

AGENDA
Selectmen's Meeting – ACADEMY HALL *
Meetings are held “in person” or via “ZOOM”
Wednesday, August 19, 2026 @ 7:00 PM

Join Zoom Meeting
<https://us02web.zoom.us/j/9265784496>
Dial by your location
+1 646 558 8656 US (New York)

Meeting ID: 926 578 4496
Passcode: 03268

Review & Approval of Draft Minutes:

- July 29th

Signatures:

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- Application for Current Use Assessment (Denial) – Map 244, Lot 1 (Gallion)
- Solar Exemption – Map 248, Lot 5 (Mason)

Department Head, Board, Committee Updates:

- Town Clerk Tilley and Moderator Irving
 - Preparations, Procedures and Election Workers for the State Primary
 - Oaths of Office
 - Ballot Clerk Appointments (RSA 658:25)
 - House Bill 1113 (3-year term Moderator eff. 7/17/26)
 - House Bill 1266 (allows Moderators access to counting area eff. 8/18/26)
 - House Bill 1325 (S.O.C. allowed to correct checklist any day of the week eff. 5/28/26)
- Road Agent / Fire Department –
 - Morton Salt Quote 26' - 27' (\$79.46 per ton to \$90.91 per ton)
 - Chris Hanson - Map 235, Lot 11 – Raccoon Hill Road, Ditching
- Transfer Station – Square Reader/Terminal, Cameras and Metal Pile
- Planning Board met 7/20/26 and 8/17/26 – Morency ADU Refund \$612.00 dollars
- Conservation Commission met 7/22/26
- Energy Committee met 8/12/26 (Energy Inspection on 7/24/26)
- Old Home Day held on 8/7/26 and 8/8/26 – Thank you card from the Bektash Temple

New Business:

- Resignation of Pierre Ballou from the Budget Committee
- Salisbury Free Library – Request for Window Cleaning and Shutter Installation
- Town Hall – Missing Waste Cans and Liners in Bathrooms
- Blackwater Dam Master Plan Revisions - Open House on August 27th at the Webster Town Hall from 4 to 6 p.m. – 30-day comment period begins
- Judy Elliott – Town of Salisbury Sign Missing (Andover Town Line s/b) and Replacement Buntings

Old Business:

- Alcohol, Drug and Controlled Substances Policy
- Searles Hill Road – Cease & Desist

Selectmen's Reports:

- Amended Highway Department Building & Sand and Salt Shed, Design Build RFP / RFQ

Public Comments:**Town Administrator's Report:**

- House Bill 348 (relative to eligibility for local assistance eff. 7/21/26)
- Amended Welfare Guidelines
- Non-Public Session under RSA 91-A:3, II (a), (c) and (l)

NEXT MEETING: Wednesday, September 2, 2026 @ 7 p.m. upstairs in Academy Hall

ADJOURNMENT: