harvey Construction Corp.  
10 Harvey Road  
Bedford, New Hampshire 03110

## VIA ARCHITECT/ENGINEER:

Jennifer Soucy (SMMA)  
1000 Massachusetts Ave  
Cambridge, Massachusetts 02138

## OWNER PURCHASE ORDER #:

CONTRACT FOR: Manchester School District - Parkside Middle School Additions &amp; Renovations

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

|    |                                                                           |                 |
|----|---------------------------------------------------------------------------|-----------------|
| 1. | Original Contract Sum                                                     | \$38,816,800.00 |
| 2. | Net change by change orders                                               | \$78,123.96     |
| 3. | Contract Sum to date (Line 1 ± 2)                                         | \$38,894,923.96 |
| 4. | Total completed and stored to date<br>(Column G on detail sheet)          | \$14,697,123.42 |
| 5. | Retainage:                                                                |                 |
|    | a. 9.20% of completed work                                                | \$1,337,084.62  |
|    | b. 10.00% of stored material                                              | \$16,744.70     |
|    | Total retainage<br>(Line 5a + 5b or total in column I of detail sheet)    | \$1,353,829.32  |
| 6. | Total earned less retainage<br>(Line 4 less Line 5 Total)                 | \$13,343,294.10 |
| 7. | Less previous certificates for payment<br>(Line 6 from prior certificate) | \$9,635,722.31  |
| 8. | Current payment due:                                                      | \$3,707,571.79  |
| 9. | Balance to finish, including retainage<br>(Line 3 less Line 6)            | \$25,551,629.86 |

| CHANGE ORDER SUMMARY                                       | ADDITIONS   | DEDUCTIONS |
|------------------------------------------------------------|-------------|------------|
| Total changes approved in previous months by Owner/Client: | \$78,673.96 | \$(550.00) |
| Total approved this month:                                 | \$0.00      | \$0.00     |
| Totals:                                                    | \$78,673.96 | \$(550.00) |
| Net change by change orders:                               | \$78,123.96 |            |

The undersigned certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work which previous Certificates for payment were issued and payments received from the Owner/Client, and that current payments shown herein is now due.

CONTRACTOR: Harvey Construction Corp.

By: Kathy MyskoDate: 9-8-26State of: New HampshireCounty of: Hillsborough

Subscribed and sworn to before

me this

Notary Public: Maria C. MaroMy commission expires: October 29, 2030

## ARCHITECT'S/ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on the on-site observations and the data comprising this application, the Architect/Engineer certifies to the Owner/Client that to the best of the Architect's/Engineer's knowledge, information and belief that Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED:

\$3,707,571.79

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to confirm the amount certified.)

ARCHITECT/ENGINEER:

By: \_\_\_\_\_

Date: \_\_\_\_\_

This certificate is not negotiable. The amount certified is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner/Client or Contractor under this Contract.



Document SUMMARY SHEET, APPLICATION AND CERTIFICATE FOR PAYMENT, containing

APPLICATION NUMBER: 11

Contractor's signed Certification is attached.

APPLICATION DATE: 8/24/2026

Use Column I on Contracts where variable retainage for line items apply.

PERIOD: 07/16/26 - 08/15/26

## Contract Lines

| Contract Lines |                                         |                                    |                 |                                   |              |                                            |                                                |           |                           |              |
|----------------|-----------------------------------------|------------------------------------|-----------------|-----------------------------------|--------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|--------------|
| A              |                                         | B                                  | C               | D                                 | E            | F                                          | G                                              |           | H                         | I            |
| ITEM NO.       | COST CODE                               | DESCRIPTION OF WORK                | SCHEDULED VALUE | WORK COMPLETED                    |              | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE    |
|                |                                         |                                    |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD  |                                            |                                                |           |                           |              |
| 1              | 1 - GENERAL CONDITIONS                  | GENERAL CONDITIONS                 | \$3,081,013.00  | \$777,328.89                      | \$386,985.92 | \$0.00                                     | \$1,164,314.81                                 | 37.79%    | \$1,916,698.19            | \$58,215.76  |
| 2              | 01 - GENERAL REQUIREMENTS               | GENERAL REQUIREMENTS               | \$1,683,641.00  | \$454,277.17                      | \$123,251.52 | \$0.00                                     | \$577,528.69                                   | 34.30%    | \$1,106,112.31            | \$57,374.77  |
| 3              | 02-400 - DEMOLITION                     | DEMOLITION                         | \$610,000.00    | \$128,841.53                      | \$109,597.00 | \$0.00                                     | \$238,438.53                                   | 39.09%    | \$371,561.47              | \$23,843.86  |
| 4              | 02-820 - ASBESTOS REMEDIATION           | ABATEMENT                          | \$500,000.00    | \$59,669.00                       | \$27,666.00  | \$0.00                                     | \$87,335.00                                    | 17.47%    | \$412,665.00              | \$8,733.50   |
| 5              | 03-100 - FOUNDATION SUBS                | FOUNDATION SUBS                    | \$673,223.00    | \$626,042.48                      | \$0.00       | \$0.00                                     | \$626,042.48                                   | 92.99%    | \$47,180.52               | \$62,604.26  |
| 6              | 03-110 - FLATWORK SUBS                  | FLATWORK SUBS                      | \$674,198.00    | \$264,453.80                      | \$117,574.00 | \$0.00                                     | \$382,027.80                                   | 56.66%    | \$292,170.20              | \$38,202.78  |
| 7              | 04-200 - UNIT MASONRY                   | MASONRY                            | \$906,060.00    | \$280,204.00                      | \$210,369.06 | \$0.00                                     | \$490,573.06                                   | 54.14%    | \$415,486.94              | \$49,057.31  |
| 8              | 05-100 - STRUCTURAL METAL FRAMING       | STRUCTURAL STEEL                   | \$934,242.00    | \$858,782.10                      | \$0.00       | \$0.00                                     | \$858,782.10                                   | 91.92%    | \$75,459.90               | \$85,878.23  |
| 9              | 05-500 - METAL FABRICATIONS             | METAL FABRICATIONS                 | \$404,970.00    | \$107,360.00                      | \$1,509.65   | \$0.00                                     | \$108,869.65                                   | 26.88%    | \$296,100.35              | \$10,886.97  |
| 10             | 06-100 - ROUGH CARPENTRY                | ROUGH CARPENTRY                    | \$101,063.00    | \$4,392.38                        | \$0.00       | \$0.00                                     | \$4,392.38                                     | 4.35%     | \$96,670.62               | \$439.24     |
| 11             | 07-100 - DAMPPROOFING & WATERPROOFING   | DAMPPROOFING & WATERPROOFING       | \$42,125.00     | \$23,873.77                       | \$0.00       | \$0.00                                     | \$23,873.77                                    | 56.67%    | \$18,251.23               | \$2,387.38   |
| 12             | 07-250 - AIR & VAPOR BARRIERS           | AVB                                | \$176,000.00    | \$45,000.00                       | \$22,000.00  | \$0.00                                     | \$67,000.00                                    | 38.07%    | \$109,000.00              | \$6,700.00   |
| 13             | 07-500 - MEMBRANE ROOFING               | ROOFING                            | \$3,700,000.00  | \$878,900.00                      | \$538,375.00 | \$0.00                                     | \$1,417,275.00                                 | 38.30%    | \$2,282,725.00            | \$141,727.50 |
| 14             | 07-420 - EXTERIOR WALL PANELS           | METAL PANELS                       | \$221,400.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$221,400.00              | \$0.00       |
| 15             | 07-810 - APPLIED FIREPROOFING           | FIREPROOFING                       | \$26,900.00     | \$20,200.00                       | \$0.00       | \$0.00                                     | \$20,200.00                                    | 75.09%    | \$6,700.00                | \$2,020.00   |
| 16             | 07-840 - FIRESTOPPING                   | FIRESTOPPING                       | \$174,132.00    | \$0.00                            | \$23,831.20  | \$0.00                                     | \$23,831.20                                    | 13.69%    | \$150,300.80              | \$2,383.12   |
| 17             | 07-920 - JOINT SEALANTS                 | JOINT SEALANTS & EXPANSION CONTROL | \$129,440.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$129,440.00              | \$0.00       |
| 18             | 08-110 - METAL DOORS, FRAMES & HARDWARE | HM DFH                             | \$688,715.00    | \$7,423.15                        | \$7,427.72   | \$0.00                                     | \$14,850.87                                    | 2.16%     | \$673,864.13              | \$1,485.09   |
| 19             | 08-400 - ENTRANCES STOREFRONT & CURTAIN | STOREFRONT & GLAZING               | \$1,767,200.00  | \$358,499.00                      | \$39,070.00  | \$0.00                                     | \$397,569.00                                   | 22.50%    | \$1,369,631.00            | \$39,756.90  |
| 20             | 09-210 - PLASTER & GYPSUM BOARD         | CFMF, LGMF, DRYWALL                | \$1,714,535.00  | \$286,151.75                      | \$263,635.13 | \$0.00                                     | \$549,786.88                                   | 32.07%    | \$1,164,748.12            | \$54,978.69  |
| 21             | 09-800 - ACOUSTIC TREATMENT             | ACOUSTICAL SPRAY INSULATION        | \$45,000.00     | \$0.00                            | \$33,200.00  | \$0.00                                     | \$33,200.00                                    | 73.78%    | \$11,800.00               | \$3,320.00   |

| A        |                                        | B                                  | C               | D                                 | E            | F                                          | G                                              |           | H                         | I            |
|----------|----------------------------------------|------------------------------------|-----------------|-----------------------------------|--------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|--------------|
| ITEM NO. | COST CODE                              | DESCRIPTION OF WORK                | SCHEDULED VALUE | WORK COMPLETED                    |              | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE    |
|          |                                        |                                    |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD  |                                            |                                                |           |                           |              |
| 22       | 09-510 - ACOUSTICAL CEILINGS           | ACOUSTICAL CEILINGS & PANELS       | \$555,000.00    | \$0.00                            | \$90,200.00  | \$0.00                                     | \$90,200.00                                    | 16.25%    | \$464,800.00              | \$9,020.00   |
| 23       | 09-650 - RESILIENT FLOORING            | FLOORING                           | \$559,842.00    | \$229,491.00                      | \$104,550.00 | \$0.00                                     | \$334,041.00                                   | 59.67%    | \$225,801.00              | \$33,404.10  |
| 24       | 09-900 - PAINTING & COATINGS           | PAINTING & RESINIOUS               | \$626,467.00    | \$0.00                            | \$41,106.00  | \$0.00                                     | \$41,106.00                                    | 6.56%     | \$585,361.00              | \$4,110.60   |
| 25       | 10-280 - TOILET ACCESSORIES            | SPECIALTIES                        | \$486,575.00    | \$19,226.76                       | \$2,114.28   | \$131,864.48                               | \$153,205.52                                   | 31.49%    | \$333,369.48              | \$15,320.68  |
| 26       | 10-140 - SIGNAGE                       | SIGNAGE                            | \$114,697.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$114,697.00              | \$0.00       |
| 27       | 11-990 - MISC. EQUIPMENT               | MISC. EQUIPMENT                    | \$9,000.00      | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$9,000.00                | \$0.00       |
| 28       | 11-400 - FOODSERVICE EQUIPMENT         | FOOD SERVICE                       | \$435,341.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$435,341.00              | \$0.00       |
| 29       | 11-300 - RESIDENTIAL APPLIANCES        | RESIDENTIAL APPLIANCES             | \$31,800.00     | \$0.00                            | \$9,663.06   | \$0.00                                     | \$9,663.06                                     | 30.39%    | \$22,136.94               | \$966.31     |
| 30       | 11-660 - ATHLETIC EQUIPMENT            | WALL PADS                          | \$49,399.00     | \$36,530.00                       | \$13,141.50  | \$0.00                                     | \$49,671.50                                    | 100.55%   | \$(272.50)                | \$4,967.15   |
| 31       | 11-530 - LABORATORY EQUIPMENT          | LAB EQUIPMENT                      | \$49,800.00     | \$2,000.00                        | \$125.00     | \$35,581.25                                | \$37,706.25                                    | 75.72%    | \$12,093.75               | \$3,770.63   |
| 32       | 12-200 - WINDOW TREATMENTS             | WINDOW TREATMENTS                  | \$106,571.00    | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$106,571.00              | \$0.00       |
| 33       | 12-300 - CASEWORK                      | MILLWORK & CASEWORK                | \$923,425.00    | \$32,300.00                       | \$85,500.00  | \$0.00                                     | \$117,800.00                                   | 12.76%    | \$805,625.00              | \$11,780.00  |
| 34       | 12-480 - ENTRANCE MATS & RUGS          | ENTRANCE MAT                       | \$9,916.00      | \$7,118.00                        | \$0.00       | \$0.00                                     | \$7,118.00                                     | 71.78%    | \$2,798.00                | \$711.80     |
| 35       | 14-200 - ELEVATORS                     | ELEVATOR                           | \$284,438.00    | \$136,219.00                      | \$0.00       | \$0.00                                     | \$136,219.00                                   | 47.89%    | \$148,219.00              | \$13,621.90  |
| 36       | 14-420 - WHEELCHAIR LIFTS              | WHEELCHAIR LIFT                    | \$40,000.00     | \$17,729.00                       | \$0.00       | \$0.00                                     | \$17,729.00                                    | 44.32%    | \$22,271.00               | \$1,772.90   |
| 37       | 21-010 - FIRE SUPPRESSION              | FIRE SUPPRESSION                   | \$404,620.00    | \$59,706.00                       | \$50,866.00  | \$0.00                                     | \$110,572.00                                   | 27.33%    | \$294,048.00              | \$11,057.20  |
| 38       | 22-010 - PLUMBING                      | PLUMBING                           | \$1,810,000.00  | \$597,808.60                      | \$188,511.18 | \$0.00                                     | \$786,319.78                                   | 43.44%    | \$1,023,680.22            | \$78,631.98  |
| 39       | 23-010 - HVAC                          | MECHANICAL                         | \$2,240,000.00  | \$546,575.00                      | \$299,150.00 | \$0.00                                     | \$845,725.00                                   | 37.76%    | \$1,394,275.00            | \$84,572.50  |
| 40       | 26-010 - ELECTRICAL                    | ELECTRICAL                         | \$3,495,000.00  | \$939,225.90                      | \$537,790.00 | \$0.00                                     | \$1,477,015.90                                 | 42.26%    | \$2,017,984.10            | \$147,701.59 |
| 41       | 31-010 - EARTHWORK                     | EARTHWORK                          | \$3,234,269.00  | \$1,176,217.00                    | \$296,833.04 | \$0.00                                     | \$1,473,050.04                                 | 45.55%    | \$1,761,218.96            | \$126,697.50 |
| 42       | 32-300 - SITE IMPROVEMENTS             | EXTERIOR IMPROVEMENTS              | \$626,255.00    | \$20,200.00                       | \$123,940.00 | \$0.00                                     | \$144,140.00                                   | 23.02%    | \$482,115.00              | \$14,414.00  |
| 43       | 70-001 - WINTER CONDITIONS             | ALW-WINTER CONDITIONS              | \$300,000.00    | \$244,754.37                      | \$0.00       | \$0.00                                     | \$244,754.37                                   | 81.58%    | \$55,245.63               | \$24,475.44  |
| 44       | 70-002 - FOUNDATION DAMPROOFING REPAIR | ALW-FOUNDATION DAMPPROOFING REPAIR | \$25,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$25,000.00               | \$0.00       |
| 45       | 70-003 - SPRAYON FIREPROOFING PATCH EX | ALW-FIREPROOFING REPAIR            | \$20,000.00     | \$0.00                            | \$0.00       | \$0.00                                     | \$0.00                                         | 0.00%     | \$20,000.00               | \$0.00       |
| 46       | 70-004 - FIRESTOPPING WITHIN EXBLDG    | ALW-FIRESTOPPING REPAIR            | \$100,000.00    | \$0.00                            | \$32,165.32  | \$0.00                                     | \$32,165.32                                    | 32.17%    | \$67,834.68               | \$3,216.53   |

| A        |                                         | B                                   | C               | D                                 | E           | F                                          | G                                              |           | H                         | I           |
|----------|-----------------------------------------|-------------------------------------|-----------------|-----------------------------------|-------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|-------------|
| ITEM NO. | COST CODE                               | DESCRIPTION OF WORK                 | SCHEDULED VALUE | WORK COMPLETED                    |             | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE   |
|          |                                         |                                     |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD |                                            |                                                |           |                           |             |
| 47       | 70-005 - REP ENV&FACADE AT REMOVED FIN  | ALW-ENVELOPE REPAIR                 | \$75,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$75,000.00               | \$0.00      |
| 48       | 70-006 - REP BLACK RUBBER VENTED COVE   | ALW-VENTED COVE BASE REPAIR         | \$5,000.00      | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$5,000.00                | \$0.00      |
| 49       | 70-007 - POST CONST PARKING LOT REP     | ALW-PARKING LOT REPAIRS             | \$50,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$50,000.00               | \$0.00      |
| 50       | 70-008 - REMOVE UNSUITABLE              | ALW-REMOVE UNSUITABLES              | \$50,000.00     | \$12,376.32                       | \$0.00      | \$0.00                                     | \$12,376.32                                    | 24.75%    | \$37,623.68               | \$1,237.63  |
| 51       | 70-009 - REM&REINSTALL PLAYGROUND ITEMS | ALW-R&R PLAYGROUND                  | \$15,000.00     | \$0.00                            | \$51,599.00 | \$0.00                                     | \$51,599.00                                    | 343.99%   | \$(36,599.00)             | \$5,159.90  |
| 52       | 70-010 - ROOF DUCT SUPPORTS             | ALW-ROOF DUCT SUPPORTS              | \$35,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$35,000.00               | \$0.00      |
| 53       | 70-011 - LIGHTINGREP EXIST RETROFIT KIT | ALW-REPLACE RETROFIT KITS           | \$5,000.00      | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$5,000.00                | \$0.00      |
| 54       | 70-012 - EXISTING CMY REPAIRS           | ALW-EXISTING CMU REPAIRS            | \$20,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$20,000.00               | \$0.00      |
| 55       | 70-013 - WINDOW BLOCKING REP EXISTING   | ALW-EXISTING WINDOW BLOCKING REPAIR | \$15,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$15,000.00               | \$0.00      |
| 56       | 70-014 - DOOR SCHED ADJ PRECON RFI 73   | ALW-DOOR SCHEDULE ADJUSTMENTS       | \$100,000.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$100,000.00              | \$0.00      |
| 57       | 70-015 - INTERIOR SIDE LIGHT SEC UPGRAD | ALW-SECURITY FILM UPGRADES          | \$20,000.00     | \$1,215.45                        | \$0.00      | \$0.00                                     | \$1,215.45                                     | 6.08%     | \$18,784.55               | \$121.54    |
| 58       | 70-016 - POTENTIAL MUSIC RM RECONFIGURE | ALW-CHORUS ROOM ADJUSTMENTS         | \$20,000.00     | \$194.40                          | \$9,081.21  | \$0.00                                     | \$9,275.61                                     | 46.38%    | \$10,724.39               | \$927.56    |
| 59       | 70-017 - DUCT PRESSURE TESTING          | ALW-DUCT PRESSURE TESTING           | \$20,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$20,000.00               | \$0.00      |
| 60       | 70-018 - TEMP POWER - ADDITION          | ALW-TEMP POWER FOR ADDITION         | \$50,000.00     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$50,000.00               | \$0.00      |
| 61       | 70-019 - ESCALATION/TARIFF              | ALW-ESCALATION/TARIFF               | \$300,000.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$300,000.00              | \$0.00      |
| 62       | 70-020 - NEW TELESCOPING STANDS         | ALW-TELESCOPING STANDS              | \$70,000.00     | \$58,008.11                       | \$0.00      | \$0.00                                     | \$58,008.11                                    | 82.87%    | \$11,991.89               | \$5,800.81  |
| 63       | 70-021 - SZ ACT REPL EXIST CEILING TILE | ALW-REPLACE EXISTING ACT            | \$100,000.00    | \$0.00                            | \$4,400.00  | \$0.00                                     | \$4,400.00                                     | 4.40%     | \$95,600.00               | \$440.00    |
| 64       | 70-022 - REPL KITCH MAU, EXH FAN HVAC   | ALW-KITCHEN MAU                     | \$150,000.00    | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$150,000.00              | \$0.00      |
| 65       | 90-002 - P&P BOND 10/21/25-10/21/26     | P&P BOND                            | \$232,387.00    | \$232,387.00                      | \$0.00      | \$0.00                                     | \$232,387.00                                   | 100.00%   | \$0.00                    | \$23,238.70 |
| 66       | 90-003 - BUILDER'S RISK INSURANCE       | BUILDER'S RISK                      | \$68,649.00     | \$69,335.00                       | \$0.00      | \$0.00                                     | \$69,335.00                                    | 101.00%   | \$(686.00)                | \$6,933.50  |
| 67       | 90-004 - GENERAL LIABILITY INSURANCE    | GENERAL LIABILITY                   | \$366,819.00    | \$366,819.00                      | \$0.00      | \$0.00                                     | \$366,819.00                                   | 100.00%   | \$0.00                    | \$0.00      |
| 68       | 90-007 - BUILDING PERMIT                | BUILDING PERMIT                     | \$388,168.00    | \$296,338.00                      | \$0.00      | \$0.00                                     | \$296,338.00                                   | 76.34%    | \$91,830.00               | \$29,633.80 |

| A        |                         | B                   | C               | D                                 | E              | F                                          | G                                              |          | H                         | I              |
|----------|-------------------------|---------------------|-----------------|-----------------------------------|----------------|--------------------------------------------|------------------------------------------------|----------|---------------------------|----------------|
| ITEM NO. | COST CODE               | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED                    |                | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %(G / C) | BALANCE TO FINISH (C - G) | RETAINAGE      |
|          |                         |                     |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD    |                                            |                                                |          |                           |                |
| 69       | 90-100 - CM CONTINGENCY | CONTINGENCY         | \$1,164,504.00  | \$56,824.00                       | \$11,044.51    | \$0.00                                     | \$67,868.51                                    | 5.83%    | \$1,096,635.49            | \$6,786.85     |
| 70       | 90-200 - CM FEE         | CM FEE              | \$705,001.00    | \$192,112.77                      | \$74,307.11    | \$0.00                                     | \$266,419.88                                   | 37.79%   | \$438,581.12              | \$26,641.99    |
| TOTALS:  |                         |                     | \$38,816,800.00 | \$10,532,109.70                   | \$3,930,579.41 | \$167,445.73                               | \$14,630,134.84                                | 37.69%   | \$24,186,665.16           | \$1,347,130.45 |

## Change Orders

Change Orders

| A        | B                                                                                          | C               | D                                 | E           | F                                          | G                                              |           | H                         | I          |
|----------|--------------------------------------------------------------------------------------------|-----------------|-----------------------------------|-------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|------------|
| ITEM NO. | DESCRIPTION OF WORK                                                                        | SCHEDULED VALUE | WORK COMPLETED                    |             | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE  |
|          |                                                                                            |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD |                                            |                                                |           |                           |            |
| 71       | PCCO#001                                                                                   |                 |                                   |             |                                            |                                                |           |                           |            |
| 71.1     | PCO#002 PR-P013 & RFI-092: Receiving Canopy Steel                                          | \$6,500.92      | \$6,500.92                        | \$0.00      | \$0.00                                     | \$6,500.92                                     | 100.00%   | \$0.00                    | \$650.10   |
| 71.2     | PCO#004 PR-P010 & RFI-091: Added Area Drain                                                | \$6,144.60      | \$6,144.60                        | \$0.00      | \$0.00                                     | \$6,144.60                                     | 100.00%   | \$0.00                    | \$614.46   |
| 71.3     | PCO#005 RFI-063: Galvanized Steel at Cafeteria Entrance Canopy                             | \$4,215.59      | \$4,215.59                        | \$0.00      | \$0.00                                     | \$4,215.59                                     | 100.00%   | \$0.00                    | \$421.56   |
| 71.4     | PCO#006 PR-006 & RFI-055 & RFI-056: Structural Changes                                     | \$4,445.60      | \$4,445.60                        | \$0.00      | \$0.00                                     | \$4,445.60                                     | 100.00%   | \$0.00                    | \$444.56   |
| 71.5     | PCO#009 PR-007 & RFI-102: Additional Structural Changes                                    | \$11,685.38     | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$11,685.38               | \$0.00     |
| 71.6     | PCO#010 RFI-100 & PR-012: Floor Box Schedule EP602                                         | \$(550.00)      | \$0.00                            | \$0.00      | \$0.00                                     | \$0.00                                         | 0.00%     | \$(550.00)                | \$0.00     |
| 72       | PCCO#002                                                                                   |                 |                                   |             |                                            |                                                |           |                           |            |
| 72.1     | PCO#017 Submittal 051200-4.1, Submittal 051200-7.0, RFI-080 & RFI-082.: Structural Changes | \$22,760.89     | \$22,760.89                       | \$0.00      | \$0.00                                     | \$22,760.89                                    | 100.00%   | \$0.00                    | \$2,276.09 |
| 72.2     | PCO#018 PR-014, RFI-119, & RFI-130: Increased Pipe Sizing                                  | \$22,920.98     | \$22,920.98                       | \$0.00      | \$0.00                                     | \$22,920.98                                    | 100.00%   | \$0.00                    | \$2,292.10 |
| TOTALS:  |                                                                                            | \$78,123.96     | \$66,988.58                       | \$0.00      | \$0.00                                     | \$66,988.58                                    | 85.75%    | \$11,135.38               | \$6,698.87 |

## Grand Totals

| Grand Totals  |                     |                 |                                   |                |                                            |                                                |           |                           |                |
|---------------|---------------------|-----------------|-----------------------------------|----------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|----------------|
| A             | B                   | C               | D                                 | E              | F                                          | G                                              |           | H                         | I              |
| ITEM NO.      | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED                    |                | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE      |
|               |                     |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD    |                                            |                                                |           |                           |                |
| GRAND TOTALS: |                     | \$38,894,923.96 | \$10,599,098.28                   | \$3,930,579.41 | \$167,445.73                               | \$14,697,123.42                                | 37.79%    | \$24,197,800.54           | \$1,353,829.32 |

## APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

PAGE ONE OF \_\_\_\_\_ PAGES

TO OWNER: Manchester School District  
20 Hecker Street  
Manchester, NH 03102

PROJECT: MSD - Hillside Middle  
School

Invoice 14  
Draw  
Application date: 8/31/2026  
Period ending date: 8/31/2026

DISTRIBUTE TO:  
☐ OWNER  
☐ ARCHITECT  
☐ CONTRACTOR  
☐  
☐

FROM CONTRACTOR: Consigli Construction Co., Inc.  
72 Sumner Street  
Milford, MA 01757

VIA ARCHITECT: Symmes Maini & McKee Associate  
1000 Massachusetts Avenue  
Cambridge, MA 02138

PROJECT NO: 3337

CONTRACT DATE:

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown above, in connection with the Contract.  
Continuation Sheet, AIA Document G703, is attached.

|                                                                              |                 |
|------------------------------------------------------------------------------|-----------------|
| 1. ORIGINAL CONTRACT SUM                                                     | \$44,991,535.00 |
| 2. NET CHANGE BY CHANGE ORDERS                                               | \$391,577.11    |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2)                                         | \$45,383,112.11 |
| 4. TOTAL COMPLETED & STORED TO DATE<br>(Column G on G703)                    | \$32,298,357.16 |
| 5. RETAINAGE:                                                                |                 |
| a. 9.26 % of Completed Work<br>(Column D + E on G703)                        | \$ 2,979,370.85 |
| b. 9.26 % of Stored Material<br>(Column F on G703)                           | \$ 10,446.47    |
| Total Retainage (Lines 5a+5b or Total in<br>Column I on G703)                | \$2,989,817.32  |
| 6. TOTAL EARNED LESS RETAINAGE<br>(Line 4 Less Line 5 Total)                 | \$29,308,539.84 |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT<br>(Line 6 From Prior CERTIFICATE) | \$24,480,348.24 |
| 8. CURRENT PAYMENT DUE (Line 6 Less Line 7)                                  | \$4,828,191.60  |
| 9. BALANCE TO FINISH INCLUDING RETAINAGE<br>(Line 3 Less Line 6)             | \$16,074,572.27 |

| CHANGE ORDER SUMMARY                                  | ADDITIONS  | DEDUCTIONS |
|-------------------------------------------------------|------------|------------|
| Total changes approved in previous<br>months by Owner | 479,404.05 |            |
| Total approved this Month                             |            | -87,826.94 |
| TOTALS                                                | 391,577.11 |            |
| NET CHANGES by Change Order                           | 391,577.11 |            |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Consigli Construction Co., Inc.

By: Katherine Drussdale Date: 9/9/2026

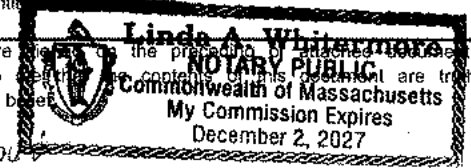
State of: MA County of: Worcester

On this the 9th day of September before me,

proved to me through satisfactory evidence of identity  
personal knowledge

to be the person(s) whose name(s) was/were in the preceding paragraph and in  
my presence, and who swore or affirmed to the truth of the contents of this document are truthful  
and accurate to the best of his/her knowledge and belief.

Notary Public: Linda A. Whittemore  
My Commission expires: 12/2/2027



## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED: .....\$ 4,828,191.60

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:

By: Janifer Gray Date: 9/9/2026

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT,  
containing Contractor's signed certification is attached.

Project:  
3337-01 / MSD - Hillside Middle School

Invoice 14  
Draw  
Application date: 8/31/2026  
Period ending date: 8/31/2026

In tabulations below, amounts are stated to the nearest dollar.  
Use Column I on contracts where variable retainage for items may apply.

| A        | B                              |       |                 |                        |                    | C               | D                              | E           | F                                         | G                                              |           | H                         | I                            |
|----------|--------------------------------|-------|-----------------|------------------------|--------------------|-----------------|--------------------------------|-------------|-------------------------------------------|------------------------------------------------|-----------|---------------------------|------------------------------|
| ITEM NO. | DESCRIPTION OF WORK            |       | ORIGINAL BUDGET | APPROVED CHANGE ORDERS | APPROVED TRANSFERS | SCHEDULED VALUE | WORK COMPLETED                 |             | MATERIALS PRESENTLY STORED (NOT IN D / E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
|          |                                |       |                 |                        |                    |                 | FROM PREV. APPLICATION (D + E) | THIS PERIOD |                                           |                                                |           |                           |                              |
| 1-000    | MSD - Hillside Middle School   | 1-000 |                 |                        |                    |                 |                                |             |                                           |                                                |           |                           |                              |
| 1-001    | General Conditions             | 1-001 | 3,753,777.00    |                        |                    | 3,753,777.00    | 1,807,377.00                   | 139,029.00  |                                           | 1,946,406.00                                   | 51.85     | 1,807,371.00              | 97,320.30                    |
| 1-002    | General Requirements           | 1-002 | 1,017,077.00    | 13,250.00              | 380,957.00         | 1,411,284.00    | 775,117.15                     | 170,962.05  |                                           | 946,079.20                                     | 67.04     | 465,204.80                | 94,607.94                    |
| 1-165    | Permits                        | 1-165 | 477,493.00      | 10,098.18              |                    | 487,591.18      | 411,775.00                     |             |                                           | 411,775.00                                     | 84.45     | 75,816.18                 | 41,177.50                    |
| 1-910    | P&P Bond                       | 1-910 | 301,443.00      | 6,833.44               |                    | 308,276.44      | 251,250.00                     |             |                                           | 251,250.00                                     | 81.50     | 57,026.44                 |                              |
| 1-920    | Builder's Risk Insurance       | 1-920 | 218,411.00      |                        |                    | 218,411.00      | 136,850.00                     |             |                                           | 136,850.00                                     | 62.66     | 81,561.00                 |                              |
| 1-930    | General Liability Insurance    | 1-930 | 449,915.00      | 9,998.21               |                    | 459,913.21      | 270,743.57                     | 56,576.66   |                                           | 327,320.23                                     | 71.17     | 132,592.98                |                              |
| 2-001    | Selective Demolition Sub       | 2-001 | 1,045,702.00    | 35,769.00              | 266,553.63         | 1,348,024.63    | 770,069.63                     |             |                                           | 770,069.63                                     | 57.13     | 577,955.00                | 77,006.96                    |
| 2-002    | HOLD - Accepted Alternates     | 2-002 | 204,644.00      |                        | -226,030.00        | -21,386.00      |                                |             |                                           |                                                |           | -21,386.00                |                              |
| 2-003    | Exploratory Work               | 2-003 | 23,289.00       |                        |                    | 23,289.00       | 22,346.68                      |             |                                           | 22,346.68                                      | 95.95     | 942.32                    | 2,234.67                     |
| 2-401    | General Site Excavation Sub    | 2-401 | 3,062,504.00    | 159,108.00             | 1,215,795.00       | 4,437,407.00    | 3,616,546.71                   | 204,833.10  |                                           | 3,821,379.81                                   | 86.12     | 616,027.19                | 382,137.98                   |
| 2-402    | Temporary Fence Subcontractor  | 2-402 | 50,363.00       |                        | 54,124.00          | 104,487.00      | 95,675.00                      |             |                                           | 95,675.00                                      | 91.57     | 8,812.00                  | 9,567.50                     |
| 2-403    | HOLD - BP #1                   | 2-403 | 85,000.00       |                        | -85,000.00         |                 |                                |             |                                           |                                                |           |                           |                              |
| 2-405    | Trade Scope Survey Verificatio | 2-405 |                 |                        | 16,785.00          | 16,785.00       |                                |             |                                           |                                                |           | 16,785.00                 |                              |
| 2-970    | Landscaping Subcontractor      | 2-970 | 428,719.00      |                        | -29,640.00         | 399,079.00      |                                |             |                                           |                                                |           | 399,079.00                |                              |
| 2-971    | HOLD - Escalation of Mat/Lab   | 2-971 |                 |                        | 25,000.00          | 25,000.00       |                                |             |                                           |                                                |           | 25,000.00                 |                              |
| 3-110    | Concrete Subcontractor         | 3-110 | 1,715,000.00    | 14,738.00              | -144,500.67        | 1,585,237.33    | 1,231,316.00                   | 102,819.33  |                                           | 1,334,135.33                                   | 84.16     | 251,102.00                | 133,413.53                   |
| 3-111    | HOLD - BP #1                   | 3-111 | -402.00         |                        | 402.00             |                 |                                |             |                                           |                                                |           |                           |                              |
| 4-110    | Bump Planks on Scaffolding     | 4-110 | 1,997,500.00    | 2,366.00               | 111,177.70         | 2,111,043.70    | 1,647,842.00                   | 244,201.70  |                                           | 1,892,043.70                                   | 89.63     | 219,000.00                | 189,204.37                   |
| 4-111    | HOLD - Anit Graffiti Coatings  | 4-111 | 25,000.00       |                        |                    | 25,000.00       |                                |             |                                           |                                                |           | 25,000.00                 |                              |
| 5-120    | Structural Steel               | 5-120 | 1,198,690.00    | 1,670.00               | 87,045.00          | 1,287,405.00    | 1,276,019.45                   |             |                                           | 1,276,019.45                                   | 99.12     | 11,385.55                 | 66,445.77                    |
| 5-121    | HOLD - BP #1                   | 5-121 | 24,703.00       |                        | -24,703.00         |                 |                                |             |                                           |                                                |           |                           |                              |
| 5-122    | HOLD - Misc Beam Pens          | 5-122 | 5,000.00        |                        |                    | 5,000.00        |                                |             |                                           |                                                |           | 5,000.00                  |                              |
| 5-123    | HOLD - Misc Desk Pens          | 5-123 | 5,000.00        |                        |                    | 5,000.00        |                                |             |                                           |                                                |           | 5,000.00                  |                              |
| 5-124    | HOLD - Misc Weld & Elco Nuts   | 5-124 | 5,000.00        |                        |                    | 5,000.00        |                                |             |                                           |                                                |           | 5,000.00                  |                              |
| 5-125    | HOLD - Additional Crane Picks  | 5-125 | 5,000.00        |                        |                    | 5,000.00        |                                |             |                                           |                                                |           | 5,000.00                  |                              |
| 5-126    | HOLD - Additional Survey Time  | 5-126 | 5,000.00        |                        | -3,681.00          | 1,319.00        |                                |             |                                           |                                                |           | 1,319.00                  |                              |
| 5-127    | HOLD - PT for Weather Days     | 5-127 | 11,500.00       |                        |                    | 11,500.00       |                                |             |                                           |                                                |           | 11,500.00                 |                              |
| 5-501    | Miscellaneous Metals Sub       | 5-501 | 462,472.00      |                        | 1,884.00           | 464,356.00      | 263,820.78                     | 134,445.25  |                                           | 398,266.03                                     | 85.77     | 66,089.97                 | 39,826.61                    |
| 6-601    | Finish Carpentry Subcontractor | 6-601 | 1,521,618.00    |                        | -766,426.00        | 755,192.00      | 546,433.16                     | 123,155.15  |                                           | 669,588.31                                     | 88.66     | 85,603.69                 | 66,958.84                    |
| 6-603    | Finish Carpentry Install       | 6-603 |                 |                        | 372,245.00         | 372,245.00      |                                |             |                                           |                                                |           | 372,245.00                |                              |
| 7-101    | Water/Dampproof/Caulking Sub   | 7-101 | 315,529.00      |                        | 8,808.00           | 324,337.00      | 201,428.55                     | 52,197.45   |                                           | 253,626.00                                     | 78.20     | 70,711.00                 | 25,362.61                    |
| 7-102    | HOLD Concrete Repair           | 7-102 | 40,000.00       |                        |                    | 40,000.00       |                                |             |                                           |                                                |           | 40,000.00                 |                              |
| 7-103    | HOLD - Crane for CY            | 7-103 | 15,000.00       |                        | -11,088.00         | 3,912.00        |                                |             |                                           |                                                |           | 3,912.00                  |                              |
| 7-501    | Membrane Roofing Sub           | 7-501 | 2,704,674.00    |                        | 24,308.00          | 2,728,982.00    | 2,460,974.50                   |             |                                           | 2,460,974.50                                   | 90.18     | 268,007.50                | 246,097.47                   |
| 7-502    | Scaffolding                    | 7-502 |                 |                        | 34,940.00          | 34,940.00       | 19,798.00                      |             |                                           | 19,798.00                                      | 56.66     | 15,142.00                 | 1,979.80                     |
| 7-810    | Fireproofing                   | 7-810 | 129,000.00      |                        |                    | 129,000.00      | 107,000.00                     | 1,725.00    |                                           | 108,725.00                                     | 84.28     | 20,275.00                 | 10,872.50                    |
| 8-001    | Door/Frame/Hardware Supplier   | 8-001 | 904,907.00      | 31,058.00              | -125,328.00        | 810,637.00      | 207,052.26                     | 261,288.81  |                                           | 468,341.07                                     | 57.77     | 342,295.93                | 46,834.10                    |

CONTINUATION SHEET

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.  
Use Column I on contracts where variable retainage for items may apply.

