

TOWN OF ATKINSON CONSERVATION COMMISSION
19 Academy Avenue
Atkinson, New Hampshire 03811

Wednesday, June 24th, 2026, 7:00 PM
Atkinson Town Hall

AGENDA

1. Call to Order, Attendance
2. Review and Approval of Minutes (previously distributed): May 27, 2026
3. Financial Reports – Expenditures and Donations
4. 3 Pages Lane – Wetland Variance – Dave Jordan, Greenman-Pedersen Inc
5. Catie Nenart – Gold Award Project – Sponsorship opportunity
6. Update on Tree Giveaway
7. Update on LWCF Inspections
8. Encroachment updates
9. Maps status/replenishment
10. Update of status on Kayak Launch
11. Wildlife-Friendly Culvert Update
12. Slade All-Persons Trail report
13. Other Trails Issues?
14. Any Troop 9 news?
15. Other Business
16. Non-Public Session
17. Next meetings: July 22nd, and August 26th, 2026
18. Hold the date:
 - Atkinson Day – September 12th, 2026
 - NHACC Annual Conference: Saturday, November 7, 2026
19. Adjournment