



TOWN OF BOW

Office of the Selectmen

10 Grandview Road, Bow, New Hampshire 03304

Phone (603) 228-1187 | Fax (603) 224-6680 | Website www.bownh.gov

Board of Selectmen Meeting

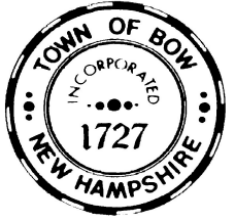
>. 6:00 PM **BOARD OF SELECTMEN MEETING TUESDAY, SEPTEMBER
22, 2026**

Documents:

[9-22-2026 AGENDA.PDF](#)

[AGENDA PACKET FINAL.PDF](#)

[CONSENT AGENDA PACKET FINAL_REDACTED.PDF](#)



TOWN OF BOW

Office of the Selectmen

10 Grandview Road, Bow, New Hampshire 03304
Phone (603) 223-3910 | Website www.bownh.gov

BOARD OF SELECTMEN AGENDA

Tuesday, September 22, 2026

6:00 p.m.

Bow Municipal Building
Meeting Room A

The Board will meet in Meeting Room A, at the Bow Municipal Building, 10 Grandview Road, Bow, NH 03304. The order of business is subject to change without notice. This meeting will be livestreamed on YouTube <https://youtube.com/live/pjJepmN6cW8?feature=share>

I. CALL TO ORDER

II. PUBLIC COMMENT

III. PUBLIC HEARINGS

IV. MEETINGS

1. Bow Pioneers Snowmobile Club - Mark Dube

V. CONSENT AGENDA

1. Appointment 300th Celebration Committee - Greg Cordier
2. Appointment Drinking Water Protection Committee – Ryan Berg
3. Utility Billing Warrant - Water

VI. TOWN MANAGER'S REPORT

VII. DISCUSSION/ACTION ITEMS

1. Acceptance of August 11, 2026, Meeting Minutes
2. Budget Review Schedule
3. Perambulation Bow/Dunbarton
4. Audible Crossing – Update

VIII. REPORTS

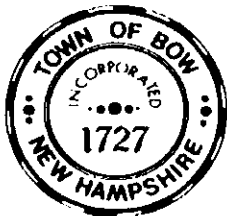
1. Board committee reports

(continued)

IX. BOTTOM LINES

X. NON-PUBLIC SESSION RSA 91-A:3, II (if needed)

XI. ADJOURNMENT



TOWN OF BOW

Office of the Town Manager

10 Grandview Road, Bow, New Hampshire 03304

Phone (603) 223-3900 | Website www.bownh.gov

To: Board of Selectmen
From: David L. Stack, Town Manager
Subject: Town Manager's Report - 9/18/26

Administration

NHMA Legislative Policy Conference: I attended the conference last week and served as the Town's representative. I will forward a copy of the conference report it is sent to the Town.

Employee of the Month: The employee of the month for September is Emily Dorman from the Town Facilities Department. Congratulations, Emily!

Facilities

New phone system: Fidium has delayed the installation of the system until October 13.

Fire

Grants: The Department has been awarded a \$25,000 federal grant for the purchase of a ventilator. I had previously reported that an application had been submitted.

Public Works

Household Hazardous Waste Collection Day: I recently signed a contract with NH Recycles to conduct the collection. The event will be held on Saturday, October 17 at the DPW facility.

**Board of Selectmen Meeting
Unapproved Minutes
August 11, 2026**

On Tuesday, July 14, 2026, at 5:30 p.m., the Board of Selectmen met in Meeting Room A, at the Bow Municipal Building, 10 Grandview Road, Bow, NH 03304. This meeting was also live streamed on YouTube https://www.youtube.com/live/OD-cmW_izAw?si=hAB3a7gIK_0-9phW

I. CALL TO ORDER

Chair McDaniel called the meeting to order at 6:00 p.m. Present: Chair Kip McDaniel, Selectman Chris Nicolopoulos, Selectwoman Eleana Colby, Town Manager David Stack, Finance Director Cheryl Lindner, Executive Assistant Tonia Lindquist and members of the public.

Not present: Selectwoman Brennan and Vice Chair Flanagan

II. PUBLIC COMMENT - None

III. PUBLIC HEARINGS

1. Grant from NH Department of Environmental Services to extend water main from the City of Concord Municipal Water Systems pursuant to RSA 31:95-b

The Board held a public hearing to discuss the acceptance of a grant from the New Hampshire Department of Environmental Services to extend a water main from the City of Concord Municipal Water Systems to Bow Junction to address PFAS, Chlorides, lead and copper corrosion, arsenic, radon, hardness and MtBE present within the system.

Chair McDaniel opened the public hearing at 6:03 p.m. There being no comments, the public hearing was closed.

A MOTION was made by Selectman Nicolopoulos and seconded by Selectwoman Colby to accept the grant from the State of New Hampshire in the amount of \$1,500,000 under the Disadvantaged Community Grant Program Funds and to authorize Town Manager David Stack to sign any documents necessary for the Town of Bow. MOTION PASSED 3-0.

IV. MEETINGS

1. Community Building Discussion – Citizen Group

Residents Jeff Knight, Harry Judd, Glenn Dugas, and Colleen Hunter appeared before the Board to provide an update on their efforts to develop an affordable Community Building for the Town.

The group is requesting authorization to issue a Request for Proposals (RFP) to obtain a firm design-build cost estimate that can be presented to taxpayers in March 2027. The proposed facility would be

Draft minutes of the select board meeting dated August 11, 2026, are being provided for informational purposes only. Draft minutes have not been reviewed by any member of the Select Board for content or accuracy and have not been adopted by the Select Board. Review, revision, discussion, and adoption of meeting minutes shall occur at a subsequent public meeting of the Select Board. Until the meeting minutes are formally adopted by the Select Board, the use, distribution of, and republishing of these draft minutes comes with the risk that said meeting minutes are incomplete, inaccurate, and subject to change. Neither the Select Board nor the Town assume any responsibility related to the use, distribution of, or republishing of these draft meeting minutes.

approximately 17,000 square feet and include a full-size gymnasium. The location of the building has not yet been determined.

The group is requesting \$7,500 to retain an independent third-party professional to act on behalf of the Town. This consultant would review the RFP for completeness and evaluate the proposals received to ensure the pricing is reasonable and consistent with current market conditions.

Selectman Nicolopoulos feels the Board owes it to the community to start coming up with a plan considering this community has made the commitment to put funds away to support the project. His recommendation for location would be the School Forest.

A MOTION was made by Selectwoman Colby and seconded by Selectman Nicolopoulos to expend up to \$7,500 from the Recreation Revolving Fund to cover the cost of the review of an RFP for completeness and review of the quotes when they come in for the community building. MOTION PASSED 3-0.

Mr. Knight invited a Select Board member to join the resident group, or the group can report back to the Board, Chair McDaniel volunteered to join the group.

2. Quarterly Financial Report and End of Year Report – Finance Director Cheryl Lindner

Director Cheryl Lindner presented the 4th Quarter Financial Report and End of Year Report. (attached)

While Director Lindner had the floor, the Board elected to move Agenda Item No. 4, *Water Capital Replacement/System Improvement Fund Withdrawal Request*, to this point in the meeting so that Director Lindner could address the matter. The Board reviewed Director Lindner's memo and the accompanying invoices related to repairs resulting from a major water leak that occurred in June. Director Lindner requested authorization to withdraw \$21,002.63 from the Water Capital Replacement/System Improvement Fund to cover the cost of these repairs. This fund was established by Town Meeting in 2020 for the maintenance, repair, and improvement of the water system.

A MOTION was made by Selectman Nicolopoulos and seconded by Selectwoman Colby to authorize the withdrawal of \$21,002.63 from the Water Capital Replacement/System Improvements fund pursuant to the documents in our packet pages 10-17. MOTION PASSED 3-0.

V. CONSENT AGENDA

1. Utility Billing Warrant - Water

A MOTION was made by Selectman Nicolopoulos and duly seconded by Selectwoman Colby to approve the consent agenda as presented. MOTION PASSED 3-0.