Project:  
3337-01 / MSD - Hillside Middle School

Invoice 14  
Draw  
Application date: 8/31/2026  
Period ending date: 8/31/2026

| A        | B                              |        |                 |                        |                    | C               | D                              | E           | F                                         | G                                              |           | H                         | I                            |
|----------|--------------------------------|--------|-----------------|------------------------|--------------------|-----------------|--------------------------------|-------------|-------------------------------------------|------------------------------------------------|-----------|---------------------------|------------------------------|
| ITEM NO. | DESCRIPTION OF WORK            |        | ORIGINAL BUDGET | APPROVED CHANGE ORDERS | APPROVED TRANSFERS | SCHEDULED VALUE | WORK COMPLETED                 |             | MATERIALS PRESENTLY STORED (NOT IN D / E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
|          |                                |        |                 |                        |                    |                 | FROM PREV. APPLICATION (D + E) | THIS PERIOD |                                           |                                                |           |                           |                              |
| 8-002    | DFH Install                    | 8-002  |                 | 2,145.00               | 213,993.00         | 216,138.00      |                                |             |                                           |                                                |           | 216,138.00                |                              |
| 8-004    | HOLD: Coord w/ LV for Security | 8-004  |                 |                        | 10,000.00          | 10,000.00       |                                |             |                                           |                                                |           | 10,000.00                 | .                            |
| 8-005    | HOLD: STC Rating               | 8-005  |                 |                        | 10,000.00          | 10,000.00       |                                |             |                                           |                                                |           | 10,000.00                 | .                            |
| 8-360    | Overhead Doors                 | 8-360  | 155,000.00      |                        | -50,696.46         | 104,303.54      |                                |             |                                           |                                                |           | 104,303.54                | .                            |
| 8-361    | HOLD: Add Support Steel        | 8-361  |                 |                        | 10,000.00          | 10,000.00       |                                |             |                                           |                                                |           | 10,000.00                 | .                            |
| 8-362    | HOLD: Electrical Coordination  | 8-362  |                 |                        | 18,912.46          | 18,912.46       |                                |             |                                           |                                                |           | 18,912.46                 | .                            |
| 8-363    | HOLD: Key/Switch Coordination  | 8-363  |                 |                        | 15,000.00          | 15,000.00       |                                |             |                                           |                                                |           | 15,000.00                 | .                            |
| 8-401    | Alum entrances/storefront sub  | 8-401  | 2,334,180.00    | 32,509.00              | 169,129.00         | 2,535,818.00    | 1,367,230.12                   | 628,625.35  |                                           | 1,995,855.47                                   | 78.71     | 539,962.53                | 199,585.56                   |
| 8-521    | HOLD Temporary Angles          | 8-521  | 5,000.00        |                        |                    | 5,000.00        |                                |             |                                           |                                                |           | 5,000.00                  | .                            |
| 8-801    | Glass & Glazing                | 8-801  | 91,730.00       | 118,696.00             | -91,730.00         | 118,696.00      |                                |             |                                           |                                                |           | 118,696.00                | .                            |
| 8-802    | HOLD - 120 Min Gl. Dr. Frame   | 8-802  | 10,600.00       |                        |                    | 10,600.00       |                                |             |                                           |                                                |           | 10,600.00                 | .                            |
| 9-101    | Unallocated Trade Scope        | 9-101  |                 |                        | 67,552.24          | 67,552.24       |                                |             |                                           |                                                |           | 67,552.24                 | .                            |
| 9-220    | Drywall Subcontractor          | 9-220  | 2,924,000.00    | -1,611.00              | -69,854.00         | 2,852,535.00    | 2,123,494.25                   | 428,930.00  |                                           | 2,552,424.25                                   | 89.48     | 300,110.75                | 255,242.44                   |
| 9-501    | Acoustical Ceilings Sub        | 9-501  | 860,265.00      |                        | 25,465.07          | 885,730.07      | 239,958.08                     | 246,342.97  |                                           | 486,301.05                                     | 54.90     | 399,429.02                | 48,630.11                    |
| 9-620    | Special Flooring               | 9-620  | 111,400.00      |                        | 61,043.00          | 172,443.00      | 54,860.00                      | 73,760.00   |                                           | 128,620.00                                     | 74.59     | 43,823.00                 | 12,862.00                    |
| 9-650    | Resilient Flooring Sub         | 9-650  | 745,925.00      | 55,395.00              | -125,053.00        | 676,267.00      | 375,416.00                     | 94,721.25   |                                           | 470,137.25                                     | 69.52     | 206,129.75                | 47,013.73                    |
| 9-651    | HOLD: Ad Fir Rep @ Exs to New  | 9-651  |                 |                        | 40,000.00          | 40,000.00       |                                |             |                                           |                                                |           | 40,000.00                 | .                            |
| 9-652    | Install VCT                    | 9-652  |                 |                        | 30,000.00          | 30,000.00       |                                |             |                                           |                                                |           | 30,000.00                 | .                            |
| 9-653    | HOLD: Floor Protection         | 9-653  |                 |                        | 20,000.00          | 20,000.00       |                                |             |                                           |                                                |           | 20,000.00                 | .                            |
| 9-901    | Painting Subcontractor         | 9-901  | 289,400.00      |                        | -37,030.00         | 252,370.00      | 92,840.00                      | 95,755.00   |                                           | 188,595.00                                     | 74.73     | 63,775.00                 | 18,859.50                    |
| 9-902    | HOLD: Addnl Grinding/Leveling  | 9-902  |                 |                        | 10,000.00          | 10,000.00       |                                |             |                                           |                                                |           | 10,000.00                 | .                            |
| 9-903    | HOLD: Misc Touch Up Painting   | 9-903  |                 |                        | 28,800.00          | 28,800.00       |                                |             |                                           |                                                |           | 28,800.00                 | .                            |
| 9-904    | HOLD: Staging/Access in Stair  | 9-904  |                 |                        | 30,000.00          | 30,000.00       |                                |             |                                           |                                                |           | 30,000.00                 | .                            |
| 10-401   | Signage                        | 10-401 | 115,095.00      |                        | 3,399.00           | 118,494.00      |                                |             |                                           |                                                |           | 118,494.00                | .                            |
| 10-402   | HOLD: Project Signs            | 10-402 |                 |                        | 5,000.00           | 5,000.00        |                                |             |                                           |                                                |           | 5,000.00                  | .                            |
| 10-801   | Toilet & Bath Accessories      | 10-801 | 407,643.00      |                        |                    | 407,643.00      | 32,154.80                      | 199,448.48  |                                           | 231,603.28                                     | 56.82     | 176,039.72                | 23,160.33                    |
| 11-401   | Food Service Equipment         | 11-401 | 232,771.00      |                        |                    | 232,771.00      | 28,909.00                      |             | 112,539.00                                | 141,448.00                                     | 60.77     | 91,323.00                 | 14,144.80                    |
| 11-450   | Residential Appliances         | 11-450 | 22,540.00       |                        | -5,940.00          | 16,600.00       |                                |             |                                           |                                                |           | 16,600.00                 | .                            |
| 11-451   | HOLD: Free Stand Elec Range    | 11-451 |                 |                        | 6,000.00           | 6,000.00        |                                |             |                                           |                                                |           | 6,000.00                  | .                            |
| 11-452   | HOLD: Installation             | 11-452 |                 |                        | 9,500.00           | 9,500.00        |                                |             |                                           |                                                |           | 9,500.00                  | .                            |
| 11-480   | Gymnasium Equipment            | 11-480 | 43,700.00       | 8,335.00               | -12,500.00         | 39,535.00       |                                |             |                                           |                                                |           | 39,535.00                 | .                            |
| 12-490   | Window Treatments              | 12-490 | 108,442.00      | 4,405.00               | -246.00            | 112,601.00      |                                | 52,893.00   | 312.00                                    | 53,205.00                                      | 47.25     | 59,396.00                 | 5,320.50                     |
| 14-210   | Electric Elevator              | 14-210 | 256,800.00      | -6,500.00              | 3,500.00           | 253,800.00      | 128,400.00                     |             |                                           | 128,400.00                                     | 50.59     | 125,400.00                | 12,840.00                    |
| 14-410   | Lifts                          | 14-410 | 35,591.00       |                        |                    | 35,591.00       |                                |             |                                           |                                                |           | 35,591.00                 | .                            |
| 15-301   | Fire Protection Subcontractor  | 15-301 | 518,000.00      |                        |                    | 518,000.00      | 274,500.00                     | 104,300.00  |                                           | 378,800.00                                     | 73.13     | 139,200.00                | 37,880.00                    |
| 15-401   | Plumbing Subcontractor         | 15-401 | 2,488,899.00    | 20,330.79              | 77,215.76          | 2,586,445.55    | 1,218,516.00                   | 591,930.20  |                                           | 1,810,446.20                                   | 70.00     | 775,999.35                | 181,044.62                   |
| 15-501   | HVAC Subcontractor             | 15-501 | 3,272,129.00    | 33,651.00              | -16,814.33         | 3,288,965.67    | 1,882,395.68                   | 426,883.85  |                                           | 2,309,279.53                                   | 70.21     | 979,686.14                | 230,927.96                   |
| 15-502   | HOLD - Additional Testing      | 15-502 | 51,590.00       |                        |                    | 51,590.00       |                                |             |                                           |                                                |           | 51,590.00                 | .                            |
| 16-001   | Electrical Subcontractor       | 16-001 | 2,859,470.00    | 474,506.00             | 117,325.00         | 3,451,301.00    | 2,243,495.00                   | 665,207.00  |                                           | 2,908,702.00                                   | 84.28     | 542,599.00                | 290,870.20                   |

Use Column I on contracts where variable retainage for items may apply.

[illegible]

## APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

PAGE ONE OF \_\_\_\_\_ PAGES

TO OWNER: Manchester School District  
20 Hecker Street  
Manchester, NH 03102

PROJECT: MSD - McLaughlin Middle  
School

Invoice 14  
Draw  
Application date: 8/31/2026  
Period ending date: 8/31/2026

DISTRIBUTE TO:  
☐ OWNER  
☐ ARCHITECT  
☐ CONTRACTOR  
☐  
☐

FROM CONTRACTOR:  
Consigli Construction Co., Inc.  
72 Sumner Street  
Milford, MA 01757

VIA ARCHITECT:  
Symmes Maini & McKee Associate  
1000 Massachusetts Avenue  
Cambridge, MA 02138

PROJECT NO: 3338

CONTRACT DATE:

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown above, in connection with the Contract.  
Continuation Sheet, AIA Document G703, is attached.

|                                                                              |                 |
|------------------------------------------------------------------------------|-----------------|
| 1. ORIGINAL CONTRACT SUM                                                     | \$26,727,914.00 |
| 2. NET CHANGE BY CHANGE ORDERS                                               | -\$90,651.36    |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2)                                         | \$26,637,262.64 |
| 4. TOTAL COMPLETED & STORED TO DATE<br>(Column G on G703)                    | \$24,553,584.65 |
| 5. RETAINAGE:                                                                |                 |
| a. 5.65 % of Completed Work<br>(Column D + E on G703)                        | \$ 1,388,311.76 |
| b. 0.00 % of Stored Material<br>(Column F on G703)                           | \$ 0.00         |
| Total Retainage (Lines 5a+5b or Total in<br>Column I on G703)                | \$1,388,311.76  |
| 6. TOTAL EARNED LESS RETAINAGE<br>(Line 4 Less Line 5 Total)                 | \$23,165,272.89 |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT<br>(Line 6 From Prior CERTIFICATE) | \$18,919,941.45 |
| 8. CURRENT PAYMENT DUE (Line 6 Less Line 7)                                  | \$4,245,331.44  |
| 9. BALANCE TO FINISH INCLUDING RETAINAGE<br>(Line 3 Less Line 6)             | \$3,471,989.75  |

| CHANGE ORDER SUMMARY                                  | ADDITIONS | DEDUCTIONS |
|-------------------------------------------------------|-----------|------------|
| Total changes approved in previous<br>months by Owner |           | -90,651.36 |
| Total approved this Month                             |           |            |
| TOTALS                                                |           | -90,651.36 |
| NET CHANGES by Change Order                           |           | -90,651.36 |

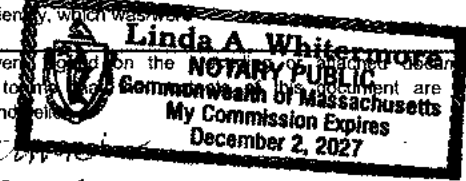
The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Consigli Construction Co., Inc.

By: Katherine Drysdale Date: 9/9/2026  
State of: MA County of: Worcester

On this the 9th day of September before me,

proved to me through satisfactory evidence of identity, which was personal knowledge  
to be the person(s) whose name(s) was/were signed on the Application for Payment in  
my presence, and who swore or affirmed to me that the statements in this document are truthful  
and accurate to the best of his/her knowledge and belief.

Notary Public: Linda A. WhittemoreMy Commission expires: 12/2/2027

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED: .....\$ 4,245,331.44

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:

By: Janifer Gray Date: 9/9/2026

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT,  
containing Contractor's signed certification is attached.

Invoice 14

Project: 3338-01 / MSD - McLaughlin Middle School

Draw

Application date: 8/31/2026

In tabulations below, amounts are stated to the nearest dollar.

Period ending date: 8/31/2026

Use Column I on contracts where variable retainage for items may apply.

| A        | B                              |       |                 |                        |                    | C               | D                              | E           | F                                         | G                                              |           | H                         | I                            |
|----------|--------------------------------|-------|-----------------|------------------------|--------------------|-----------------|--------------------------------|-------------|-------------------------------------------|------------------------------------------------|-----------|---------------------------|------------------------------|
| ITEM NO. | DESCRIPTION OF WORK            |       | ORIGINAL BUDGET | APPROVED CHANGE ORDERS | APPROVED TRANSFERS | SCHEDULED VALUE | WORK COMPLETED                 |             | MATERIALS PRESENTLY STORED (NOT IN D / E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
|          |                                |       |                 |                        |                    |                 | FROM PREV. APPLICATION (D + E) | THIS PERIOD |                                           |                                                |           |                           |                              |
| 2-410    | Additional Demo Sub            | 2-410 |                 | 4,408.00               |                    | 4,408.00        |                                |             |                                           |                                                |           | 4,408.00                  |                              |
|          | TOTAL                          |       |                 | 4,408.00               | .00                | 4,408.00        |                                |             | .00                                       |                                                |           | 4,408.00                  |                              |
| 1-000    | MSD - McLaughlin Middle School | 1-000 |                 |                        |                    |                 |                                |             |                                           |                                                |           |                           |                              |
| 1-001    | General Conditions             | 1-001 | 3,035,935.00    |                        |                    | 3,035,935.00    | 2,715,224.52                   | 190,889.13  |                                           | 2,906,113.65                                   | 95.72     | 129,821.35                | 145,305.69                   |
| 1-002    | General Requirements           | 1-002 | 856,426.00      | 27,531.92              | 179,870.00         | 1,063,827.92    | 837,536.03                     | 277,398.83  |                                           | 1,114,934.86                                   | 104.80    | -51,106.94                | 97,623.54                    |
| 1-165    | Permits                        | 1-165 | 285,127.00      | 7,871.76               |                    | 292,998.76      | 227,250.00                     |             |                                           | 227,250.00                                     | 77.56     | 65,748.76                 | 11,362.50                    |
| 1-910    | P&P Bond                       | 1-910 | 179,077.00      | 5,325.48               |                    | 184,402.48      | 147,560.00                     |             |                                           | 147,560.00                                     | 80.02     | 36,842.48                 |                              |
| 1-920    | Builder's Risk Insurance       | 1-920 | 108,914.00      |                        |                    | 108,914.00      | 37,980.00                      |             |                                           | 37,980.00                                      | 34.87     | 70,934.00                 |                              |
| 1-930    | General Liability Insurance    | 1-930 | 267,279.00      | 7,795.76               |                    | 275,074.76      | 214,621.35                     | 38,942.56   |                                           | 253,563.91                                     | 92.18     | 21,510.85                 |                              |
| 2-001    | Selective Demolition Sub       | 2-001 | 512,651.00      | 90,054.09              | -54,376.60         | 548,328.49      | 393,158.69                     |             |                                           | 393,158.69                                     | 71.70     | 155,169.80                | 39,315.87                    |
| 2-002    | HOLD - Accepted Alternates     | 2-002 | 351,482.00      |                        | -351,482.20        | -0.20           |                                |             |                                           |                                                |           | -0.20                     |                              |
| 2-401    | General Site Excavation Sub    | 2-401 | 1,718,259.00    | 64,359.39              | 51,977.00          | 1,834,595.39    | 1,346,189.22                   | 327,383.17  |                                           | 1,673,572.39                                   | 91.22     | 161,023.00                | 83,678.61                    |
| 2-402    | Temporary Fence Subcontractor  | 2-402 | 21,545.00       |                        |                    | 21,545.00       | 19,357.00                      |             |                                           | 19,357.00                                      | 89.84     | 2,188.00                  | 1,935.70                     |
| 2-403    | HOLD - BP #1                   | 2-403 | 33,684.00       |                        | -33,684.00         |                 |                                |             |                                           |                                                |           |                           |                              |
| 2-404    | Utility Tie-in at Office Trail | 2-404 |                 |                        | 49,042.00          | 49,042.00       | 49,042.00                      |             |                                           | 49,042.00                                      | 100.00    |                           | 4,904.20                     |
| 2-405    | Trade Scope Survey Verificat.  | 2-405 |                 |                        | 11,980.00          | 11,980.00       | 11,980.00                      |             |                                           | 11,980.00                                      | 100.00    |                           | 1,198.00                     |
| 2-406    | Engineering for Shoring        | 2-406 |                 |                        | 7,500.00           | 7,500.00        | 7,500.00                       |             |                                           | 7,500.00                                       | 100.00    |                           | 750.00                       |
| 2-409    | Additional Staging             | 2-409 |                 |                        | 62,195.00          | 62,195.00       | 45,725.00                      |             |                                           | 45,725.00                                      | 73.52     | 16,470.00                 | 4,572.50                     |
| 2-970    | Landscaping Subcontractor      | 2-970 | 380,011.00      | 16,050.00              | -27,100.00         | 368,961.00      |                                | 363,961.00  |                                           | 363,961.00                                     | 98.64     | 5,000.00                  | 18,198.05                    |
| 2-971    | HOLD - Crane Use for CY Constr | 2-971 |                 |                        | 25,000.00          | 25,000.00       |                                |             |                                           |                                                |           | 25,000.00                 |                              |
| 3-110    | Concrete Subcontractor         | 3-110 | 890,000.00      | 20,513.00              | -5,105.00          | 905,408.00      | 698,107.00                     | 156,921.00  |                                           | 855,028.00                                     | 94.44     | 50,380.00                 | 77,656.75                    |
| 3-111    | HOLD - BP #1                   | 3-111 | 1,607.00        |                        | -1,607.00          |                 |                                |             |                                           |                                                |           |                           |                              |
| 4-110    | Masonry Subcontractor          | 4-110 | 640,500.00      | 2,178.00               | 14,900.00          | 657,578.00      | 625,798.00                     | 18,550.00   |                                           | 644,348.00                                     | 97.99     | 13,230.00                 | 32,217.40                    |
| 4-111    | HOLD - Anti-Graffiti Coatings  | 4-111 | 15,000.00       |                        | -15,000.00         |                 |                                |             |                                           |                                                |           |                           |                              |
| 5-120    | Structural Steel               | 5-120 | 834,790.00      | 47,624.70              | 71,879.14          | 954,293.84      | 953,387.28                     |             |                                           | 953,387.28                                     | 99.91     | 906.56                    | 47,719.37                    |
| 5-121    | HOLD - BP #1                   | 5-121 | 27,857.00       |                        | -27,857.00         |                 |                                |             |                                           |                                                |           |                           |                              |
| 5-122    | HOLD - Misc Beam Pens          | 5-122 | 5,000.00        |                        | -5,000.00          |                 |                                |             |                                           |                                                |           |                           |                              |
| 5-123    | HOLD - Misc Deck Pens          | 5-123 | 5,000.00        |                        | -5,000.00          |                 |                                |             |                                           |                                                |           |                           |                              |
| 5-124    | HOLD - Misc. Weld & Elco Nuts  | 5-124 | 5,000.00        |                        | -5,000.00          |                 |                                |             |                                           |                                                |           |                           |                              |
| 5-125    | HOLD - Additional Crane Picks  | 5-125 | 5,000.00        |                        | -5,000.00          |                 |                                |             |                                           |                                                |           |                           |                              |
| 5-126    | HOLD - Additional Survey Time  | 5-126 | 5,000.00        |                        | -2,855.53          | 2,144.47        |                                |             |                                           |                                                |           | 2,144.47                  |                              |
| 5-127    | HOLD - PT for Weather Days     | 5-127 | 10,982.00       |                        | -10,982.00         |                 |                                |             |                                           |                                                |           |                           |                              |
| 5-501    | Miscellaneous Metals Sub       | 5-501 | 343,169.00      |                        | -20,000.00         | 323,169.00      | 262,983.00                     | 41,714.57   |                                           | 304,697.57                                     | 94.28     | 18,471.43                 | 15,234.88                    |
| 6-601    | Finish Carpentry Subcontractor | 6-601 | 375,576.00      |                        | -153,805.00        | 221,771.00      | 193,528.95                     | 18,077.05   |                                           | 211,606.00                                     | 95.42     | 10,165.00                 | 20,256.76                    |
| 6-603    | Finish Carp Install            | 6-603 |                 |                        | 149,000.00         | 149,000.00      | 34,300.00                      | 111,700.00  |                                           | 146,000.00                                     | 97.99     | 3,000.00                  | 9,015.00                     |
| 7-101    | Water/Dampproof/Caulking Sub   | 7-101 | 159,342.00      |                        |                    | 159,342.00      | 115,722.00                     | 43,620.00   |                                           | 159,342.00                                     | 100.00    |                           | 7,967.10                     |
| 7-103    | HOLD - Crane Access for CY     | 7-103 | 15,000.00       |                        | -15,000.00         |                 |                                |             |                                           |                                                |           |                           |                              |

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT,  
containing Contractor's signed certification is attached.

