



**SELECTMEN'S OFFICE
TOWN OF GILMANTON**

503 Province Rd, Gilmanton, NH 03237

Ph: (603) 267-6700 Fax: (603) 267-6701

Website: www.gilmantonnh.gov

Board of Selectmen Meeting

September 21, 2026 – Academy Building – 503 Province Rd – 4:00 P.M.

AGENDA

CALL TO ORDER – ROLL CALL

PLEDGE OF ALLEGIANCE

CONSENT AGENDA - *Consent agenda items are routine, non-controversial items for approval.*

1. **Oath** – Appointment – Alex Rinaldi as full member of the Conservation Commission
2. **Oath** – Appointment – Terry Burlingame as ballot clerk/inspector
3. **Oath** – Appointment – Lucille Cook as alternate trustee for the Gilmanton Corner Library
4. **Trustees of Cemeteries** – Beech Grove Cemetery right to Inter Sale – McNamara
***Motion:** I move to accept from Marc & Grace McNamara the amount of \$100 as a deposit into the "2026 Cemetery Bural Ground Expendable Trust Fund," and \$350 as a deposit into the "Beech Grove Cemetery General Fund" and direct the checks to be forwarded to the Trustees of Trust Funds for that purpose.*
5. **Offer of Employment**

BUDGET

6. Department Head Presentations
7. Outside Agency Presentations

Outstanding Items

- Draft Use of town facilities – Current Policy will be updated, and draft will move forward at a future meeting.
- Draft IT Policy
- Draft Vehicle Maintenance Policy
- Updated General Assistance Guidelines

Memo

To: Board of Selectmen
From: Bre Daigneault, Community Development Director
Cc: Heather Carpenter, Town Administrator
Date: Sept. 16, 2026
Subject: Appointment

At its meeting on September 15, 2026, the Conservation Commission reviewed the request of Alex Rinaldi to be appointed as a full member of the Conservation Commission. The GCC recommends that the Board of Selectmen approve Alex's appointment.



Oath of Office

Town of Gilmanton

I Alex Rinaldi do solemnly and sincerely swear and affirm that I will bear faith and true allegiance to the United States of America and the state of New Hampshire, and will support the constitutions thereof; and that I will faithfully and impartially discharge and perform all the duties incumbent upon me as a Member of the Conservation Commission, for the term of 2 years, according to the best of my abilities, agreeably to the rules and regulations of this Constitution and the Laws of the State of New Hampshire. So help me God.

Appointee Signature

Date

Sworn Before: Moderator, Town/City Clerk,
Selectman or Justice of the Peace - Signature RSA 42:2

Address: _____

Phone Number: _____

Sworn Before: Print Name, Title

Board Signatures

Appointed by Chairman, Meredith Kelley

Appointed by Vice Chairman, Brian Forst

Appointed by Selectman, Parker Hoffacker

Date Appointed: Sept. 21, 2026



Oath of Office

Town of Gilmanton

I TERRY BURLINGAME do solemnly and sincerely swear and affirm that I will bear faith and true allegiance to the United States of America and the state of New Hampshire, and will support the constitutions thereof; and that I will faithfully and impartially discharge and perform all the duties incumbent upon me as BALLOT CLERK/INSPECTOR, for the term of 2 YEARS, according to the best of my abilities, agreeably to the rules and regulations of this Constitution and the Laws of the State of New Hampshire. So help me God.

Appointee Signature

Date

Sworn Before: Moderator, Town/City Clerk,
Selectman or Justice of the Peace - Signature RSA 42:2

Address: _____

Phone Number: _____

Sworn Before: Print Name, Title

Board Signatures

Appointed by Chairman, Meredith Kelley

Appointed by Vice Chairman, Brian Forst

Appointed by Selectman, Parker Hoffacker

Date Appointed: _____



Oath of Office

Town of Gilmanton

I Lucille Cook do solemnly and sincerely swear and affirm that I will bear faith and true allegiance to the United States of America and the state of New Hampshire, and will support the constitutions thereof; and that I will faithfully and impartially discharge and perform all the duties incumbent upon me as Alternate member for Gilmanton Corner Library, for the term of 3 years, according to the best of my abilities, agreeably to the rules and regulations of this Constitution and the Laws of the State of New Hampshire. So help me God.

