



Town of Hollis

7 Monument Square
Hollis, NH 03049
Tel. 603-465-2209 Fax. 603-465-3701

www.hollisnh.gov

HOLLIS PLANNING BOARD

September 15, 2026 – 7:00 PM Meeting
Meeting will be held at Town Hall Meeting Room

Follow this link to view information on all open Planning Board cases:

[Agenda link](#)

MEMBERS OF THE PLANNING BOARD: Bill Moseley Chair; Doug Cleveland V. Chair; Mike Leavitt, Virginia Mills, Benjamin Ming, Julie Mook, David Petry, Selectmen Ex-Officio; Alternate Members: Richard Hardy and Victor Orlando.

STAFF: Kevin Anderson – Town Planner & Environmental Coordinator

1. **CALL TO ORDER – 7:00 PM**
2. **APPROVAL OF PLANNING BOARD MINUTES – August 18, 2026**
3. **DISCUSSION AND STAFF BRIEFING**
 - a. Agenda Additions and Deletions –
 - b. Committee Reports –
 - c. Staff Report –
 - d. Regional Impact –
4. **SIGNATURE OF PLANS:**
5. **CASES:**
 - a. **File PB2022-015 - Final Review:** Proposed development of three lots totaling 36.084 acres located on Silver Lake Road into a 40-unit (separate residential structures) Housing for older persons condominium. Owner: Raisanen Homes Elite LLC., Applicant: Fieldstone Land Consultants PLLC., Map 41 Lots 25, 28 & 44, Zoned: Residential/Agricultural (RA).
Continued Discussion, Public Comment Closed.
 - b. **File PB2025-011 - Final Review:** New residential subdivision for 35 new residential homes on a new road connecting Deacon Lane and Proctor Hill (Route 130). Owners: Raisanen Homes Elite, LLC., Applicant: Fieldstone Land Consultants, PLLC., Map 17 Lots 5, 8 & 9, Zoned: Rural Lands (RL).
Continued Discussion, Public Comment Closed.
 - c. **File PB2026-003 - Final Review:** Project is located in only Amherst. Site plan for a contractor yard, 30 Northern Boulevard, Amherst. Owner / Applicant: Golden Valley Way Holdings, LLC., Map 48 Lots 1, Zoned: Residential & Agricultural (R&A).
Application acceptance and Public Comment.
 - d. **File PB2026-011 – Plan Amendment Second Driveway:** 15 Nutting Lane, Owner: Cory R. Hussey Rev. Trust, Applicant: Wolf Rock Construction, Map 20 lot 29-2, Zoned: Residential & Agricultural (R&A).
Continued Discussion, Public Comment.
6. **OTHER BUSINESS:**
 - a. **Planning Board Discussion of Draft Zoning Amendments.**
7. **ADJOURN:**

NOTE: Any person with a disability who wishes to attend this public meeting and who needs to be provided with reasonable accommodation, please call the Town Hall (603-465-2209) at least 72 hours in advance so that arrangements can be made.