Project:  
3338-01 / MSD - McLaughlin Middle School

Invoice 14  
Draw  
Application date: 8/31/2026  
Period ending date: 8/31/2026

In tabulations below, amounts are stated to the nearest dollar.  
Use Column I on contracts where variable retainage for items may apply.

| A        | B                              |        |                 |                        |                    | C               | D                              | E           | F                                         | G                                              |           | H                         | I                            |
|----------|--------------------------------|--------|-----------------|------------------------|--------------------|-----------------|--------------------------------|-------------|-------------------------------------------|------------------------------------------------|-----------|---------------------------|------------------------------|
| ITEM NO. | DESCRIPTION OF WORK            |        | ORIGINAL BUDGET | APPROVED CHANGE ORDERS | APPROVED TRANSFERS | SCHEDULED VALUE | WORK COMPLETED                 |             | MATERIALS PRESENTLY STORED (NOT IN D / E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G / C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
|          |                                |        |                 |                        |                    |                 | FROM PREV. APPLICATION (D + E) | THIS PERIOD |                                           |                                                |           |                           |                              |
| 7-475    | Metal Siding                   | 7-475  | 523,500.00      | 1,100.00               |                    | 524,600.00      | 506,965.35                     | 8,451.55    |                                           | 515,416.90                                     | 98.25     | 9,183.10                  | 25,770.87                    |
| 7-501    | Membrane Roofing Subcontractor | 7-501  | 1,392,830.00    |                        | -6,335.00          | 1,386,495.00    | 1,280,603.80                   | 88,151.20   |                                           | 1,368,755.00                                   | 98.72     | 17,740.00                 | 68,437.75                    |
| 7-810    | Fireproofing                   | 7-810  | 34,000.00       | 9,938.00               | 56,500.00          | 100,438.00      | 82,500.00                      | 13,888.00   |                                           | 96,388.00                                      | 95.97     | 4,050.00                  | 4,819.40                     |
| 7-811    | HOLD - CCD003                  | 7-811  | 113,500.00      |                        | -113,500.00        |                 |                                |             |                                           |                                                |           |                           |                              |
| 8-001    | Door/Frame/Hardware Supplier   | 8-001  | 425,451.00      |                        | -45,308.00         | 380,143.00      | 137,565.59                     | 194,605.91  |                                           | 332,171.50                                     | 87.38     | 47,971.50                 | 23,486.86                    |
| 8-002    | DFH Install                    | 8-002  |                 |                        | 91,800.00          | 91,800.00       | 6,250.00                       | 83,750.00   |                                           | 90,000.00                                      | 98.04     | 1,800.00                  | 4,812.50                     |
| 8-003    | HOLD - Door STC Rating Req     | 8-003  |                 |                        |                    |                 |                                |             |                                           |                                                |           |                           |                              |
| 8-004    | HOLD - Coord with LV for Secur | 8-004  |                 |                        | 5,000.00           | 5,000.00        |                                |             |                                           |                                                |           | 5,000.00                  | .                            |
| 8-401    | Alum entrances/storefront sub  | 8-401  | 815,160.00      | 87,664.00              | 209,303.00         | 1,112,127.00    | 803,062.68                     | 202,224.87  |                                           | 1,005,287.55                                   | 90.39     | 106,839.45                | 50,264.38                    |
| 8-801    | Glass & Glazing                | 8-801  | 99,201.00       |                        | -99,201.00         |                 |                                |             |                                           |                                                |           |                           | .                            |
| 9-101    | Unallocated Trade Scope        | 9-101  |                 |                        | 80,520.00          | 80,520.00       |                                |             |                                           |                                                |           | 80,520.00                 | .                            |
| 9-220    | Drywall Subcontractor          | 9-220  | 2,114,355.00    | 10,974.00              | 38,338.00          | 2,163,667.00    | 1,998,717.85                   | 167,015.15  |                                           | 2,165,733.00                                   | 100.10    | -2,066.00                 | 108,286.66                   |
| 9-501    | Acoustical Ceilings Sub        | 9-501  | 327,200.00      |                        | 218,988.20         | 546,188.20      | 389,068.13                     | 100,751.70  |                                           | 489,819.83                                     | 89.68     | 56,368.37                 | 24,490.99                    |
| 9-620    | Special Flooring               | 9-620  | 200,100.00      |                        | -56,200.00         | 143,900.00      | 92,360.00                      | 39,040.00   |                                           | 131,400.00                                     | 91.31     | 12,500.00                 | 6,570.00                     |
| 9-650    | Resilient Flooring Sub         | 9-650  | 521,925.00      | 15,903.00              | -86,656.00         | 451,172.00      | 217,967.60                     | 232,204.40  |                                           | 450,172.00                                     | 99.78     | 1,000.00                  | 33,406.98                    |
| 9-651    | HOLD- Ad Flr Rep @ Exs to New  | 9-651  |                 |                        | 20,000.00          | 20,000.00       |                                |             |                                           |                                                |           | 20,000.00                 | .                            |
| 9-652    | HOLD- Wax and Finish Floor     | 9-652  |                 |                        | 15,000.00          | 15,000.00       |                                |             |                                           |                                                |           | 15,000.00                 | .                            |
| 9-653    | HOLD- Floor Protection         | 9-653  |                 |                        | 10,000.00          | 10,000.00       |                                |             |                                           |                                                |           | 10,000.00                 | .                            |
| 9-901    | Painting Subcontractor         | 9-901  | 256,036.00      | 92,435.00              | -58,871.00         | 289,600.00      | 168,303.10                     | 112,296.90  |                                           | 280,600.00                                     | 96.89     | 9,000.00                  | 14,030.01                    |
| 9-902    | HOLD- Addnl Grinding/Leveling  | 9-902  |                 |                        | 10,000.00          | 10,000.00       |                                |             |                                           |                                                |           | 10,000.00                 | .                            |
| 9-903    | HOLD - Misc Touch Up Painting  | 9-903  |                 |                        | 24,000.00          | 24,000.00       |                                |             |                                           |                                                |           | 24,000.00                 | .                            |
| 9-904    | HOLD - Staging/Access in Stair | 9-904  |                 |                        |                    |                 |                                |             |                                           |                                                |           |                           | .                            |
| 10-401   | Signage                        | 10-401 | 83,760.00       | 35,370.00              | -5,987.00          | 113,143.00      | 4,147.00                       | 50,015.60   |                                           | 54,162.60                                      | 47.87     | 58,980.40                 | 2,915.48                     |
| 10-402   | HOLD- Project Signs            | 10-402 |                 |                        | 5,000.00           | 5,000.00        |                                |             |                                           |                                                |           | 5,000.00                  | .                            |
| 10-801   | Toilet & Bath Accessories      | 10-801 | 109,260.00      | 45,665.00              |                    | 154,925.00      | 102,799.00                     | 47,098.00   |                                           | 149,897.00                                     | 96.75     | 5,028.00                  | 12,634.80                    |
| 11-401   | Food Service Equipment         | 11-401 | 116,771.00      |                        | -10,000.00         | 106,771.00      | 33,486.00                      | 61,063.00   |                                           | 94,549.00                                      | 88.55     | 12,222.00                 | 4,727.45                     |
| 11-450   | Residential Appliances         | 11-450 | 18,040.00       | 3,269.00               | -12,980.00         | 8,329.00        | 8,329.00                       |             |                                           | 8,329.00                                       | 100.00    |                           | 832.90                       |
| 11-451   | HOLD - Res Appliance Install   | 11-451 |                 |                        | 3,500.00           | 3,500.00        |                                |             |                                           |                                                |           | 3,500.00                  | .                            |
| 11-480   | Gymnasium Equipment            | 11-480 | 34,100.00       |                        | -12,500.00         | 21,600.00       |                                | 21,100.00   |                                           | 21,100.00                                      | 97.69     | 500.00                    | 1,055.00                     |
| 12-490   | Window Treatments              | 12-490 | 35,185.00       |                        | 6,396.00           | 41,581.00       | 9,396.00                       | 16,092.00   |                                           | 25,488.00                                      | 61.30     | 16,093.00                 | 1,274.40                     |
| 14-210   | Electric Elevator              | 14-210 | 231,800.00      | -6,500.00              | 18,500.00          | 243,800.00      | 223,005.00                     | 5,795.00    |                                           | 228,800.00                                     | 93.85     | 15,000.00                 | 22,590.25                    |
| 15-301   | Fire Protection Subcontractor  | 15-301 | 302,000.00      | 17,314.00              | 11,610.00          | 330,924.00      | 245,334.00                     | 70,609.00   |                                           | 315,943.00                                     | 95.47     | 14,981.00                 | 28,063.85                    |
| 15-401   | Plumbing Subcontractor         | 15-401 | 1,487,953.00    | 62,349.70              | -100,000.00        | 1,450,302.70    | 1,295,871.39                   | 156,713.31  |                                           | 1,452,584.70                                   | 100.16    | -2,282.00                 | 72,629.24                    |
| 15-501   | HVAC Subcontractor             | 15-501 | 2,799,991.00    | 57,688.00              | -200,000.00        | 2,657,679.00    | 2,296,049.96                   | 258,176.04  |                                           | 2,554,226.00                                   | 96.11     | 103,453.00                | 127,711.31                   |
| 15-502   | HOLD - Additional Testing      | 15-502 | 49,250.00       |                        |                    | 49,250.00       |                                |             |                                           |                                                |           | 49,250.00                 | .                            |
| 16-001   | Electrical Subcontractor       | 16-001 | 1,427,463.00    | 40,933.00              | 16,179.00          | 1,484,575.00    | 1,308,975.00                   | 173,037.00  |                                           | 1,482,012.00                                   | 99.83     | 2,563.00                  | 74,100.60                    |
| 19-001   | Construction Contingency       | 19-001 | 611,409.00      |                        | -255,101.96        | 356,307.04      |                                |             |                                           |                                                |           | 356,307.04                | .                            |
| 19-002   | RB Contingency                 | 19-002 |                 |                        |                    |                 |                                |             |                                           |                                                |           |                           | .                            |
| 19-005   | Budget Release                 | 19-005 |                 | -902,043.00            | 902,043.00         |                 |                                |             |                                           |                                                |           |                           | .                            |

## CONTINUATION SHEET

AIA DOCUMENT G703

Detail Page 4 of 4 Pages

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

Project:  
**3338-01 / MSD - McLaughlin Middle School**

Invoice **14**  
 Draw  
 Application date: **8/31/2026**  
 Period ending date: **8/31/2026**

In tabulations below, amounts are stated to the nearest dollar.  
Use Column I on contracts where variable retainage for items may apply.

[illegible]

**Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee**

| BEECH STREET ELEMENTARY SCHOOL PROJECT |           |            |                                                                                                             |          |              |              |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------|-----------|------------|-------------------------------------------------------------------------------------------------------------|----------|--------------|--------------|---------------|------|------|------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ID                                     | Task Mode | % Complete | Task Name                                                                                                   | Duration | Start        | Finish       | Predecessors  | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                      |           | 100%       | Design Phases                                                                                               | 497 days | Wed 3/6/24   | Tue 2/3/26   |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                      |           | 100%       | Feasibility Study                                                                                           | 120 days | Wed 3/6/24   | Thu 8/22/24  |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                      |           | 100%       | Programming                                                                                                 | 35 days  | Wed 3/6/24   | Tue 4/23/24  |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                                      |           | 100%       | Site Investigation                                                                                          | 80 days  | Wed 3/6/24   | Tue 6/25/24  |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                                      |           | 100%       | Design Alternatives                                                                                         | 60 days  | Wed 4/24/24  | Thu 7/18/24  | 3             |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                                      |           | 100%       | Send Draft Report to Owner for Review                                                                       | 5 days   | Fri 7/19/24  | Thu 7/25/24  | 5             |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7                                      |           | 100%       | Comparative Cost and Schedule Analysis                                                                      | 15 days  | Fri 7/26/24  | Thu 8/15/24  | 6             |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8                                      |           | 100%       | Owner Selects the Preferred Option                                                                          | 0 days   | Fri 8/16/24  | Fri 8/16/24  | 7             |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9                                      |           | 100%       | Designer Finalize the Feasibility Study Report                                                              | 5 days   | Fri 8/16/24  | Thu 8/22/24  | 8             |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10                                     |           | 100%       | Schematic Design                                                                                            | 55 days  | Fri 8/23/24  | Fri 11/8/24  |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11                                     |           | 100%       | Prepare SD Package                                                                                          | 26 days  | Fri 8/23/24  | Mon 9/30/24  | 9             |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12                                     |           | 100%       | SD Package is sent to Cost Estimators                                                                       | 4 days   | Tue 10/1/24  | Fri 10/4/24  | 11            |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13                                     |           | 100%       | Estimates Received                                                                                          | 10 days  | Mon 10/7/24  | Fri 10/18/24 | 12            |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14                                     |           | 100%       | Estimate Reconciliation                                                                                     | 5 days   | Mon 10/21/24 | Fri 10/25/24 | 13            |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15                                     |           | 100%       | Issue Draft SD Package to Owner                                                                             | 2 days   | Mon 10/28/24 | Tue 10/29/24 | 14            |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16                                     |           | 100%       | Owner Reviews the Package                                                                                   | 3 days   | Wed 10/30/24 | Fri 11/1/24  | 15            |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17                                     |           | 100%       | Final SD Package is Approved                                                                                | 5 days   | Mon 11/4/24  | Fri 11/8/24  | 16            |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18                                     |           | 100%       | Control of Sheridan-Emmett Park - Path to November 19th                                                     | 229 days | Mon 7/29/24  | Fri 6/13/25  |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19                                     |           | 100%       | Concept Agreement with Amoskeag                                                                             | 79 days  | Mon 7/29/24  | Fri 11/15/24 |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20                                     |           | 100%       | Discussion[s] with Amoskeag                                                                                 | 50 days  | Mon 7/29/24  | Mon 10/7/24  |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21                                     |           | 100%       | SMMA to provide survey                                                                                      | 1 day    | Thu 10/3/24  | Thu 10/3/24  |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22                                     |           | 100%       | SMMA to provide site plan                                                                                   | 1 day    | Thu 10/3/24  | Thu 10/3/24  |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23                                     |           | 100%       | Coordinate details with Mayor                                                                               | 30 days  | Mon 10/7/24  | Fri 11/15/24 | 20FS-8 hrs,21 |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24                                     |           | 100%       | Buildings and Lands Review                                                                                  | 8 days   | Fri 10/4/24  | Tue 10/15/24 |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25                                     |           | 100%       | Submit agenda package to Bldg. + Lands Committee                                                            | 1 day    | Fri 10/4/24  | Fri 10/4/24  |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26                                     |           | 100%       | Bldg. + Lands Committee Mtg.                                                                                | 1 day    | Tue 10/15/24 | Tue 10/15/24 |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27                                     |           | 100%       | Ask #1 - Approval of Amoskeag release of deed [***Not approved-Deferred to BMA]                             | 1 day    | Tue 10/15/24 | Tue 10/15/24 | 26SS          |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28                                     |           | 100%       | Ask #2 - Approval to utilize Sheriden-Emmett Park from Park to School use [***Not approved-Deferred to BMA] | 1 day    | Tue 10/15/24 | Tue 10/15/24 | 26SS          |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29                                     |           | 100%       | The Board of Mayor and Aldermen Approval                                                                    | 8 days   | Fri 11/8/24  | Tue 11/19/24 |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30                                     |           | 100%       | Submit agenda package to BOMA                                                                               | 1 day    | Fri 11/8/24  | Fri 11/8/24  |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31                                     |           | 100%       | BOMA Mtg. [***Not Approved]                                                                                 | 1 day    | Tue 11/19/24 | Tue 11/19/24 |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32                                     |           | 100%       | BEECH PLACED ON HOLD                                                                                        | 46 days  | Tue 11/19/24 | Tue 1/21/25  |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33                                     |           | 100%       | BOMA Meeting - November 19, 2024                                                                            | 1 day    | Tue 11/19/24 | Tue 11/19/24 |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                        |           |            |                                                                                                             |          |              |              |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Thu 9/10/26                            |           |            |                                                                                                             |          |              |              |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Page 1                                 |           |            |                                                                                                             |          |              |              |               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BEECH STREET ELEMENTARY SCHOOL PROJECT |           |            |                                                                   |          |              |              |              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------|-----------|------------|-------------------------------------------------------------------|----------|--------------|--------------|--------------|------|------|------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ID                                     | Task Mode | % Complete | Task Name                                                         | Duration | Start        | Finish       | Predecessors | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34                                     |           | 100%       | BOMA Meeting - January 21, 2025 - PROJECT APPROVED                | 1 day    | Tue 1/21/25  | Tue 1/21/25  |              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35                                     |           | 100%       | SMMA to regroup on revised workplan and schedule for deliverables | 50 days  | Wed 1/22/25  | Tue 4/1/25   | 34           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36                                     |           | 100%       | Culvert survey received and reviewed with the city                | 27 days  | Wed 3/19/25  | Thu 4/24/25  | 35FS-10 days |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 37                                     |           | 100%       | Survey [Additional Survey TBD]                                    | 40 days  | Fri 4/25/25  | Thu 6/19/25  | 36           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38                                     |           | 100%       | Schematic Design                                                  | 50 days  | Wed 4/2/25   | Tue 6/10/25  |              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39                                     |           | 100%       | Initial Redesign and Review with the Owner                        | 25 days  | Wed 4/2/25   | Tue 5/6/25   | 35           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40                                     |           | 100%       | Prepare SD Pricing Package                                        | 10 days  | Wed 5/7/25   | Tue 5/20/25  | 39           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41                                     |           | 100%       | DD Package is sent to Cost Estimators                             | 0 days   | Tue 5/20/25  | Tue 5/20/25  | 40           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42                                     |           | 100%       | Estimates Received                                                | 15 days  | Wed 5/21/25  | Tue 6/10/25  | 41           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 43                                     |           | 100%       | Design Development                                                | 41 days  | Wed 6/11/25  | Wed 8/6/25   |              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44                                     |           | 100%       | Prepare DD Package (Drawings and Specs)                           | 11 days  | Wed 6/11/25  | Wed 6/25/25  | 42           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45                                     |           | 100%       | DD Package is sent to Cost Estimators                             | 0 days   | Wed 6/25/25  | Wed 6/25/25  | 44           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46                                     |           | 100%       | Estimates Received                                                | 20 days  | Thu 6/26/25  | Wed 7/23/25  | 45           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47                                     |           | 100%       | Estimate Reconciliation                                           | 4 days   | Thu 7/24/25  | Tue 7/29/25  | 46           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 48                                     |           | 100%       | Assess Value Engineering Opportunities                            | 10 days  | Thu 7/24/25  | Wed 8/6/25   | 46           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 49                                     |           | 100%       | Constructability and Design Review (CM)                           | 15 days  | Thu 6/26/25  | Wed 7/16/25  | 45           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50                                     |           | 100%       | Final DD Package is Approved                                      | 0 days   | Wed 8/6/25   | Wed 8/6/25   | 48           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51                                     |           | 100%       | 75% CD                                                            | 59 days  | Thu 8/7/25   | Tue 10/28/25 |              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52                                     |           | 100%       | Prepare 75% CD Package (Drawings and Specs)                       | 37 days  | Thu 8/7/25   | Fri 9/26/25  | 50           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53                                     |           | 100%       | 75% CD Package is sent to Cost Estimators                         | 0 days   | Fri 9/26/25  | Fri 9/26/25  | 52           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 54                                     |           | 100%       | Estimates Received                                                | 15 days  | Mon 9/29/25  | Fri 10/17/25 | 53           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55                                     |           | 100%       | Estimate Reconciliation                                           | 5 days   | Mon 10/20/25 | Fri 10/24/25 | 54           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56                                     |           | 100%       | Assess Value Engineering Opportunities                            | 7 days   | Mon 10/20/25 | Tue 10/28/25 | 54           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57                                     |           | 100%       | Constructability and Design Review (CM)                           | 15 days  | Mon 9/29/25  | Fri 10/17/25 | 53           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 58                                     |           | 100%       | Final 75% CD Package is Approved                                  | 0 days   | Tue 10/28/25 | Tue 10/28/25 | 56           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59                                     |           | 100%       | 90% CD                                                            | 56 days  | Wed 10/29/25 | Wed 1/14/26  |              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60                                     |           | 100%       | Prepare 90% CD Package (Drawings and Specs)                       | 28 days  | Wed 10/29/25 | Fri 12/5/25  | 58           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61                                     |           | 100%       | 90% CD Package is sent to Cost Estimators                         | 0 days   | Fri 12/5/25  | Fri 12/5/25  | 60           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 62                                     |           | 100%       | Estimates Received                                                | 20 days  | Mon 12/8/25  | Fri 1/2/26   | 61           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63                                     |           | 100%       | Estimate Reconciliation                                           | 5 days   | Mon 1/5/26   | Fri 1/9/26   | 62           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 64                                     |           | 100%       | Final 90% CD Package is Approved                                  | 3 days   | Mon 1/12/26  | Wed 1/14/26  | 63           |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65                                     |           | 100%       | 100% CD                                                           | 14 days  | Thu 1/15/26  | Tue 2/3/26   |              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                        |           |            |                                                                   |          |              |              |              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Thu 9/10/26                            |           |            |                                                                   |          |              |              |              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Page 2                                 |           |            |                                                                   |          |              |              |              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BEECH STREET ELEMENTARY SCHOOL PROJECT |           |            |                                                          |          |              |              |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------|-----------|------------|----------------------------------------------------------|----------|--------------|--------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ID                                     | Task Mode | % Complete | Task Name                                                | Duration | Start        | Finish       | Predecessors |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66                                     |           | 100%       | Prepare 100% CD Package (Drawings and Specs)             | 12 days  | Thu 1/15/26  | Fri 1/30/26  | 64           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67                                     |           | 100%       | Issue 100% CD Package (Conformed Set) to CM              | 2 days   | Mon 2/2/26   | Tue 2/3/26   | 66           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68                                     |           | 100%       | Permitting                                               | 149 days | Thu 8/7/25   | Tue 3/3/26   |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69                                     |           | 100%       | Review Project With Town Departments                     | 20 days  | Thu 8/7/25   | Wed 9/3/25   | 50           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70                                     |           | 100%       | Planning Board Review                                    | 30 days  | Thu 8/7/25   | Wed 9/17/25  | 50           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71                                     |           | 100%       | Stormwater Review - DPW                                  | 30 days  | Thu 8/7/25   | Wed 9/17/25  | 50           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72                                     |           | 100%       | DES Alteration Permit                                    | 0 days   | Wed 10/8/25  | Wed 10/8/25  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 73                                     |           | 100%       | Superstructure Permit                                    | 20 days  | Mon 12/8/25  | Fri 1/2/26   | 60           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74                                     |           | 100%       | Building Permit Review and Issuance                      | 20 days  | Wed 2/4/26   | Tue 3/3/26   | 67           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75                                     |           | 100%       | CM Procurement                                           | 125 days | Wed 4/24/24  | Fri 10/18/24 |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 76                                     |           | 100%       | Prepare CM RFQ                                           | 5 days   | Wed 4/24/24  | Tue 4/30/24  | 3            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 77                                     |           | 100%       | Advertise CM RFQ                                         | 5 days   | Wed 5/1/24   | Tue 5/7/24   | 76           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 78                                     |           | 100%       | SOIs Received from CM Firms                              | 15 days  | Wed 5/8/24   | Tue 5/28/24  | 77           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79                                     |           | 100%       | Review SOIs and Prequalify CM firms                      | 15 days  | Wed 5/29/24  | Tue 6/18/24  | 78           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 80                                     |           | 100%       | Prepare RFP and Issue it to the Prequalified CM firms    | 20 days  | Wed 6/19/24  | Thu 7/18/24  | 79           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 81                                     |           | 100%       | Proposals Received                                       | 15 days  | Fri 7/19/24  | Thu 8/8/24   | 80           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82                                     |           | 100%       | CM Interviews                                            | 1 day    | Thu 9/19/24  | Thu 9/19/24  | 81           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 83                                     |           | 100%       | Selection Committee Selects the CM Firm                  | 4 days   | Tue 9/24/24  | Fri 9/27/24  | 82           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 84                                     |           | 100%       | CM Agreement is Executed                                 | 15 days  | Mon 9/30/24  | Fri 10/18/24 | 83           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 85                                     |           | 99%        | Early Packages Bidding and GMP Contract                  | 375 days | Mon 10/21/24 | Fri 3/27/26  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 86                                     |           | 100%       | CM Issues the List of Prequalified Subcontractors        | 10 days  | Mon 10/21/24 | Fri 11/1/24  | 84           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 87                                     |           | 100%       | Early Bid Package 1 - Piles, Superstructure Issued to CM | 0 days   | Fri 10/31/25 | Fri 10/31/25 | 55FS+5 days  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 88                                     |           | 100%       | Package 1 - Bidding & Award                              | 35 days  | Mon 11/3/25  | Fri 12/19/25 | 87           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89                                     |           | 100%       | CM Amendment #1 - Piles, Superstructure                  | 5 days   | Mon 12/22/25 | Fri 12/26/25 | 88           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90                                     |           | 100%       | Early Bid Package 2 - Site                               | 0 days   | Fri 12/5/25  | Fri 12/5/25  | 60           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 91                                     |           | 100%       | Package 2 - Bidding & Award                              | 35 days  | Mon 12/8/25  | Fri 1/23/26  | 90           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 92                                     |           | 100%       | Full Scope Issued to CM                                  | 0 days   | Fri 1/30/26  | Fri 1/30/26  | 66           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 93                                     |           | 95%        | Full Scope - Bidding & Award                             | 30 days  | Mon 2/2/26   | Fri 3/13/26  | 92           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94                                     |           | 100%       | GMP Contract Executed                                    | 10 days  | Mon 3/16/26  | Fri 3/27/26  | 93           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 95                                     |           | 18%        | Construction                                             | 742 days | Mon 1/5/26   | Tue 11/7/28  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 96                                     |           | 68%        | Procurement [shops, fab & deliver]                       | 230 days | Mon 1/5/26   | Fri 11/20/26 |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 97                                     |           | 100%       | Sitework                                                 | 30 days  | Mon 1/5/26   | Fri 2/13/26  | 88FS+10 days |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 98                                     |           | 75%        | Steel                                                    | 103 days | Mon 1/5/26   | Wed 5/27/26  | 88FS+10 days |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                        |           |            |                                                          |          |              |              |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Thu 9/10/26                            |           |            |                                                          |          |              |              |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BEECH STREET ELEMENTARY SCHOOL PROJECT |           |            |                                                     |          |              |              |                  |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------|-----------|------------|-----------------------------------------------------|----------|--------------|--------------|------------------|------|------|------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ID                                     | Task Mode | % Complete | Task Name                                           | Duration | Start        | Finish       | Predecessors     | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 99                                     |           | 95%        | Concrete                                            | 58 days  | Mon 1/5/26   | Wed 3/25/26  | 88FS+10 days     |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100                                    |           | 50%        | Remaining scope                                     | 180 days | Mon 3/16/26  | Fri 11/20/26 | 93               |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 101                                    |           | 6%         | Construction [New Beech]                            | 660 days | Tue 2/10/26  | Mon 8/21/28  |                  |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 102                                    |           | 100%       | Enabling, temp fencing, site safety, mobilization   | 20 days  | Tue 2/10/26  | Mon 3/9/26   | 88FS+36 days     |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 103                                    |           | 40%        | Pile                                                | 60 days  | Tue 3/10/26  | Mon 6/1/26   | 102              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 104                                    |           | 75%        | Earthwork prep for foundations                      | 20 days  | Tue 5/5/26   | Mon 6/1/26   | 103FF            |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 105                                    |           | 0%         | Foundations                                         | 60 days  | Tue 6/2/26   | Mon 8/24/26  | 104              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 106                                    |           | 0%         | CMU, Structural steel, metal deck                   | 100 days | Tue 8/11/26  | Mon 12/28/26 | 88,105FS-10 days |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 107                                    |           | 0%         | Elevated decks - SOD                                | 60 days  | Tue 12/1/26  | Mon 2/22/27  | 88,106FS-20 days |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 108                                    |           | 0%         | Envelope                                            | 90 days  | Tue 2/9/27   | Mon 6/14/27  | 107FS-10 days    |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 109                                    |           | 0%         | Roof                                                | 40 days  | Tue 6/15/27  | Mon 8/9/27   | 108              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 110                                    |           | 0%         | Roof detailing                                      | 40 days  | Tue 2/23/27  | Mon 4/19/27  | 107              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 111                                    |           | 0%         | MEP rough                                           | 120 days | Tue 3/23/27  | Mon 9/6/27   | 107FS+20 days    |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 112                                    |           | 0%         | Interiors and finishes                              | 225 days | Tue 7/13/27  | Mon 5/22/28  | 111FS-40 days    |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 113                                    |           | 0%         | Punch List development                              | 20 days  | Tue 5/23/28  | Mon 6/19/28  | 112              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 114                                    |           | 0%         | Commissioning                                       | 20 days  | Tue 5/23/28  | Mon 6/19/28  | 112              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 115                                    |           | 0%         | Close out / finalize punch                          | 20 days  | Tue 6/20/28  | Mon 7/17/28  | 114              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 116                                    |           | 0%         | FF+E / Technology                                   | 40 days  | Tue 5/23/28  | Mon 7/17/28  | 112              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 117                                    |           | 0%         | Final Inspections                                   | 15 days  | Tue 7/18/28  | Mon 8/7/28   | 116              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 118                                    |           | 0%         | Temporary Certificate of Occupancy                  | 5 days   | Tue 8/8/28   | Mon 8/14/28  | 117              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 119                                    |           | 0%         | Staff and Teachers Move-In                          | 5 days   | Tue 8/15/28  | Mon 8/21/28  | 118              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 120                                    |           | 0%         | New Building Occupied                               | 0 days   | Mon 8/21/28  | Mon 8/21/28  | 119              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 121                                    |           | 1%         | Exterior Sitework/ Landscaping                      | 268 days | Tue 8/10/27  | Thu 8/17/28  |                  |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 122                                    |           | 10%        | Utility tie-ins                                     | 20 days  | Tue 8/10/27  | Mon 9/6/27   | 108FS+40 days    |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 123                                    |           | 0%         | Site lighting                                       | 20 days  | Tue 9/7/27   | Mon 10/4/27  | 122              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 124                                    |           | 0%         | Sidewalks                                           | 30 days  | Tue 10/5/27  | Mon 11/15/27 | 123              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 125                                    |           | 0%         | Landscaping                                         | 30 days  | Tue 11/16/27 | Mon 12/27/27 | 124              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 126                                    |           | 0%         | Binder + Pave                                       | 223 days | Tue 10/5/27  | Thu 8/10/28  | 123              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 127                                    |           | 0%         | Line stripping                                      | 5 days   | Fri 8/11/28  | Thu 8/17/28  | 126              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 128                                    |           | 0%         | Existing Beech Street Site                          | 71 days  | Tue 8/1/28   | Tue 11/7/28  |                  |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 129                                    |           | 0%         | Existing School Building Abatement                  | 25 days  | Tue 8/1/28   | Mon 9/4/28   | 120FS-15 days    |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 130                                    |           | 0%         | Existing School Demolition                          | 20 days  | Tue 9/5/28   | Mon 10/2/28  | 129              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 131                                    |           | 0%         | Existing Beech Street Field and associated sitework | 26 days  | Tue 10/3/28  | Tue 11/7/28  | 130              |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                        |           |            |                                                     |          |              |              |                  |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Thu 9/10/26                            |           |            |                                                     |          |              |              |                  |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Page 4                                 |           |            |                                                     |          |              |              |                  |      |      |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| HILLSIDE MIDDLE SCHOOL PROJECT SCHEDULE |           |            |                                                |          |              |              |              |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------|-----------|------------|------------------------------------------------|----------|--------------|--------------|--------------|------|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|
| ID                                      | Task Mode | % Complete | Task Name                                      | Duration | Start        | Finish       | Predecessors |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                         |           |            |                                                |          |              |              |              | 2024 |  |  |  |  |  |  |  |  |  |  |  |  | 2025 |  |  |  |  |  |  |  |  |  |  |  |  | 2026 |  |  |  |  |  |  |  |  |  |  |  |  | 2027 |  |  |  |  |  |  |  |  |  |  |  |  | 2028 |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                       |           | 100%       | Design Phases                                  | 287 days | Wed 3/6/24   | Tue 4/15/25  |              |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                       |           | 100%       | Feasibility Study                              | 45 days  | Wed 3/6/24   | Tue 5/7/24   |              |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                       |           | 100%       | Programming                                    | 40 days  | Wed 3/6/24   | Tue 4/30/24  |              |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                                       |           | 100%       | Existing Conditions Evaluation                 | 30 days  | Wed 3/6/24   | Tue 4/16/24  |              |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                                       |           | 100%       | Designer Finalize the Feasibility Study Report | 5 days   | Wed 5/1/24   | Tue 5/7/24   | 3,4          |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                                       |           | 100%       | Schematic Design                               | 75 days  | Wed 5/8/24   | Thu 8/22/24  |              |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 7                                       |           | 100%       | Prepare SD Package                             | 40 days  | Wed 5/8/24   | Tue 7/2/24   | 5            |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 8                                       |           | 100%       | SD Package is sent to Cost Estimators          | 5 days   | Wed 7/3/24   | Thu 7/11/24  | 7            |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 9                                       |           | 100%       | Estimates Received                             | 10 days  | Fri 7/12/24  | Thu 7/25/24  | 8            |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 10                                      |           | 100%       | Estimate Reconciliation                        | 5 days   | Fri 7/26/24  | Thu 8/1/24   | 9            |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 11                                      |           | 100%       | Issue Draft SD Package to Owner                | 5 days   | Fri 8/2/24   | Thu 8/8/24   | 10           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 12                                      |           | 100%       | Owner Reviews the Package                      | 5 days   | Fri 8/9/24   | Thu 8/15/24  | 11           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 13                                      |           | 100%       | Final SD Package is Approved                   | 5 days   | Fri 8/16/24  | Thu 8/22/24  | 12           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 14                                      |           | 100%       | Design Development                             | 76 days  | Fri 8/23/24  | Mon 12/9/24  |              |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 15                                      |           | 100%       | Prepare DD Package (Drawings and Specs)        | 46 days  | Fri 8/23/24  | Mon 10/28/24 | 13           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 16                                      |           | 100%       | DD Package is sent to Cost Estimators          | 5 days   | Tue 10/29/24 | Mon 11/4/24  | 15           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 17                                      |           | 100%       | Estimates Received                             | 10 days  | Tue 11/5/24  | Mon 11/18/24 | 16           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 18                                      |           | 100%       | Estimate Reconciliation                        | 5 days   | Tue 11/19/24 | Mon 11/25/24 | 17           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 19                                      |           | 100%       | Assess Value Engineering Opportunities         | 5 days   | Tue 11/26/24 | Mon 12/2/24  | 18           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 20                                      |           | 100%       | Constructability and Design Review (CM)        | 15 days  | Tue 11/5/24  | Mon 11/25/24 | 16           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 21                                      |           | 100%       | Final DD Package is Approved                   | 5 days   | Tue 12/3/24  | Mon 12/9/24  | 19           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 22                                      |           | 100%       | 75% CD                                         | 55 days  | Tue 12/10/24 | Mon 2/24/25  |              |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 23                                      |           | 100%       | Prepare 75% CD Package (Drawings and Specs)    | 20 days  | Tue 12/10/24 | Mon 1/6/25   | 21           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 24                                      |           | 100%       | 75% CD Package is sent to Cost Estimators      | 5 days   | Tue 1/7/25   | Mon 1/13/25  | 23           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 25                                      |           | 100%       | Estimate performed                             | 15 days  | Tue 1/14/25  | Mon 2/3/25   | 24           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 26                                      |           | 100%       | Estimate Reconciliation                        | 5 days   | Tue 2/4/25   | Mon 2/10/25  | 25           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 27                                      |           | 100%       | Assess Value Engineering Opportunities         | 5 days   | Tue 2/11/25  | Mon 2/17/25  | 26           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 28                                      |           | 100%       | Constructability and Design Review (CM)        | 10 days  | Tue 1/14/25  | Mon 1/27/25  | 24           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 29                                      |           | 100%       | Final 75% CD Package is Approved               | 5 days   | Tue 2/18/25  | Mon 2/24/25  | 27           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 30                                      |           | 100%       | 90% CD                                         | 44 days  | Tue 1/21/25  | Fri 3/21/25  |              |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 31                                      |           | 100%       | Prepare 90% CD Package (Drawings and Specs)    | 33 days  | Tue 1/21/25  | Thu 3/6/25   | 24           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 32                                      |           | 100%       | 90% CD Package issued to CM                    | 1 day    | Fri 3/7/25   | Fri 3/7/25   | 31           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 33                                      |           | 100%       | Constructability and Design Review (CM)        | 10 days  | Mon 3/10/25  | Fri 3/21/25  | 32           |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 34                                      |           |            |                                                |          |              |              |              |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |

| HILLSIDE MIDDLE SCHOOL PROJECT SCHEDULE |           |            |                                             |          |             |             |              |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| ID                                      | Task Mode | % Complete | Task Name                                   | Duration | Start       | Finish      | Predecessors | 2024 |   |   |   |   |   |   |   |   |   |   |   | 2025 |   |   |   |   |   |   |   |   |   |   |   | 2026 |   |   |   |   |   |   |   |   |   |   |   | 2027 |   |   |   |   |   |   |   |   |   |   |   | 2028 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                         |           |            |                                             |          |             |             |              | J    | F | M | A | M | J | J | A | S | O | N | D | J    | F | M | A | M | J | J | A | S | O | N | D | J    | F | M | A | M | J | J | A | S | O | N | D | J    | F | M | A | M | J | J | A | S | O | N | D |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36                                      | ➡         | 100%       | Issue 100% CD Package (Conformed Set) to CM | 1 day    | Tue 4/15/25 | Tue 4/15/25 | 35           |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| HILLSIDE MIDDLE SCHOOL PROJECT SCHEDULE |           |            |                                                              |          |              |              |               |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
|-----------------------------------------|-----------|------------|--------------------------------------------------------------|----------|--------------|--------------|---------------|------|---|---|---|---|------|---|---|---|---|------|---|---|---|---|------|---|---|---|---|------|---|---|---|---|---|---|---|---|
| ID                                      | Task Mode | % Complete | Task Name                                                    | Duration | Start        | Finish       | Predecessors  | 2024 |   |   |   |   | 2025 |   |   |   |   | 2026 |   |   |   |   | 2027 |   |   |   |   | 2028 |   |   |   |   |   |   |   |   |
|                                         |           |            |                                                              |          |              |              |               | J    | F | M | A | M | J    | J | A | S | O | N    | D | J | F | M | A    | M | J | J | A | S    | O | N | D | J | F | M | A | M |
| 73                                      |           | 100%       | Roof                                                         | 20 days  | Thu 1/8/26   | Wed 2/4/26   | 72SS+10 days  |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 74                                      |           | 100%       | Roof Detailing                                               | 15 days  | Fri 5/15/26  | Thu 6/4/26   | 75            |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 75                                      |           | 100%       | Envelope                                                     | 69 days  | Mon 2/9/26   | Thu 5/14/26  | 72            |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 76                                      |           | 100%       | Interiors - MEP Rough                                        | 65 days  | Thu 2/5/26   | Wed 5/6/26   | 73            |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 77                                      |           | 15%        | Interiors - Finishes                                         | 80 days  | Thu 4/2/26   | Wed 7/22/26  | 76SS+40 days  |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 78                                      |           | 0%         | Commissioning                                                | 56 days  | Thu 7/23/26  | Thu 10/8/26  | 77            |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 79                                      |           | 0%         | FFE+Tech                                                     | 40 days  | Thu 7/16/26  | Wed 9/9/26   | 76FS+50 days  |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 80                                      |           | 0%         | Inspections                                                  | 23 days  | Fri 10/9/26  | Tue 11/10/26 | 78            |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 81                                      |           | 0%         | TCO                                                          | 5 days   | Wed 11/11/26 | Tue 11/17/26 | 80            |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 82                                      |           | 26%        | Exterior Sitework/ Landscaping                               | 386 days | Thu 3/5/26   | Thu 8/26/27  |               |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 83                                      |           | 80%        | Utility tie-ins                                              | 56 days  | Thu 3/5/26   | Thu 5/21/26  |               |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 84                                      |           | 40%        | Site lighting                                                | 20 days  | Fri 5/22/26  | Thu 6/18/26  | 83            |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 85                                      |           | 0%         | Courtyard construction                                       | 40 days  | Fri 6/19/26  | Thu 8/13/26  | 84            |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 86                                      |           | 0%         | Sidewalks                                                    | 30 days  | Fri 8/14/26  | Thu 9/24/26  | 85            |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 87                                      |           | 0%         | Landscaping                                                  | 40 days  | Fri 6/4/27   | Thu 7/29/27  | 86FS+180 days |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 88                                      |           | 0%         | Binder + Pave                                                | 10 days  | Fri 7/30/27  | Thu 8/12/27  | 87            |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 89                                      |           | 0%         | Line stripping                                               | 10 days  | Fri 8/13/27  | Thu 8/26/27  | 88            |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 90                                      |           | 81%        | Renovations - 2025, 2026, 2027                               | 572 days | Wed 6/18/25  | Thu 8/26/27  |               |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 91                                      |           | 100%       | Summer 2025                                                  | 116 days | Wed 6/18/25  | Wed 11/26/25 |               |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 92                                      |           | 100%       | Ph 2/ summer 2025/ Roof                                      | 116 days | Wed 6/18/25  | Wed 11/26/25 |               |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 93                                      |           | 100%       | Summer 2026                                                  | 92 days  | Fri 6/19/26  | Mon 10/26/26 |               |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 94                                      |           | 100%       | Ph 2/ summer 2026/ Classrooms, bathrooms, stairs, facade     | 92 days  | Fri 6/19/26  | Mon 10/26/26 |               |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 95                                      |           | 0%         | Summer 2027                                                  | 50 days  | Fri 6/18/27  | Thu 8/26/27  |               |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |
| 96                                      |           | 0%         | Ph 3/ summer 2027/ Classrooms, Gym, Café, bathrooms, stairs, | 50 days  | Fri 6/18/27  | Thu 8/26/27  |               |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |

The Gantt chart displays the project schedule from 2024 to 2028. The timeline is divided into monthly intervals. Tasks are represented by blue bars with arrows indicating dependencies. The chart shows the following tasks and their durations:

- Roof: 20 days (Thu 1/8/26 to Wed 2/4/26)
- Roof Detailing: 15 days (Fri 5/15/26 to Thu 6/4/26)
- Envelope: 69 days (Mon 2/9/26 to Thu 5/14/26)
- Interiors - MEP Rough: 65 days (Thu 2/5/26 to Wed 5/6/26)
- Interiors - Finishes: 80 days (Thu 4/2/26 to Wed 7/22/26)
- Commissioning: 56 days (Thu 7/23/26 to Thu 10/8/26)
- FFE+Tech: 40 days (Thu 7/16/26 to Wed 9/9/26)
- Inspections: 23 days (Fri 10/9/26 to Tue 11/10/26)
- TCO: 5 days (Wed 11/11/26 to Tue 11/17/26)
- Exterior Sitework/ Landscaping: 386 days (Thu 3/5/26 to Thu 8/26/27)
- Utility tie-ins: 56 days (Thu 3/5/26 to Thu 5/21/26)
- Site lighting: 20 days (Fri 5/22/26 to Thu 6/18/26)
- Courtyard construction: 40 days (Fri 6/19/26 to Thu 8/13/26)
- Sidewalks: 30 days (Fri 8/14/26 to Thu 9/24/26)
- Landscaping: 40 days (Fri 6/4/27 to Thu 7/29/27)
- Binder + Pave: 10 days (Fri 7/30/27 to Thu 8/12/27)
- Line stripping: 10 days (Fri 8/13/27 to Thu 8/26/27)
- Renovations - 2025, 2026, 2027: 572 days (Wed 6/18/25 to Thu 8/26/27)
- Summer 2025: 116 days (Wed 6/18/25 to Wed 11/26/25)
- Ph 2/ summer 2025/ Roof: 116 days (Wed 6/18/25 to Wed 11/26/25)
- Summer 2026: 92 days (Fri 6/19/26 to Mon 10/26/26)
- Ph 2/ summer 2026/ Classrooms, bathrooms, stairs, facade: 92 days (Fri 6/19/26 to Mon 10/26/26)
- Summer 2027: 50 days (Fri 6/18/27 to Thu 8/26/27)
- Ph 3/ summer 2027/ Classrooms, Gym, Café, bathrooms, stairs: 50 days (Fri 6/18/27 to Thu 8/26/27)

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| MCLAUGHLIN MIDDLE SCHOOL PROJECT SCHEDULE |           |            |                                                |          |              |              |                                                                                 |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
|-------------------------------------------|-----------|------------|------------------------------------------------|----------|--------------|--------------|---------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|------|---|---|---|---|---|---|---|---|---|---|---|------|---|---|---|--|--|--|--|--|--|--|--|------|--|--|--|
| ID                                        | Task Mode | % Complete | Task Name                                      | Duration | Start        | Finish       | 2024                                                                            |   |   |   |   |   |   |   |   |   |   |   | 2025 |   |   |   |   |   |   |   |   |   |   |   | 2026 |   |   |   |  |  |  |  |  |  |  |  | 2027 |  |  |  |
|                                           |           |            |                                                |          |              |              | J                                                                               | F | M | A | M | J | J | A | S | O | N | D | J    | F | M | A | M | J | J | A | S | O | N | D | J    | F | M | A |  |  |  |  |  |  |  |  |      |  |  |  |
| 1                                         |           | 100%       | Design Phases                                  | 288 days | Wed 3/6/24   | Wed 4/16/25  | <div><div></div><div>Design Phases</div></div>                                  |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 2                                         |           | 100%       | Feasibility Study                              | 45 days  | Wed 3/6/24   | Tue 5/7/24   | <div><div></div><div>Feasibility Study</div></div>                              |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 3                                         |           | 100%       | Programming                                    | 40 days  | Wed 3/6/24   | Tue 4/30/24  | <div><div></div><div>Programming</div></div>                                    |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 4                                         |           | 100%       | Existing Conditions Evaluation                 | 30 days  | Wed 3/6/24   | Tue 4/16/24  | <div><div></div><div>Existing Conditions Evaluation</div></div>                 |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 5                                         |           | 100%       | Designer Finalize the Feasibility Study Report | 5 days   | Wed 5/1/24   | Tue 5/7/24   | <div><div></div><div>Designer Finalize the Feasibility Study Report</div></div> |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 6                                         |           | 100%       | Schematic Design                               | 75 days  | Wed 5/8/24   | Thu 8/22/24  | <div><div></div><div>Schematic Design</div></div>                               |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 7                                         |           | 100%       | Prepare SD Package                             | 40 days  | Wed 5/8/24   | Tue 7/2/24   | <div><div></div><div>Prepare SD Package</div></div>                             |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 8                                         |           | 100%       | SD Package is sent to Cost Estimators          | 5 days   | Wed 7/3/24   | Thu 7/11/24  | <div><div></div><div>SD Package is sent to Cost Estimators</div></div>          |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 9                                         |           | 100%       | Estimates Received                             | 10 days  | Fri 7/12/24  | Thu 7/25/24  | <div><div></div><div>Estimates Received</div></div>                             |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 10                                        |           | 100%       | Estimate Reconciliation                        | 5 days   | Fri 7/26/24  | Thu 8/1/24   | <div><div></div><div>Estimate Reconciliation</div></div>                        |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 11                                        |           | 100%       | Issue Draft SD Package to Owner                | 5 days   | Fri 8/2/24   | Thu 8/8/24   | <div><div></div><div>Issue Draft SD Package to Owner</div></div>                |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 12                                        |           | 100%       | Owner Reviews the Package                      | 5 days   | Fri 8/9/24   | Thu 8/15/24  | <div><div></div><div>Owner Reviews the Package</div></div>                      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 13                                        |           | 100%       | Final SD Package is Approved                   | 5 days   | Fri 8/16/24  | Thu 8/22/24  | <div><div></div><div>Final SD Package is Approved</div></div>                   |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 14                                        |           | 100%       | Design Development                             | 76 days  | Fri 8/23/24  | Mon 12/9/24  | <div><div></div><div>Design Development</div></div>                             |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 15                                        |           | 100%       | Prepare DD Package (Drawings and Specs)        | 46 days  | Fri 8/23/24  | Mon 10/28/24 | <div><div></div><div>Prepare DD Package (Drawings and Specs)</div></div>        |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 16                                        |           | 100%       | DD Package is sent to Cost Estimators          | 5 days   | Tue 10/29/24 | Mon 11/4/24  | <div><div></div><div>DD Package is sent to Cost Estimators</div></div>          |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 17                                        |           | 100%       | Estimates Received                             | 10 days  | Tue 11/5/24  | Mon 11/18/24 | <div><div></div><div>Estimates Received</div></div>                             |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 18                                        |           | 100%       | Estimate Reconciliation                        | 5 days   | Tue 11/19/24 | Mon 11/25/24 | <div><div></div><div>Estimate Reconciliation</div></div>                        |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 19                                        |           | 100%       | Assess Value Engineering Opportunities         | 5 days   | Tue 11/26/24 | Mon 12/2/24  | <div><div></div><div>Assess Value Engineering Opportunities</div></div>         |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 20                                        |           | 100%       | Constructability and Design Review (CM)        | 15 days  | Tue 11/5/24  | Mon 11/25/24 | <div><div></div><div>Constructability and Design Review (CM)</div></div>        |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 21                                        |           | 100%       | Final DD Package is Approved                   | 5 days   | Tue 12/3/24  | Mon 12/9/24  | <div><div></div><div>Final DD Package is Approved</div></div>                   |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 22                                        |           | 100%       | 75% CD                                         | 55 days  | Tue 12/10/24 | Mon 2/24/25  | <div><div></div><div>75% CD</div></div>                                         |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 23                                        |           | 100%       | Prepare 75% CD Package (Drawings and Specs)    | 20 days  | Tue 12/10/24 | Mon 1/6/25   | <div><div></div><div>Prepare 75% CD Package (Drawings and Specs)</div></div>    |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 24                                        |           | 100%       | 75% CD Package is sent to Cost Estimators      | 5 days   | Tue 1/7/25   | Mon 1/13/25  | <div><div></div><div>75% CD Package is sent to Cost Estimators</div></div>      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 25                                        |           | 100%       | Estimate performed                             | 15 days  | Tue 1/14/25  | Mon 2/3/25   | <div><div></div><div>Estimate performed</div></div>                             |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 26                                        |           | 100%       | Estimate Reconciliation                        | 5 days   | Tue 2/4/25   | Mon 2/10/25  | <div><div></div><div>Estimate Reconciliation</div></div>                        |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 27                                        |           | 100%       | Assess Value Engineering Opportunities         | 5 days   | Tue 2/11/25  | Mon 2/17/25  | <div><div></div><div>Assess Value Engineering Opportunities</div></div>         |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 28                                        |           | 100%       | Constructability and Design Review (CM)        | 10 days  | Tue 1/14/25  | Mon 1/27/25  | <div><div></div><div>Constructability and Design Review (CM)</div></div>        |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 29                                        |           | 100%       | Final 75% CD Package is Approved               | 5 days   | Tue 2/18/25  | Mon 2/24/25  | <div><div></div><div>Final 75% CD Package is Approved</div></div>               |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 30                                        |           | 100%       | 90% CD                                         | 31 days  | Tue 1/21/25  | Tue 3/4/25   | <div><div></div><div>90% CD</div></div>                                         |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 31                                        |           | 100%       | Prepare 90% CD Package (Drawings and Specs)    | 30 days  | Tue 1/21/25  | Mon 3/3/25   | <div><div></div><div>Prepare 90% CD Package (Drawings and Specs)</div></div>    |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 32                                        |           | 100%       | 90% CD Package issued to the CM                | 1 day    | Tue 3/4/25   | Tue 3/4/25   | <div><div></div><div>90% CD Package issued to the CM</div></div>                |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 33                                        |           | 100%       | 100% CD                                        | 31 days  | Wed 3/5/25   | Wed 4/16/25  | <div><div></div><div>100% CD</div></div>                                        |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 34                                        |           | 100%       | Prepare 100% CD Package (Drawings and Specs)   | 30 days  | Wed 3/5/25   | Tue 4/15/25  | <div><div></div><div>Prepare 100% CD Package (Drawings and Specs)</div></div>   |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| 35                                        |           | 100%       | Issue 100% CD Package (Conformed Set) to CM    | 1 day    | Wed 4/16/25  | Wed 4/16/25  | <div><div></div><div>Issue 100% CD Package (Conformed Set) to CM</div></div>    |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| Thu 9/10/26                               |           |            |                                                |          |              |              |                                                                                 |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |
| Page 1                                    |           |            |                                                |          |              |              |                                                                                 |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |  |  |  |  |  |  |  |  |      |  |  |  |

| MCLAUGHLIN MIDDLE SCHOOL PROJECT SCHEDULE |           |            |                                                                  |          |              |              |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|-----------|------------|------------------------------------------------------------------|----------|--------------|--------------|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ID                                        | Task Mode | % Complete | Task Name                                                        | Duration | Start        | Finish       | Timeline (2024-2027) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36                                        | ➡         | 100%       | Permitting                                                       | 20 days  | Thu 4/17/25  | Wed 5/14/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 37                                        | ➡         | 100%       | Building Permit Review and Issuance                              | 20 days  | Thu 4/17/25  | Wed 5/14/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38                                        | ➡         | 100%       | CM Procurement                                                   | 272 days | Wed 5/8/24   | Tue 5/27/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39                                        | ➡         | 100%       | Prepare CM RFQ                                                   | 5 days   | Wed 5/8/24   | Tue 5/14/24  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40                                        | ➡         | 100%       | Advertise CM RFQ                                                 | 5 days   | Wed 5/15/24  | Tue 5/21/24  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41                                        | ➡         | 100%       | SOIs Received from CM Firms                                      | 15 days  | Wed 5/22/24  | Tue 6/11/24  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42                                        | ➡         | 100%       | Review SOIs and Prequalify CM firms                              | 5 days   | Wed 6/12/24  | Tue 6/18/24  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 43                                        | ➡         | 100%       | Prepare RFP and Issue it to the Prequalified CM firms            | 5 days   | Wed 6/19/24  | Tue 6/25/24  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44                                        | ➡         | 100%       | Proposals Received                                               | 15 days  | Wed 6/26/24  | Thu 7/18/24  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45                                        | ➡         | 100%       | CM Interviews                                                    | 5 days   | Fri 7/19/24  | Thu 7/25/24  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46                                        | ➡         | 100%       | Selection Committee Selects the CM Firm                          | 5 days   | Fri 7/26/24  | Thu 8/1/24   |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47                                        | ➡         | 100%       | CM Agreement is Executed                                         | 5 days   | Fri 8/2/24   | Thu 8/8/24   |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 48                                        | ➡         | 100%       | Early Packages Bidding and GMP Contract                          | 121 days | Tue 12/10/24 | Tue 5/27/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 49                                        | ➡         | 100%       | CM Issues the List of Prequalified Subcontractors                | 5 days   | Tue 12/10/24 | Mon 12/16/24 |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50                                        | ➡         | 100%       | Early Bid Package 1 / 75%CD - Sitework, steel, concrete, windows | 20 days  | Tue 1/14/25  | Mon 2/10/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51                                        | ➡         | 100%       | Package 1 / 75%CD - Bidding & Award                              | 49 days  | Tue 2/11/25  | Fri 4/18/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52                                        | ➡         | 100%       | CM Amendment #1 - Enabling, Site, Superstructure Executed        | 5 days   | Mon 4/21/25  | Fri 4/25/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53                                        | ➡         | 100%       | 100% Full Scope Issued to CM                                     | 10 days  | Thu 4/3/25   | Wed 4/16/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 54                                        | ➡         | 100%       | Full Scope - Bidding & Award                                     | 20 days  | Thu 4/17/25  | Wed 5/14/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55                                        | ➡         | 100%       | GMP Contract Executed                                            | 29 days  | Thu 4/17/25  | Tue 5/27/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56                                        | ➡         | 100%       | Construction                                                     | 358 days | Thu 4/17/25  | Mon 8/31/26  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57                                        | ➡         | 100%       | Procurement [shops, fab & deliver]                               | 182 days | Thu 4/17/25  | Fri 12/26/25 |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 58                                        | ➡         | 100%       | Sitework                                                         | 31 days  | Mon 5/5/25   | Mon 6/16/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59                                        | ➡         | 100%       | Steel                                                            | 67 days  | Mon 5/5/25   | Tue 8/5/25   |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60                                        | ➡         | 100%       | Electrical Equipment                                             | 119 days | Mon 5/5/25   | Thu 10/16/25 |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61                                        | ➡         | 100%       | Concrete                                                         | 47 days  | Mon 5/5/25   | Tue 7/8/25   |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 62                                        | ➡         | 100%       | Remaining scope                                                  | 182 days | Thu 4/17/25  | Fri 12/26/25 |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63                                        | ➡         | 100%       | Construction - Addition - Phase 1                                | 297 days | Mon 6/2/25   | Tue 7/21/26  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 64                                        | ➡         | 100%       | Early Enabling                                                   | 4 days   | Mon 6/2/25   | Thu 6/5/25   |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65                                        | ➡         | 100%       | Sitework/ Utility work                                           | 27 days  | Mon 6/2/25   | Tue 7/8/25   |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66                                        | ➡         | 100%       | Foundations                                                      | 72 days  | Wed 7/9/25   | Thu 10/16/25 |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67                                        | ➡         | 100%       | Steel Erection                                                   | 28 days  | Fri 10/31/25 | Tue 12/9/25  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68                                        | ➡         | 100%       | SOG                                                              | 30 days  | Mon 12/22/25 | Fri 1/30/26  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69                                        | ➡         | 100%       | SOD                                                              | 30 days  | Mon 12/22/25 | Fri 1/30/26  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70                                        | ➡         | 100%       | Roof                                                             | 20 days  | Mon 2/2/26   | Fri 2/27/26  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71                                        | ➡         | 100%       | Roof Detailing                                                   | 11 days  | Wed 5/20/26  | Wed 6/3/26   |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72                                        | ➡         | 100%       | Envelope                                                         | 77 days  | Mon 2/2/26   | Tue 5/19/26  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 73                                        | ➡         | 100%       | Interiors - MEP Rough                                            | 45 days  | Mon 2/2/26   | Fri 4/3/26   |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