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VI. TOWN MANAGER'S REPORT

Community Development

Master Plan: The Planning Board will be performing a buildout analysis for inclusion in the updated Plan. A build-out analysis is used to estimate and describe the amount and the location of future development that may be allowed to occur within the Town under the current zoning and development regulations. This information is instrumental for estimating future demands on public infrastructure and the environment. It also provides a glimpse of the Town's possible future when all the remaining buildable land is developed.

Bow Mills Study: A kickoff meeting was held in order to map out the process and discuss what the Town hopes to accomplish.

Emergency Management

Generators: Director Beaulac is compiling an inventory of all Town emergency generators and will be conducting testing all of them to ensure that they are in working order.

Facilities

Recreation Center addition: The project has been completed and most materials, supplies and equipment have been moved into the storage areas. Facilities Manager Chris Andrews and Maintenance Aid Emily Dorman played an integral part in the project including painting, landscaping, re-installation of the watering system and much more. Chris and the contractor did a great job managing the project and keeping the construction cost under the budgeted amount.

Municipal Building: New gutters are currently scheduled for installation in mid-September.

Finance

FY2027-28 Budget: Director Cheryl Linder and I will be meeting with department heads over the new few weeks to have preliminary discussions with them on their budgets including any new personnel or grade changes, equipment needs, etc.

Fire

Ambulance: The Department is currently down to one ambulance. The other ambulance continues to have problems with the electrical systems. We have worked hard in-house to make the required repairs but will be taking it to a company specializing in this area.

Grants: The Department has submitted an application for a federal "100%" grant for a ventilator. The grant is for up to \$25,000. They are working on an application for a grant for the purchase of gear for new hires. Captain Craig Beulac is spearheading these efforts.

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Public Works

DOT paving: The State is scheduled to begin conducting grinding and paving operations on August 31. Pike Industries will be paving Logging Hill Road, Bow Center Road, Logging Hill Road and portions of Bow Bog Road.

Town Clerk/Tax Collector

Elections: The Town Clerk and other election officials have begun meeting to discuss the upcoming State elections. A new State law requires that the Supervisors of the Checklist purge the checklist and remove any voter who did not vote in the last State/Federal election. Supervisors purging the checklist if they didn't vote in last State or Federal election.

VII. DISCUSSION/ACTION ITEMS

1. Acceptance of July 14, 2026, Meeting Minutes

A MOTION was made by Selectman Nicolopoulos and seconded by Selectwoman Colby to approve the July 14, 2026 meeting minutes as amended. MOTION PASSED 3-0.

There was a question on the draft minutes of whether there was a motion made Chair McDaniel confirmed there was a motion and it passed unanimously.

2. Acceptance of DWSRF loan for the Bow Junction Water Loop Project

The Board discussed the DWSRF loan and noted for the record that the Board was given authority to enter into an agreement at Town Meeting pending approval from Concord, so there was no need for a motion.

3. Community Center Boiler

The Board reviewed a memo from Facilities Manager Chris Andrews. He is recommending that the Board accept a bid from Bow Plumbing and Heating, in the amount \$55,000 to replace the boiler at the Community Center. The company was the lowest bidder of the three (3) bids received.

A MOTION was made by Selectman Nicolopoulos and seconded by Selectwoman Colby to accept the bid from Bow Plumbing and Heating in the amount of \$55,000 to replace the boiler at the Community Center. MOTION PASSED 3-0.

4. Water Capital Replacement/System Improvements fund Withdrawal Request

This was addressed at the beginning of the agenda, while Director Lindner had the floor.

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5. Landfill Solar Project – Update/Recommendation - Zoning

Chair McDaniel summarized a recommendation from Town Counsel concerning the landfill solar project. There was a zoning discrepancy with the proposed solar array from Kearsarge Bow LF, LLC whereas the town's current zoning ordinance imposes a size limitation and because of this a special exception may be required.

Selectwoman Colby moved that, while it is unclear whether a special exception is required for the proposed solar array to be constructed by Kearsarge Bow LF, LLC on the Town's Landfill Parcel (Tax Map 14-4-71), to the extent that one is required, the Select Board hereby waives Kearsarge Bow LF, LLC's obligation to obtain such relief under Section 3(A)(i)(2) of the Lease Agreement, as the proposal constitutes a governmental land use pursuant to RSA 674:54. MOTION PASSED 3-0.

VIII. REPORTS

1. Board Committee Reports

Chair McDaniel gave an update on the Planning Board activities and Selectwoman Colby updated the Board on the Heritage Commission and the 300th Celebration Committee.

IX. BOTTOM LINES

Selectman Nicolopoulos: none

Selectwoman Colby: The 300th Celebration Committee is looking for suggestions on a place to hold a carnival. Thank you to Darcy Little for all her work with our kids at the Bow Recreation Center and to her team.

Chair McDaniel: none

Follow up: The Heritage Commission would like to have the Town Manager's office follow up with the volunteer who wanted to clean cemetery headstones.

A gentleman who had missed the Public Comment portion of the meeting asked if he could speak. His name is Jason Gerhard, and he spoke to the Board about the role and responsibilities of Grand Juries in the State of New Hampshire.

X. NON-PUBLIC SESSION RSA 91-A:3, II (e) (none)

XI. ADJOURNMENT

At 6:42 p.m. A MOTION was made by Selectman Nicolopoulos and duly seconded by Selectwoman Colby to adjourn the meeting. MOTION PASSED 5-0.

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FY 2027-28 Budget Review Schedule
8/18/2026

Date	Day	Meeting/Event
September 14, 2026	Mon	Prep and meetings with DHs
September 21, 2026	Mon	Prep and meetings with DHs
September 28, 2026	Mon	Prep and meetings with DHs
October 15, 2026	Fri	Town Manager Budget finalized
October 29, 2026	Fri	Review of all budget materials
November 6, 2026	Fri	Books printed and assembled
November 13, 2026	Fri	Final Review
<i>November 26, 2026</i>	<i>Thurs</i>	<i>Thanksgiving</i>
<i>November 27, 2026</i>	<i>Fri</i>	<i>Thanksgiving</i>
December 1, 2026	Tues	BOS Budget review
December 8, 2026	Tues	BOS Budget review (BOS regular meeting)
December 15, 2026	Tues	BOS Budget review
December 18, 2026	Wed	BOS Budget to Finance Director
<i>December 24, 2026</i>	<i>Thurs</i>	<i>Christmas Eve</i>
<i>December 25, 2026</i>	<i>Fri</i>	<i>Christmas Day</i>
<i>January 1, 2027</i>	<i>Fri</i>	<i>New Years</i>
January 7, 2027	Thurs	Budget Committee review - Town
January 14, 2027	Thurs	Budget Committee review - Town
January 21, 2027	Thurs	Budget Committee review - Town
February 2, 2027	Tues	Last day to submit a petition article
February 5, 2027	Friday	Budget Public Hearing Notice
February 12, 2027	Friday	Last day to hold a Budget Public Hearing
February 17, 2027	Wed	Last day - Budget Committee Budget to BOS
February 22, 2027	Mon	Last day - post Warrant and Budget
March 2, 2027	Tues	Annual Town Report must be available
March 9, 2027	Tues	Town and School elections
March 10, 2027	Wed	Town Meeting



TOWN OF DUNBARTON, N.H.

1011 School Street, Dunbarton, N. H. 03046

Telephone: 774-3541 Fax: 774-5541

Town of Bow
Office of Selectmen
10 Grandview Road
Bow, NH 03304

September 10, 2026

Subject: Perambulation, Bow-Dunbarton

Dear Selectmen,

Our records indicate that the last perambulation site walk was completed on September 21, 2019. Per State of NH RSA 51:2, it is required that all boundary lines between towns in the State of NH be perambulated every 7 years.

The Dunbarton Board of Selectmen have appointed Fred Mullen to this project for the Town of Dunbarton. Please contact Fred Mullen by phone (774-3796) or email fredandlcmullen@gsinet.net, so we can move forward with ensuring our towns are following the NH State Statutes.

It is always a pleasure working with your town in accomplishing this important goal.