Appointee Signature

Date

Sworn Before: Moderator, Town/City Clerk,
Selectman or Justice of the Peace - Signature RSA 42:2

Address: _____

Phone Number: _____

Sworn Before: Print Name, Title

Board Signatures

Appointed by Chairman, Meredith Kelley

Appointed by Vice Chairman, Brian Forst

Appointed by Selectman, Parker Hoffacker

Date Appointed: _____

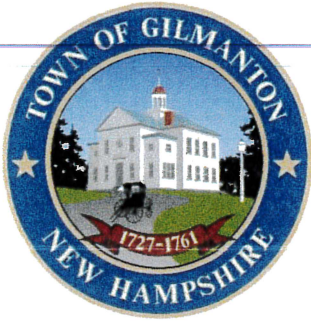
To: Heather Carpenter

From: Lucille A Cook
PO Box 415 / 29 Currier Hill Rd
Gilmanton, NH 03237

I would like to apply for another
term as Alternate Trustee for the
Gilmanton Corner Public Library.

Thank you,

Lucille A Cook
603-267-8535



TRUSTEES OF CEMETERIES

Town of Gilmanton
Post Office Box 119
Gilmanton, New Hampshire 03237
(603) 387-1109

cemeteries@gilmantonnh.gov
www.gilmantonnh.gov/235/Cemetery-Trustees

September 9, 2026

Board of Selectmen
Town of Gilmanton
P.O. Box 550
Gilmanton, NH 03237

RE: BEECH GROVE CEMETERY Right to Inter Sale – McNamara

Dear Board Members,

I am attaching checks from Marc D & Grace McNamara for the purchase of a Right to Inter for grave #F65b-2 (1 grave) at the Beech Grove cemetery.

1. Check made payable to the Gilmanton Trust Fund Trustees in the amount of \$100 to be accepted by the Selectmen and forwarded to the Trust Fund Trustees for deposit as principal into the "2026 Cemetery Burial Ground Expendable Trust Fund" – only the income from which may be expended for the maintenance of all owned/managed cemeteries; and
2. Check made payable to the Gilmanton Trust Fund Trustees in the amount of \$350 to be accepted by the Selectmen and forwarded to the Trust Fund Trustees for deposit as principal into the "Beech Grove Cemetery General Fund" - only the income from which may be expended for the maintenance of the Beech Grove Cemetery.

Motion Format: I move to accept from Marc & Grace McNamara the amount of \$100 as a deposit into the "2026 Cemetery Burial Ground Expendable Trust Fund", and \$350 as a deposit into the "Beech Grove Cemetery General Fund" and direct the checks be forwarded to the Trustees of Trust Funds for that purpose.

I have also enclosed an Acceptance Form for your signatures. Please forward with check to Trust Fund Trustees and return a copy to me. If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

Candace L. Daigle
Cemetery Trustee

cc: Neil Roberts
Enc. (4)

BOARD OF SELECTMEN
TOWN OF GILMANTON
P.O. BOX 555
GILMANTON, NEW HAMPSHIRE 03237
(603) 267-6700

Date: _____

To: Town of Gilmanton Trustees of Trust Funds

From: Marc D & Grace McNamara

We accept the sum of: \$100.00

To be deposited into: 2026 Cemetery Burial Ground Expendable Trust Fund

We accept the sum of: \$350.00

To be deposited into: Beech Grove Cemetery General Fund

Related lot: #F65b-2

Board of Selectmen

Enclosed find Checks #: 1726 & 1727

Drawn on: Bank of NH

Date: July 31, 2026

In the amount of: \$100.00 & \$350.00

Made Payable to: Gilmanton Trust Fund Trustees

December 30, 2025