MCLAUGHLIN MIDDLE SCHOOL PROJECT SCHEDULE

| ID | Task Mode | % Complete | Task Name                                           | Duration | Start       | Finish       | 2024 |   |   |   |   |   |   |   |   |   |   |   | 2025 |   |   |   |   |   |   |   |   |   |   |   | 2026 |   |   |   |   |   |   |   |   |   |   |   | 2027 |   |   |   |
|----|-----------|------------|-----------------------------------------------------|----------|-------------|--------------|------|---|---|---|---|---|---|---|---|---|---|---|------|---|---|---|---|---|---|---|---|---|---|---|------|---|---|---|---|---|---|---|---|---|---|---|------|---|---|---|
|    |           |            |                                                     |          |             |              | J    | F | M | A | M | J | J | A | S | O | N | D | J    | F | M | A | M | J | J | A | S | O | N | D | J    | F | M | A | M | J | J | A | S | O | N | D | J    | F | M | A |
| 74 |           | 100%       | Interiors - Finishes                                | 30 days  | Mon 3/30/26 | Fri 5/8/26   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 75 |           | 100%       | Commissioning                                       | 25 days  | Mon 5/11/26 | Fri 6/12/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 76 |           | 100%       | FFE+Tech                                            | 20 days  | Mon 6/15/26 | Fri 7/10/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 77 |           | 100%       | Inspections                                         | 20 days  | Mon 6/15/26 | Fri 7/10/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 78 |           | 100%       | TCO                                                 | 7 days   | Mon 7/13/26 | Tue 7/21/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 79 |           | 100%       | Exterior Sitework/ Landscaping                      | 47 days  | Fri 5/8/26  | Mon 7/13/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 80 |           | 100%       | Utility tie-ins                                     | 20 days  | Fri 5/8/26  | Thu 6/4/26   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 81 |           | 100%       | Site lighting                                       | 20 days  | Fri 5/8/26  | Thu 6/4/26   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 82 |           | 100%       | Courtyard construction                              | 40 days  | Fri 5/8/26  | Thu 7/2/26   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 83 |           | 100%       | Sidewalks                                           | 25 days  | Fri 6/5/26  | Thu 7/9/26   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 84 |           | 100%       | Landscaping                                         | 25 days  | Fri 6/5/26  | Thu 7/9/26   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 85 |           | 100%       | Binder + Pave                                       | 10 days  | Fri 6/26/26 | Thu 7/9/26   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 86 |           | 100%       | Line stripping                                      | 2 days   | Fri 7/10/26 | Mon 7/13/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 87 |           | 100%       | Renovations - 2025, 2026                            | 314 days | Wed 6/18/25 | Mon 8/31/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 88 |           | 100%       | Summer 2025                                         | 116 days | Wed 6/18/25 | Wed 11/26/25 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 89 |           | 100%       | Ph 2/ summer 2025/ Roof                             | 116 days | Wed 6/18/25 | Wed 11/26/25 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 90 |           | 100%       | Summer 2026                                         | 52 days  | Fri 6/19/26 | Mon 8/31/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |
| 91 |           | 100%       | Ph 2/ summer 2026/ Gym, Café, Classrooms, Bathrooms | 52 days  | Fri 6/19/26 | Mon 8/31/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |

| PARKSIDE MIDDLE SCHOOL PROJECT SCHEDULE |           |              |                                                |          |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------|-----------|--------------|------------------------------------------------|----------|--------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ID                                      | %<br>Comp | Task<br>Mode | Task Name                                      | Duration | Start        | Finish       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                         |           |              |                                                |          |              |              | 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2025 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2026 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2027 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2028 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2029 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                       | 10...     | ➡            | Design Phases                                  | 460 days | Wed 3/6/24   | Fri 12/12/25 | <div><div>Design Phases</div><div>Feasibility Study</div><div>Programming</div><div>Existing Conditions Evaluation</div><div>Designer Finalize the Feasibility Study Report</div><div>Schematic Design</div><div>Prepare SD Package</div><div>SD Package is sent to Cost Estimators</div><div>Estimates Received</div><div>Estimate Reconciliation and VE</div><div>Issue Draft SD Package to Owner</div><div>Owner Reviews the Package</div><div>Final SD Package is Approved</div><div>Design Development</div><div>Prepare DD Package (Drawings and Specs)</div><div>5/14</div><div>Estimates Received</div><div>Estimate Reconciliation</div><div>Assess Value Engineering Opportunities</div><div>Constructability and Design Review</div><div>6/18</div><div>75% CD</div><div>Prepare 75% CD Package (Drawings and Specs)</div><div>8/15</div><div>Estimates Received</div><div>Estimate Reconciliation</div><div>Assess Value Engineering Opportunities</div><div>Constructability and Design Review (CM)</div><div>Final 75% CD Package is Approved</div><div>Prepare 90% CD Package (Drawings and Specs)</div><div>11/5</div></div> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                       | 10...     | ➡            | Feasibility Study                              | 45 days  | Wed 3/6/24   | Tue 5/7/24   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                       | 10...     | ➡            | Programming                                    | 40 days  | Wed 3/6/24   | Tue 4/30/24  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                                       | 10...     | ➡            | Existing Conditions Evaluation                 | 30 days  | Wed 3/6/24   | Tue 4/16/24  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                                       | 10...     | ➡            | Designer Finalize the Feasibility Study Report | 5 days   | Wed 5/1/24   | Tue 5/7/24   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                                       | 10...     | ➡            | Schematic Design                               | 96 days  | Thu 11/28/24 | Thu 4/10/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7                                       | 10...     | ➡            | Prepare SD Package                             | 50 days  | Thu 11/28/24 | Wed 2/5/25   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8                                       | 10...     | ➡            | SD Package is sent to Cost Estimators          | 1 day    | Thu 2/6/25   | Thu 2/6/25   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9                                       | 10...     | ➡            | Estimates Received                             | 18 days  | Fri 2/7/25   | Tue 3/4/25   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10                                      | 10...     | ➡            | Estimate Reconciliation and VE                 | 15 days  | Wed 3/5/25   | Tue 3/25/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11                                      | 10...     | ➡            | Issue Draft SD Package to Owner                | 5 days   | Wed 3/26/25  | Tue 4/1/25   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12                                      | 10...     | ➡            | Owner Reviews the Package                      | 5 days   | Wed 4/2/25   | Tue 4/8/25   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13                                      | 10...     | ➡            | Final SD Package is Approved                   | 2 days   | Wed 4/9/25   | Thu 4/10/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14                                      | 10...     | ➡            | Design Development                             | 49 days  | Fri 4/11/25  | Wed 6/18/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15                                      | 10...     | ➡            | Prepare DD Package (Drawings and Specs)        | 24 days  | Fri 4/11/25  | Wed 5/14/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16                                      | 10...     | ➡            | DD Package is sent to Cost Estimators          | 0 days   | Wed 5/14/25  | Wed 5/14/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17                                      | 10...     | ➡            | Estimates Received                             | 15 days  | Thu 5/15/25  | Wed 6/4/25   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18                                      | 10...     | ➡            | Estimate Reconciliation                        | 5 days   | Thu 6/5/25   | Wed 6/11/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19                                      | 10...     | ➡            | Assess Value Engineering Opportunities         | 10 days  | Thu 6/5/25   | Wed 6/18/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20                                      | 10...     | ➡            | Constructability and Design Review             | 15 days  | Thu 5/15/25  | Wed 6/4/25   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21                                      | 10...     | ➡            | Final DD Package is Approved                   | 0 days   | Wed 6/18/25  | Wed 6/18/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22                                      | 10...     | ➡            | 75% CD                                         | 94 days  | Thu 5/15/25  | Tue 9/23/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23                                      | 10...     | ➡            | Prepare 75% CD Package (Drawings and Specs)    | 67 days  | Thu 5/15/25  | Fri 8/15/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24                                      | 10...     | ➡            | 75% CD Package is sent to Cost Estimators      | 0 days   | Fri 8/15/25  | Fri 8/15/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25                                      | 10...     | ➡            | Estimates Received                             | 15 days  | Mon 8/18/25  | Fri 9/5/25   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26                                      | 10...     | ➡            | Estimate Reconciliation                        | 5 days   | Mon 9/8/25   | Fri 9/12/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27                                      | 10...     | ➡            | Assess Value Engineering Opportunities         | 10 days  | Mon 9/8/25   | Fri 9/19/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28                                      | 10...     | ➡            | Constructability and Design Review (CM)        | 15 days  | Mon 8/18/25  | Fri 9/5/25   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29                                      | 10...     | ➡            | Final 75% CD Package is Approved               | 2 days   | Mon 9/22/25  | Tue 9/23/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30                                      | 10...     | ➡            | 90% CD                                         | 79 days  | Mon 8/18/25  | Thu 12/4/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31                                      | 10...     | ➡            | Prepare 90% CD Package (Drawings and Specs)    | 58 days  | Mon 8/18/25  | Wed 11/5/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32                                      | 10...     | ➡            | 90% CD Package is sent to Cost Estimators      | 0 days   | Wed 11/5/25  | Wed 11/5/25  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| PARKSIDE MIDDLE SCHOOL PROJECT SCHEDULE |        |           |           |          |       |        |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|-----------------------------------------|--------|-----------|-----------|----------|-------|--------|------|---|---|---|---|------|---|---|---|---|------|---|---|---|---|------|---|---|---|---|------|---|---|---|---|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| ID                                      | % Comp | Task Mode | Task Name | Duration | Start | Finish |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|                                         |        |           |           |          |       |        | 2024 |   |   |   |   | 2025 |   |   |   |   | 2026 |   |   |   |   | 2027 |   |   |   |   | 2028 |   |   |   |   | 2029 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|                                         |        |           |           |          |       |        | J    | F | M | A | M | J    | J | A | S | O | N    | D | J | F | M | A    | M | J | J | A | S    | O | N | D | J | F    | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F</ |

| PARKSIDE MIDDLE SCHOOL PROJECT SCHEDULE |        |           |                                            |           |              |              |                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------|--------|-----------|--------------------------------------------|-----------|--------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ID                                      | % Comp | Task Mode | Task Name                                  | Duration  | Start        | Finish       |                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                         |        |           |                                            |           |              |              | <div><div>2024</div><div>JFMA MJ JAS O N D</div><div>2025</div><div>JFMA MJ JAS O N D</div><div>2026</div><div>JFMA MJ JAS O N D</div><div>2027</div><div>JFMA MJ JAS O N D</div><div>2028</div><div>JFMA MJ JAS O N D</div><div>2029</div><div>JFMA MJ JAS O N D</div></div> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65                                      | 10...  | ➡         | CM Amendment #2 - Waterproofing and CMU    | 5 days    | Thu 12/4/25  | Wed 12/10/25 | <div><div>CM Amendment #2 - Waterproofing and CMU Executed</div></div>                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66                                      | 10...  | ➡         | 100% Full Scope Issued to CM               | 0 days    | Wed 12/10/25 | Wed 12/10/25 | <div><div>12/10</div></div>                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67                                      | 10...  | ➡         | Full Scope - Bidding & Award               | 30 days   | Thu 12/11/25 | Wed 1/21/26  | <div><div>Full Scope - Bidding &amp; Award</div></div>                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68                                      | 10...  | ➡         | GMP Contract Executed                      | 10 days   | Thu 1/22/26  | Wed 2/4/26   | <div><div>GMP Contract Executed</div></div>                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69                                      | 61%    | ➡         | Construction                               | 759 days  | Mon 10/6/25  | Thu 8/31/28  | <div><div>Construction</div></div>                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70                                      | 98%    | ➡         | Procurement [shops, fab & deliver]         | 355 days  | Mon 10/6/25  | Fri 2/12/27  | <div><div>Procurement [shops, fab &amp; deliver]</div></div>                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71                                      | 10...  | ➡         | Sitework                                   | 16 days   | Mon 10/6/25  | Mon 10/27/25 | <div><div>Sitework</div></div>                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72                                      | 10...  | ➡         | Steel                                      | 105 days  | Mon 10/6/25  | Fri 2/27/26  | <div><div>Steel</div></div>                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 73                                      | 10...  | ➡         | Waterproofing & CMU                        | 200 days  | Thu 12/11/25 | Wed 9/16/26  | <div><div>Waterproofing &amp; CMU</div></div>                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74                                      | 10...  | ➡         | Concrete                                   | 47 days   | Mon 10/6/25  | Tue 12/9/25  | <div><div>Concrete</div></div>                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75                                      | 95%    | ➡         | Remaining scope                            | 267 days  | Thu 2/5/26   | Fri 2/12/27  | <div><div>Remaining scope</div></div>                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 76                                      | 63%    | ➡         | Construction - Addition - Phase 1          | 305 days  | Tue 10/28/25 | Mon 12/28/26 | <div><div>Early Enabling</div></div>                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 77                                      | 10...  | ➡         | Early Enabling                             | 10 days   | Tue 10/28/25 | Mon 11/10/25 | <div><div>Early Enabling</div></div>                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 78                                      | 90%    | ➡         | Sitework/ Utility work                     | 220 days  | Tue 10/28/25 | Mon 8/31/26  | <div><div>Sitework/ Utility work</div></div>                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79                                      | 10...  | ➡         | Foundations                                | 35 days   | Tue 12/16/25 | Mon 2/2/26   | <div><div>Foundations</div></div>                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 80                                      | 10...  | ➡         | Steel Erection                             | 30 days   | Tue 2/3/26   | Mon 3/16/26  | <div><div>Steel Erection</div></div>                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 81                                      | 10...  | ➡         | SOG                                        | 20 days   | Thu 3/5/26   | Wed 4/1/26   | <div><div>SOG</div></div>                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82                                      | 10...  | ➡         | SOD                                        | 20 days   | Tue 3/17/26  | Mon 4/13/26  | <div><div>SOD</div></div>                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 83                                      | 80%    | ➡         | Roof                                       | 20 days   | Tue 4/14/26  | Mon 5/11/26  | <div><div>Roof</div></div>                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 84                                      | 25%    | ➡         | Roof Detailing                             | 10 days   | Tue 9/15/26  | Mon 9/28/26  | <div><div>Roof Detailing</div></div>                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 85                                      | 45%    | ➡         | Envelope                                   | 110 days  | Tue 4/14/26  | Mon 9/14/26  | <div><div>Envelope</div></div>                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 86                                      | 75%    | ➡         | Interiors - MEP Rough                      | 90 days   | Tue 5/12/26  | Mon 9/14/26  | <div><div>Interiors - MEP Rough</div></div>                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 87                                      | 0%     | ➡         | Interiors - Finishes                       | 115 days  | Tue 7/7/26   | Mon 12/14/26 | <div><div>Interiors - Finishes</div></div>                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 88                                      | 0%     | ➡         | Commissioning                              | 20 days   | Tue 12/1/26  | Mon 12/28/26 | <div><div>Commissioning</div></div>                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89                                      | 0%     | ➡         | FFE+Tech                                   | 10 days   | Tue 12/15/26 | Mon 12/28/26 | <div><div>FFE+Tech</div></div>                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90                                      | 0%     | ➡         | Inspections                                | 5 days    | Tue 12/15/26 | Mon 12/21/26 | <div><div>Inspections</div></div>                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 91                                      | 0%     | ➡         | TCO                                        | 1 day     | Tue 12/22/26 | Tue 12/22/26 | <div><div>TCO</div></div>                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 92                                      | 47%    | ➡         | Exterior Sitework/ Landscaping             | 190 days  | Tue 3/17/26  | Mon 12/7/26  | <div><div>Utility tie-ins</div></div>                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 93                                      | 80%    | ➡         | Utility tie-ins                            | 20 days   | Tue 3/17/26  | Mon 4/13/26  | <div><div>Utility tie-ins</div></div>                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94                                      | 50%    | ➡         | Site lighting                              | 20 days   | Tue 4/14/26  | Mon 5/11/26  | <div><div>Site lighting</div></div>                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 95                                      | 60%    | ➡         | Courtyard construction                     | 30 days   | Tue 9/15/26  | Mon 10/26/26 | <div><div>Courtyard construction</div></div>                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 96                                      | 40%    | ➡         | Sidewalks                                  | 30 days   | Tue 10/27/26 | Mon 12/7/26  | <div><div>Sidewalks</div></div>                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 97                                      | 20%    | ➡         | Landscaping                                | 25 days   | Tue 10/27/26 | Mon 11/30/26 | <div><div>Landscaping</div></div>                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 98                                      | 50%    | ➡         | Binder + Pave                              | 10 days   | Tue 11/17/26 | Mon 11/30/26 | <div><div>Binder + Pave</div></div>                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 99                                      | 0%     | ➡         | Line stripping                             | 5 days    | Tue 12/1/26  | Mon 12/7/26  | <div><div>Line stripping</div></div>                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100                                     | 13%    | ➡         | Renovations - 2026, 2027, 2028 [1580 days] | 1580 days | Fri 6/12/26  | Thu 8/31/28  | <div><div>Renovations - 2026, 2027, 2028</div></div>                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 101                                     | 13%    | ➡         | Overall Renovation                         | 580 days  | Fri 6/12/26  | Thu 8/31/28  | <div><div>Overall Renovation</div></div>                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 102                                     | 10...  | ➡         | Phase 2 Renovation [Summer 2026]           | 60 days   | Fri 6/12/26  | Thu 9/3/26   | <div><div>Phase 2 Renovation [Summer 2026]</div></div>                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 103                                     | 0%     | ➡         | Phase 3 Renovation [Spring 2027]           | 85 days   | Fri 2/19/27  | Thu 6/17/27  | <div><div>Phase 3 Renovation [Spring 2027]</div></div>                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## PARKSIDE MIDDLE SCHOOL PROJECT SCHEDULE

| ID  | % Comp | Task Mode | Task Name                        | Duration | Start       | Finish      |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|--------|-----------|----------------------------------|----------|-------------|-------------|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|     |        |           |                                  |          |             |             | 2024<br>J F M A M J J A S O N D |  |  |  |  |  |  |  |  |  |  |  | 2025<br>J F M A M J J A S O N D |  |  |  |  |  |  |  |  |  |  |  | 2026<br>J F M A M J J A S O N D |  |  |  |  |  |  |  |  |  |  |  | 2027<br>J F M A M J J A S O N D |  |  |  |  |  |  |  |  |  |  |  | 2028<br>J F M A M J J A S O N D |  |  |  |  |  |  |  |  |  |  |  | 2029<br>J F M A M J J A S O N D |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 104 | 0%     | 🚀         | Phase 4 Renovation [Summer 2027] | 55 days  | Thu 6/17/27 | Wed 9/1/27  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 105 | 0%     | 🚀         | Phase 5 Renovation [Fall 2027]   | 120 days | Wed 9/1/27  | Tue 2/15/28 |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 106 | 0%     | 🚀         | Phase 6 Renovation [Spring 2028] | 85 days  | Fri 2/18/28 | Thu 6/15/28 |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 107 | 0%     | 🚀         | Phase 7 Renovation [Summer 2028] | 55 days  | Fri 6/16/28 | Thu 8/31/28 |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# SOUTHSIDE MIDDLE SCHOOL PROJECT SCHEDULE