Sincerely,

**Line Comeau
Town Administrator**

**Cc: Dunbarton Board of Selectmen
Fred Mullen**

Received

SEP 15 2026

**Town Manager's
Office**

Selectmen's Consent Agenda
Signature Folder
September 22, 2026

Not Previously Approved

Please check once reviewed. Thank you

1. Appointment – 300th Celebration Committee – Greg Cordier
2. Appointment – Drinking Water Protection Committee – Ryan Berg
3. Utility Warrant – Water

_____Selectman Kip McDaniel

_____Selectman Ian Flanagan

_____Selectman Chris Nicolopoulos

_____Selectwoman Angela Brennan

_____Selectman Eleana Colby

APPOINTMENT

To Greg Cordier of Bow Community Men's Club an organization in the Town of Bow, County of Merrimack, State of New Hampshire

WHEREAS, you have volunteered to serve on the 300th Celebration Committee and whereas we, the subscribers, have confidence in your ability to serve as a volunteer on the 300th Celebration Committee. for a term to begin on the date of appointment and terminate when, as determined by a vote of the Select Board, the committee has discharged all of its defined functions and is dissolved.

Given under our hands this 22nd, day of September 2026

BOARD OF SELECTMEN, TOWN OF BOW, NH

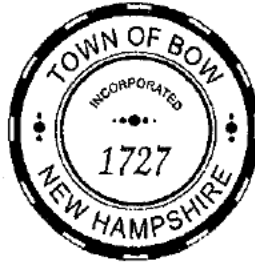
Kip McDaniel

Ian Flanagan

Christopher Nicolopoulos

Angela Brennan

Eleana Colby



www.bownh.gov

**APPLICATION FOR APPOINTMENT TO A
BOARD, COMMITTEE OR COMMISSION**

Name: Gregory Cordier

Address: 5 Branch Londonderry Tpke W, Bow, NH 03304 Phone/cell: [REDACTED]

Email: [REDACTED]

RSA 669:19 Bow Registered Voter: (Yes) # of years as a Bow resident: 7

RSA 91:2 Are you an American Citizen? (Yes)

I am interested in volunteering for one or more of the following, in order of preference (1st choice, 2nd choice, etc.):

- ☐ Bow Telecommunications Committee
- ☐ Building and Facilities Advisory Committee
- ☐ Business Development Commission
- ☐ Capital Improvements Plan (CIP)
- ☐ Conservation Commission
- ☐ Drinking Water Protection Committee
- ☐ Energy Committee
- ☐ Heritage Commission
- ☐ Planning Board
- ☐ Recycling and Solid Waste Committee
- ☐ Upper Merrimack River Local Advisory Committee
- ☐ Zoning Board of Adjustment
- ☒ 300th Celebration Committee

Occupation Engineering Director

Employer BAE Systems Since 2014

Do you feel there could be any conflicts of interest with your personal beliefs, occupation, or

employer by being appointed to serve on what you have applied for? ☒ No ☐ Yes

Education Bachelors Degree

Relevant Experience President/Vice President of the Bow Community Men's Club

Volunteer time available per week 4 hours

Have you been previously appointed to any Town or School District Boards, Commissions or Committees? ☒ No ☐ Yes

If yes, list all _____

Are you willing to serve as an alternate member? ☐ No ☒ Yes

Are you willing to serve on a sub-committee? ☐ No ☒ Yes

I would like to change/improve the following Help plan and execute a 300th Anniversary Celebration worthy of our great town. Celebrate the town's heritage with engaging activities for residents of all ages.

The greatest personal attribute or qualification I can bring to this appointment is practical thinking and a strong desire to serve my community.

I would like to be appointed because I enjoy giving back to the community that has given so much to me and my family.

Signature

Duggan Corlue

Date

9/2/26

Please submit this form by mail to the Town Manager's Office, Town of Bow,
10 Grandview Road, Bow, NH 03304 or email to tlindquist@bownh.gov.

