

LHC Meeting Minutes for October 9, 2025

Present: Andrea Cheeney, Cliff Oster, Mike Sweeney, Dennis McClary

Treasurer Report: Bank Statement for **Sept 1** from Town Treasurer Linda Campbell does not include donations in memory of Dave Durling. Balance shows \$8,286.90 on Sept 1. What expenditures were there since March 31, 2025? \$359.02 - reimbursement to Laura Rheume for the purchase of the Langdon 2026 calendars.

Minutes of July 9:

Corresponding Secretary Report: Status of new LHC web site (complete) and email address (waiting for Linda Christie to create, Andrea will follow up with her)

Old Business:

Congratulations to Lorraine, Katie Gallagher and Laura for another wonderful display at the Fall Festival! Holmes Farm History. Additionally, we thank Laura, Lorraine, Andrea, Katie and Larry for creating the LHC calendars fundraiser! Calendars will be available at the Town office, Woodell and Daughters Forest Products, and with Laura. They are \$10.00 each.

We received a donation in memory of David Durling from many donors for which we are grateful. *The total donations are at \$515.00 as of 9/23/25.*

LCHIP Annual Inspection is due before year end. It is submitted on their portal. Non-compliance is grounds for repayment of grants. *(Andrea, Dennis and Mike will set a date soon to get this done)*

The Prentiss Bridge area was mowed recently. We thank the Selectboard and our Road Agent.

We should apply for the 2026 Moose Plate grant to fund archival needs. An Intent to Apply is required. We must be aware of the deadlines.

Have we found an archivist to do a collection assessment so we can make an archival plan? *We have found a KSC Masters Degree in Archive studies to create a collections assessment report. The report will help us to move forward with the creation of an archive room. Motion to hire Sam Moore by Cliff, seconded by Mike passed unanimously, \$1500.00 was secured to hire Sam to conduct a two day survey of the collection and to create a report in November of 2025.*

In the meantime, Andrea has installed thermometers in the archive room to monitor temperature and relative humidity. This will be done on a weekly basis.

Fundraising for the MH roof is important. Let's continue with additional actions. We suggested in the past that each Commissioner develop two suggested fundraisers. To be discussed further at the Jan 2026 meeting.

The LHC needs a few good folks to fill our ranks and assure our organization's continuation. How do we address the need? *To be discussed further at the Jan 2026 meeting.*

New Business:

What do we think about a periodic inspection of the Covered Bridges with a written, paid-for report from a trusted local builder? *To continue as we do now. LHC checking on bridges.*

Should we ask Dan Waterman to inspect our water softener and test our water again? *Dennis will contact Dan Waterman*

This is the last LHC meeting of 2025 and Dennis' last as Chair of the LHC. He will be promoted to a position as one of the several Commissioners. *It was decided that chocolate chip squares were needed to celebrate Dennis, this*

will happen at our January meeting. In the meantime Thank you Dennis for your tireless work to preserve the history of Langdon and its buildings.

Andrea Cheeney will be stepping into the role of Chairwoman of the Heritage Commission.

Regrettably, Larry Harper has found it necessary to resign from the LHC. His business is demanding more time than he can spare. We thank him for his positive energy and good ideas. *We will send Larry a thank you note.*

Curtains and sink skirt for meeting house restroom. Andrea will reach out to the members of the Langdon Sewing Group to ask them if they would consider donating new curtains and a sink skirt at their next meetup.

Resources:

The **New Hampshire Preservation Alliance Preservation** offers many resources for historic preservation. Below you will find a link to their handbook. Heritage Commission information begins on page 25

Preserving Community Character: A Preservation Planning Handbook for New Hampshire published by the New Hampshire Preservation Alliance is a comprehensive guide filled with tools to assist local groups meet their goals. [*You can view a digital version here.*](#)

Adjourn:

Next meeting will be held at the municipal building on January 8,2026 at 7 pm