

TOWN OF ATKINSON CONSERVATION COMMISSION
19 Academy Avenue
Atkinson, New Hampshire 03811

Wednesday, July 22nd, 2026, 7:00 PM
Atkinson Town Hall

AGENDA

1. Call to Order, Attendance
2. Review and Approval of Minutes (previously distributed): June 24th, 2026
3. Financial Reports – Expenditures and Donations
4. Budget 2027
5. Encroachment updates
6. Gold Award Project - update
7. Maps status/replenishment – Printing options
8. Wildlife-Friendly Culvert Update
9. Atkinson Day – Date change, our participation.
10. Master Planning Session discussion
11. LWCF Reports
12. Slade All-Persons Trail report
13. Other Trails Issues?
14. Any Troop 9 news?
15. Other Business – Brief discussion on monitoring reports
16. Non-Public Session (RSA 91-A:3 Section II item I)
17. Next meetings: August 26th and September 23rd, 2026
18. Hold the date:
 - Atkinson Day – September 26th, 2026
 - NHACC Annual Conference: Saturday, November 7, 2026
19. Adjournment