APPOINTMENT

To Ryan Berg of Bow, New Hampshire, in the County of Merrimack

WHEREAS, Ryan Berg would like to volunteer on the **Drinking Water Protection Committee** for said town, and whereas we the subscribers, have confidence in your ability and integrity to perform the duties of said office, we do hereby appoint you as **a member of the Drinking Water Protection Committee** and upon your taking the oath of office, and having this appointment and the certificate of said oath of office recorded by the Town Clerk, you shall have the powers to perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead. Term to expire May 1, 2027

Given under our hands this 22nd, day of September

BOARD OF SELECTMEN, TOWN OF BOW, NH

Kip McDaniel

Ian Flanagan

Christopher Nicolopoulos

Angela Brennan

Eleana Colby

OATH OF OFFICE

I, Ryan Berg, do solemnly swear that I will faithfully and impartially discharge and perform all the duties incumbent on me as a member of the Drinking Water Protection Committee according to the best of my abilities, agreeably to the rules and regulations of the Constitution and laws of the State of New Hampshire. SO, HELP ME GOD.

Date

Ryan Berg (signature)

RECEIVED AND RECORDED

STATE OF NEW HAMPSHIRE
MERRIMACK COUNTY ss.

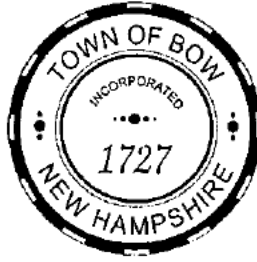
Personally, appeared the above-named Ryan Berg who took and subscribed to the foregoing oath.
Before me,

Date _____

Received and Recorded

(signature)

Print Name / Title: _____



www.bownh.gov

**APPLICATION FOR APPOINTMENT TO A
BOARD, COMMITTEE OR COMMISSION**

Name: Ryan Berg

Address: 112 Knox Road, Bow, NH 03304

Phone/cell: [REDACTED]

Ema [REDACTED]

RSA 669:19 Bow Registered Voter: ☒ Yes ☐ No # of years as a Bow resident: 5 years

RSA 91:2 Are you an American Citizen? ☒ Yes ☐ No

I am interested in volunteering for one or more of the following, in order of preference (1st choice, 2nd choice, etc.):

- ☐ Building and Facilities Advisory Committee
- ☐ Bow Telecommunications Committee
- ☐ Business Development Commission
- ☐ Capital Improvements Plan (CIP)
- ☐ Conservation Commission
- ☒ Drinking Water Protection Committee
- ☐ Energy Committee
- ☐ Heritage Commission
- ☐ Planning Board
- ☐ Recycling and Solid Waste Committee
- ☐ Town Charter Information Committee
- ☒ Upper Merrimack River Local Advisory Committee
- ☐ Zoning Board of Adjustment

Occupation Civil Engineer - specializing in water resources

Employer Hazen and Sawyer

Since 2024

Do you feel there could be any conflicts of interest with your personal beliefs, occupation, or

employer by being appointed to serve on what you have applied for? ☒ No ☐ Yes

Education BS & MS in Civil and Environmental Engineering from Utah State University

Relevant Experience 20+ years

Volunteer time available per week 4+ hours

Have you been previously appointed to any Town or School District Boards, Commissions or Committees? ☒ No ☐ Yes

If yes, list all _____

Are you willing to serve as an alternate member? ☐ No ☒ Yes

Are you willing to serve on a sub-committee? ☐ No ☒ Yes

I would like to change/improve the following _____

I have a passion for water. I want to make sure that it is use appropriately, that we protect and improve its quality and ensure that there is enough for the future.

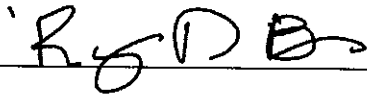
The greatest personal attribute or qualification I can bring to this appointment is _____

This is my profession. I have worked in water resources for 20+ years working with local, regional, state and federal agencies, stakeholders, NGOs to ensure that the water we have is used to benefit all.

I would like to be appointed because _____

I would like to help the Town of Bow ensure safe and reliable drinking water.

Signature



Date

6/12/20

Please submit this form by mail to the Town Manager's Office, Town of Bow,
10 Grandview Road, Bow, NH 03304 or email to tlindquist@bownh.gov.