| ID | % Comp | Task Mode | Task Name                                      | Duration | Start        | Finish       | Timeline                                       |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
|----|--------|-----------|------------------------------------------------|----------|--------------|--------------|------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|
|    |        |           |                                                |          |              |              | 2024                                           |  |  |  |  |  |  |  |  |  |  |  | 2025 |  |  |  |  |  |  |  |  |  |  |  | 2026 |  |  |  |  |  |  |  |  |  |  |  | 2027 |  |  |  |  |  |  |  |  |  |  |  | 2028 |  |  |  |  |  |  |  |  |  |  |  | 2029 |  |  |  |  |
| 1  | 10...  | ➡         | Design Phases                                  | 462 days | Wed 3/6/24   | Tue 12/16/25 | Design Phases                                  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 2  | 10...  | ➡         | Feasibility Study                              | 45 days  | Wed 3/6/24   | Tue 5/7/24   | Feasibility Study                              |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 3  | 10...  | ➡         | Programming                                    | 40 days  | Wed 3/6/24   | Tue 4/30/24  | Programming                                    |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 4  | 10...  | ➡         | Existing Conditions Evaluation                 | 30 days  | Wed 3/6/24   | Tue 4/16/24  | Existing Conditions Evaluation                 |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 5  | 10...  | ➡         | Designer Finalize the Feasibility Study Report | 5 days   | Wed 5/1/24   | Tue 5/7/24   | Designer Finalize the Feasibility Study Report |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 6  | 10...  | ➡         | Schematic Design                               | 96 days  | Thu 11/28/24 | Thu 4/10/25  | Schematic Design                               |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 7  | 10...  | ➡         | Prepare SD Package                             | 50 days  | Thu 11/28/24 | Wed 2/5/25   | Prepare SD Package                             |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 8  | 10...  | ➡         | SD Package is sent to Cost Estimators          | 1 day    | Thu 2/6/25   | Thu 2/6/25   | SD Package is sent to Cost Estimators          |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 9  | 10...  | ➡         | Estimates Received                             | 18 days  | Fri 2/7/25   | Tue 3/4/25   | Estimates Received                             |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 10 | 10...  | ➡         | Estimate Reconciliation                        | 15 days  | Wed 3/5/25   | Tue 3/25/25  | Estimate Reconciliation                        |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 11 | 10...  | ➡         | Issue Draft SD Package to Owner                | 5 days   | Wed 3/26/25  | Tue 4/1/25   | Issue Draft SD Package to Owner                |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 12 | 10...  | ➡         | Owner Reviews the Package                      | 5 days   | Wed 4/2/25   | Tue 4/8/25   | Owner Reviews the Package                      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 13 | 10...  | ➡         | Final SD Package is Approved                   | 2 days   | Wed 4/9/25   | Thu 4/10/25  | Final SD Package is Approved                   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 14 | 10...  | ➡         | Design Development                             | 97 days  | Thu 2/6/25   | Fri 6/20/25  | Design Development                             |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 15 | 10...  | ➡         | Prepare DD Package (Drawings and Specs)        | 72 days  | Thu 2/6/25   | Fri 5/16/25  | Prepare DD Package (Drawings and Specs)        |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 16 | 10...  | ➡         | DD Package is sent to Cost Estimators          | 0 days   | Fri 5/16/25  | Fri 5/16/25  | 5/16                                           |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 17 | 10...  | ➡         | Estimates Received                             | 15 days  | Mon 5/19/25  | Fri 6/6/25   | Estimates Received                             |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 18 | 10...  | ➡         | Estimate Reconciliation                        | 5 days   | Mon 6/9/25   | Fri 6/13/25  | Estimate Reconciliation                        |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 19 | 10...  | ➡         | Assess Value Engineering Opportunities         | 10 days  | Mon 6/9/25   | Fri 6/20/25  | Assess Value Engineering Opportunities         |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 20 | 10...  | ➡         | Constructability and Design Review             | 15 days  | Mon 5/19/25  | Fri 6/6/25   | Constructability and Design Review             |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 21 | 10...  | ➡         | Final DD Package is Approved                   | 0 days   | Fri 6/20/25  | Fri 6/20/25  | 6/20                                           |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 22 | 10...  | ➡         | 75% CD                                         | 93 days  | Mon 5/19/25  | Wed 9/24/25  | 75% CD                                         |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 23 | 10...  | ➡         | Prepare 75% CD Package (Drawings and Specs)    | 66 days  | Mon 5/19/25  | Mon 8/18/25  | Prepare 75% CD Package (Drawings and Specs)    |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 24 | 10...  | ➡         | 75% CD Package is sent to Cost Estimators      | 0 days   | Mon 8/18/25  | Mon 8/18/25  | 8/18                                           |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 25 | 10...  | ➡         | Estimates Received                             | 15 days  | Tue 8/19/25  | Mon 9/8/25   | Estimates Received                             |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 26 | 10...  | ➡         | Estimate Reconciliation                        | 5 days   | Tue 9/9/25   | Mon 9/15/25  | Estimate Reconciliation                        |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 27 | 10...  | ➡         | Assess Value Engineering Opportunities         | 10 days  | Tue 9/9/25   | Mon 9/22/25  | Assess Value Engineering Opportunities         |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 28 | 10...  | ➡         | Constructability and Design Review (CM)        | 15 days  | Tue 8/19/25  | Mon 9/8/25   | Constructability and Design Review (CM)        |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 29 | 10...  | ➡         | Final 75% CD Package is Approved               | 2 days   | Tue 9/23/25  | Wed 9/24/25  | Final 75% CD Package is Approved               |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 30 | 10...  | ➡         | 90% CD                                         | 80 days  | Tue 8/19/25  | Mon 12/8/25  | 90% CD                                         |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |
| 31 | 10...  | ➡         | Prepare 90% CD Package (Drawings and Specs)    | 59 days  | Tue 8/19/25  | Fri 11/7/25  | Prepare 90% CD Package (Drawings and Specs)    |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |

# SOUTHSIDE MIDDLE SCHOOL PROJECT SCHEDULE

| ID                                                                                                                                                                                                                                                 | % Comp | Task Mode | Task Name                                                     | Duration | Start        | Finish       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|---------------------------------------------------------------|----------|--------------|--------------|
| <div><div>2024</div><div>JFMA MJ JASOND</div><div>2025</div><div>JFMA MJ JASOND</div><div>2026</div><div>JFMA MJ JASOND</div><div>2027</div><div>JFMA MJ JASOND</div><div>2028</div><div>JFMA MJ JASOND</div><div>2029</div><div>JFMAN</div></div> |        |           |                                                               |          |              |              |
| 32                                                                                                                                                                                                                                                 | 10...  |           | 90% CD Package is sent to Cost Estimators                     | 0 days   | Fri 11/7/25  | Fri 11/7/25  |
| 33                                                                                                                                                                                                                                                 | 10...  |           | Estimates Received                                            | 15 days  | Mon 11/10/25 | Fri 11/28/25 |
| 34                                                                                                                                                                                                                                                 | 10...  |           | Estimate Reconciliation                                       | 5 days   | Mon 12/1/25  | Fri 12/5/25  |
| 35                                                                                                                                                                                                                                                 | 10...  |           | Final 90% CD Package is Approved                              | 1 day    | Mon 12/8/25  | Mon 12/8/25  |
| 36                                                                                                                                                                                                                                                 | 100%   |           | 100% CD                                                       | 27 days  | Mon 11/10/25 | Tue 12/16/25 |
| 37                                                                                                                                                                                                                                                 | 10...  |           | Prepare 100% CD Package (Drawings and Specs)                  | 25 days  | Mon 11/10/25 | Fri 12/12/25 |
| 38                                                                                                                                                                                                                                                 | 10...  |           | Issue 100% CD Package (Conformed Set) to CM                   | 2 days   | Mon 12/15/25 | Tue 12/16/25 |
| 39                                                                                                                                                                                                                                                 | 10...  |           | Permitting                                                    | 145 days | Mon 6/23/25  | Fri 1/9/26   |
| 40                                                                                                                                                                                                                                                 | 10...  |           | Review Project With Town Departments                          | 20 days  | Mon 6/23/25  | Fri 7/18/25  |
| 41                                                                                                                                                                                                                                                 | 10...  |           | Planning Board Review                                         | 30 days  | Mon 6/23/25  | Fri 8/1/25   |
| 42                                                                                                                                                                                                                                                 | 10...  |           | Stormwater Review - DPW                                       | 30 days  | Mon 6/23/25  | Fri 8/1/25   |
| 43                                                                                                                                                                                                                                                 | 10...  |           | Conservation, Site Plan Review due to wetlands                | 30 days  | Mon 6/23/25  | Fri 8/1/25   |
| 44                                                                                                                                                                                                                                                 | 10...  |           | Board of Health                                               | 30 days  | Mon 6/23/25  | Fri 8/1/25   |
| 45                                                                                                                                                                                                                                                 | 10...  |           | AOT Permit                                                    | 40 days  | Fri 8/15/25  | Thu 10/9/25  |
| 46                                                                                                                                                                                                                                                 | 10...  |           | Superstructure Permit                                         | 20 days  | Tue 8/19/25  | Mon 9/15/25  |
| 47                                                                                                                                                                                                                                                 | 10...  |           | Building Permit Review and Issuance                           | 20 days  | Mon 12/15/25 | Fri 1/9/26   |
| 48                                                                                                                                                                                                                                                 | 10...  |           | CM Procurement                                                | 215 days | Wed 3/6/24   | Fri 1/3/25   |
| 49                                                                                                                                                                                                                                                 | 10...  |           | Prepare CM RFQ                                                | 5 days   | Wed 3/6/24   | Tue 3/12/24  |
| 50                                                                                                                                                                                                                                                 | 10...  |           | Advertise CM RFQ                                              | 5 days   | Wed 3/13/24  | Tue 3/19/24  |
| 51                                                                                                                                                                                                                                                 | 10...  |           | SOIs Received from CM Firms                                   | 15 days  | Wed 3/20/24  | Tue 4/9/24   |
| 52                                                                                                                                                                                                                                                 | 10...  |           | Review SOIs and Prequalify CM firms                           | 5 days   | Wed 4/10/24  | Tue 4/16/24  |
| 53                                                                                                                                                                                                                                                 | 10...  |           | Prepare RFP and Issue it to the Prequalified CM firms         | 5 days   | Wed 4/17/24  | Tue 4/23/24  |
| 54                                                                                                                                                                                                                                                 | 10...  |           | Proposals Received                                            | 15 days  | Wed 4/24/24  | Tue 5/14/24  |
| 55                                                                                                                                                                                                                                                 | 10...  |           | CM Interviews                                                 | 1 day    | Fri 8/2/24   | Fri 8/2/24   |
| 56                                                                                                                                                                                                                                                 | 10...  |           | Selection Committee Selects the CM Firm                       | 4 days   | Tue 9/24/24  | Fri 9/27/24  |
| 57                                                                                                                                                                                                                                                 | 10...  |           | CM Agreement is Executed                                      | 1 day    | Fri 1/3/25   | Fri 1/3/25   |
| 58                                                                                                                                                                                                                                                 | 10...  |           | Early Packages Bidding and GMP Contract                       | 285 days | Mon 1/6/25   | Fri 2/6/26   |
| 59                                                                                                                                                                                                                                                 | 10...  |           | CM Issues the List of Prequalified Subcontractors             | 10 days  | Mon 1/6/25   | Fri 1/17/25  |
| 60                                                                                                                                                                                                                                                 | 10...  |           | Early Bid Package 1/ 75%CD - Sitework, steel, concrete issued | 0 days   | Mon 8/18/25  | Mon 8/18/25  |
| 61                                                                                                                                                                                                                                                 | 10...  |           | Package 1/ 75%CD - Bidding & Award                            | 24 days  | Tue 8/19/25  | Fri 9/19/25  |
| 62                                                                                                                                                                                                                                                 | 10...  |           | CM Amendment #1 - Enabling, Site, Superstructure Executed     | 5 days   | Mon 9/22/25  | Fri 9/26/25  |

# SOUTHSIDE MIDDLE SCHOOL PROJECT SCHEDULE

| ID  | % Comp | Task Mode | Task Name                                                 | Duration  | Start        | Finish       | 2024 |   |   |   |   |   |   |   |   |   |   |   | 2025 |   |   |   |   |   |   |   |   |   |   |   | 2026 |   |   |   |   |   |   |   |   |   |   |   | 2027 |   |   |   |   |   |   |   |   |   |   |   | 2028                                |         |              |             |   |  |  |  |  |  |  |  | 2029 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|     |        |           |                                                           |           |              |              | J    | F | M | A | M | J | J | A | S | O | N | D | J    | F | M | A | M | J | J | A | S | O | N | D | J    | F | M | A | M | J | J | A | S | O | N | D | J    | F | M | A | M | J | J | A | S | O | N | D | J                                   | F       | M            | A           | M |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63  | 10...  |           | Early Bid Package 2/ 90%CD - Waterproofing and CMU issued | 0 days    | Fri 11/7/25  | Fri 11/7/25  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   | Package 2 / 90%CD - Bidding & Award | 20 days | Mon 11/10/25 | Fri 12/5/25 |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65  | 10...  |           | CM Amendment #2 - Waterproofing and CMU Items             | 5 days    | Mon 12/8/25  | Fri 12/12/25 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66  | 10...  |           | 100% Full Scope Issued to CM                              | 0 days    | Fri 12/12/25 | Fri 12/12/25 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67  | 10...  |           | Full Scope - Bidding & Award                              | 30 days   | Mon 12/15/25 | Fri 1/23/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68  | 10...  |           | GMP Contract Executed                                     | 10 days   | Mon 1/26/26  | Fri 2/6/26   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69  | 59%    |           | Construction                                              | 764 days  | Mon 9/29/25  | Thu 8/31/28  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70  | 96%    |           | Procurement [shops, fab & deliver]                        | 360 days  | Mon 9/29/25  | Fri 2/12/27  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71  | 10...  |           | Sitework                                                  | 16 days   | Mon 9/29/25  | Mon 10/20/25 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72  | 10...  |           | Steel                                                     | 105 days  | Mon 9/29/25  | Fri 2/20/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 73  | 10...  |           | Waterproofing and CMU                                     | 256 days  | Mon 9/29/25  | Mon 9/21/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74  | 10...  |           | Concrete                                                  | 20 days   | Mon 9/29/25  | Fri 10/24/25 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75  | 90%    |           | Remaining scope                                           | 265 days  | Mon 2/9/26   | Fri 2/12/27  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 76  | 57%    |           | Construction - Addition - Phase 1                         | 310 days  | Tue 10/21/25 | Mon 12/28/26 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 77  | 10...  |           | Early Enabling                                            | 20 days   | Tue 10/21/25 | Mon 11/17/25 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 78  | 75%    |           | Sitework/ Utility work                                    | 220 days  | Tue 10/21/25 | Mon 8/24/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79  | 10...  |           | Foundations                                               | 35 days   | Tue 12/9/25  | Mon 1/26/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 80  | 10...  |           | Steel Erection                                            | 35 days   | Tue 1/27/26  | Mon 3/16/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 81  | 10...  |           | SOG                                                       | 15 days   | Thu 3/5/26   | Wed 3/25/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82  | 10...  |           | SOD                                                       | 15 days   | Tue 3/17/26  | Mon 4/6/26   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 83  | 80%    |           | Roof                                                      | 25 days   | Tue 4/7/26   | Mon 5/11/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 84  | 25%    |           | Roof Detailing                                            | 10 days   | Thu 9/10/26  | Wed 9/23/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 85  | 50%    |           | Envelope                                                  | 112 days  | Tue 4/7/26   | Wed 9/9/26   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 86  | 75%    |           | Interiors - MEP                                           | 76 days   | Tue 5/12/26  | Tue 8/25/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 87  | 0%     |           | Interiors - Finishes                                      | 131 days  | Mon 6/15/26  | Mon 12/14/26 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 88  | 0%     |           | Commissioning                                             | 20 days   | Tue 11/17/26 | Mon 12/14/26 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89  | 0%     |           | FFE+Tech                                                  | 10 days   | Tue 12/15/26 | Mon 12/28/26 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90  | 0%     |           | Inspections                                               | 5 days    | Tue 12/15/26 | Mon 12/21/26 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 91  | 0%     |           | TCO                                                       | 5 days    | Tue 12/22/26 | Mon 12/28/26 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 92  | 40%    |           | Exterior Sitework/ Landscaping                            | 187 days  | Tue 3/17/26  | Wed 12/2/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 93  | 75%    |           | Utility tie-ins                                           | 20 days   | Tue 3/17/26  | Mon 4/13/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94  | 40%    |           | Site lighting                                             | 20 days   | Tue 4/14/26  | Mon 5/11/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 95  | 60%    |           | Courtyard construction                                    | 30 days   | Thu 9/10/26  | Wed 10/21/26 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 96  | 15%    |           | Sidewalks                                                 | 30 days   | Thu 10/22/26 | Wed 12/2/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 97  | 30%    |           | Landscaping                                               | 25 days   | Thu 10/22/26 | Wed 11/25/26 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 98  | 30%    |           | Binder + Pave                                             | 10 days   | Thu 11/12/26 | Wed 11/25/26 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 99  | 0%     |           | Line stripping                                            | 5 days    | Thu 11/26/26 | Wed 12/2/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100 | 13%    |           | Renovations - 2026, 2027, 2028                            | 1580 days | Fri 6/12/26  | Thu 8/31/28  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |                                     |         |              |             |   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# SOUTHSIDE MIDDLE SCHOOL PROJECT SCHEDULE

| ID  | %<br>Comp | Task<br>Mode | Task Name                           | Duration | Start       | Finish      | 2024 |   |   |   |   |   |   |   |   |   |   |   | 2025 |   |   |   |   |   |   |   |   |   |   |   | 2026 |   |   |   |   |   |   |   |   |   |   |   | 2027 |   |   |   |   |   |   |   |   |   |   |   | 2028 |   |   |  |  |  |  |  |  |  |  |  | 2029 |  |  |  |  |  |  |  |  |  |  |  |
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|     | J         | F            |                                     |          |             |             | M    | A | M | J | J | A | S | O | N | D | J | F | M    | A | M | J | J | A | S | O | N | D | J | F | M    | A | M | J | J | A | S | O | N | D | J | F | M    | A | M | J | J | A | S | O | N | D | J | F | M    | A | M |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 101 | 13%       |              | Overall Renovation                  | 580 days | Fri 6/12/26 | Thu 8/31/28 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 102 | 10...     |              | Phase 2 Renovation [Summer          | 60 days  | Fri 6/12/26 | Thu 9/3/26  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 103 | 0%        |              | Phase 3 Renovation [Spring 2        | 85 days  | Fri 2/19/27 | Thu 6/17/27 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 104 | 0%        |              | Phase 4 Renovation<br>[Summer 2027] | 55 days  | Thu 6/17/27 | Wed 9/1/27  |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 105 | 0%        |              | Phase 5 Renovation [Fall 202        | 120 days | Wed 9/1/27  | Tue 2/15/28 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 106 | 0%        |              | Phase 6 Renovation [Spring 2        | 85 days  | Fri 2/18/28 | Thu 6/15/28 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 107 | 0%        |              | Phase 7 Renovation<br>[Summer 2028] | 55 days  | Fri 6/16/28 | Thu 8/31/28 |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |   |   |   |   |   |   |   |   |   |      |   |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |