

Form 1



Return of Votes  
Manchester Ward 10, NH  
Republican  
Primary Election  
September 8, 2026

Vote September 8, 2026. A true copy attest:

x *Matthew Hornum*  
Signature of Town/City Clerk

One copy to be returned **ELECTION NIGHT** to the Secretary of State

**Instructions:** Record the number of votes received by each candidate in the appropriate space to the right of each candidate's name. If a candidate printed on the ballot received write-in votes in this party's primary, include the votes by write-in by adding those write-in votes into the total votes for that candidate on this return. Record the total Undervotes and total Overvotes for each race. Record the Ballots Cast information at the top of the return.

Ballots Cast

|                                         |   |                                     |   |                                  |                                                |
|-----------------------------------------|---|-------------------------------------|---|----------------------------------|------------------------------------------------|
| Republican Election Day<br>Ballots Cast | + | Republican Absentee<br>Ballots Cast | = | Republican Total<br>Ballots Cast | Republican Federal Office<br>Only Ballots Cast |
| 481                                     |   | 20                                  |   | 501                              | 0                                              |

For Governor

Vote for not more than 1

|                   |     |
|-------------------|-----|
| Bob Wayne McClory | 32  |
| Kelly Ayotte      | 442 |
| Shaun Fife        | 15  |
| Undervotes:       | 9   |
| Overvotes:        | 0   |

For United States Senator

Vote for not more than 1

|                         |     |
|-------------------------|-----|
| Andy Martin             | 8   |
| Mary Maxwell            | 9   |
| Richard A. McMenamon II | 3   |
| Sabrina Ann Smith       | 7   |
| John E. Sununu          | 322 |
| Tom Alciere             | 2   |
| Scott P. Brown          | 129 |
| Sky Danley              | 6   |
| Undervotes:             | 8   |
| Overvotes:              | 0   |

For Representative in Congress

Vote for not more than 1

|                   |     |
|-------------------|-----|
| Hollie Noveletsky | 131 |
| Lindsey Anderson  | 18  |
| Melissa Bailey    | 14  |
| Brian D. Cole     | 131 |
| Anthony DiLorenzo | 181 |
| Undervotes:       | 20  |
| Overvotes:        | 0   |

For Executive Councilor

Vote for not more than 1

|                      |     |
|----------------------|-----|
| John Stephen         | 389 |
| Terese M. Bastarache | 44  |
| Harriet E. Cady      | 24  |
| Undervotes:          | 42  |
| Overvotes:           | 0   |

For State Senator

Vote for not more than 1

|                |     |
|----------------|-----|
| Patrick Binder | 384 |
| Undervotes:    | 114 |
| Overvotes:     | 0   |

For State Representatives

Hillsborough District 19

Vote for up to 2; Two will be elected

|                    |     |
|--------------------|-----|
| Mickey Mullin      | 232 |
| George L. D'Orazio | 171 |
| Matt Drew          | 283 |
| Undervotes:        | 311 |
| Overvotes:         | 0   |

For State Representatives

Hillsborough District 40

Vote for up to 4; Four will be elected

|                  |     |
|------------------|-----|
| Bill O'Brien     | 322 |
| Robert Rivera    | 262 |
| Lynne M. Cumming | 246 |
| Carlos Gonzalez  | 274 |
| Undervotes:      | 898 |
| Overvotes:       | 0   |

For Sheriff

Vote for not more than 1

|               |     |
|---------------|-----|
| Brian Newcomb | 399 |
| Undervotes:   | 99  |
| Overvotes:    | 0   |

For County Attorney

Vote for not more than 1

|                  |     |
|------------------|-----|
| John J. Coughlin | 399 |
| Undervotes:      | 99  |
| Overvotes:       | 0   |

For County Treasurer

Vote for not more than 1

|                      |     |
|----------------------|-----|
| Christopher Maidment | 391 |
| Undervotes:          | 107 |
| Overvotes:           | 0   |

For Register of Deeds

Vote for not more than 1

|              |     |
|--------------|-----|
| Dennis Hogan | 400 |
| Undervotes:  | 101 |
| Overvotes:   | 0   |

For Register of Probate

Vote for not more than 1

|                |     |
|----------------|-----|
| Ross W. Terrio | 392 |
| Undervotes:    | 109 |
| Overvotes:     | 0   |

For County Commissioner

Vote for not more than 1

|             |     |
|-------------|-----|
| Toni Pappas | 381 |
| Undervotes: | 114 |
| Overvotes:  | 0   |

For Delegates to the State  
Convention Hillsborough District 19

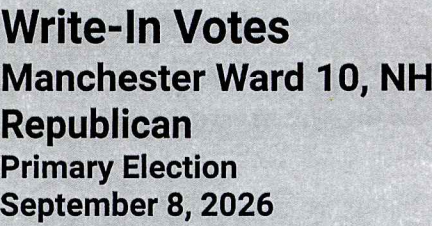
Vote for up to 2; Two will be elected

|                    |     |
|--------------------|-----|
| James Mara         | 341 |
| George L. D'Orazio | 294 |
| Undervotes:        | 364 |
| Overvotes:         | 0   |

For Delegates to the State  
Convention Hillsborough District 40

Vote for up to 4; Four will be elected

|                  |       |
|------------------|-------|
| Mike Prescott    | 325   |
| Carlos Gonzalez  | 281   |
| Barbara J. Hagan | 286   |
| Undervotes:      | 1,098 |
| Overvotes:       | 0     |



X Matthew Grumond  
Signature of Town/City Clerk

**Instructions:** Record write-in votes only - **from REPUBLICAN ballots only**. Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Use additional sheets if necessary. The moderator shall determine the number of votes for each person and the clerk must verify the accuracy of the number entered for "Total write-in votes" reported for each race on the write-in Return of Votes and sign the form. Return on ELECTION NIGHT to the Secretary of State. If candidates printed on the **REPUBLICAN** ballot receive write-in votes on the Republican ballot, add votes by write-in to the total votes by marked oval, located beside where that candidate's name is pre-printed on the first page of the Return of Votes. **Do not** include them on this page. **DO NOT** use hash marks. Use numbers to record write-in votes, i.e. 1, 2, 3, 4.

The following persons received **WRITE-IN** votes on **REPUBLICAN** ballots for the following **Offices**:

|                                                    |  |                                                                |  |
|----------------------------------------------------|--|----------------------------------------------------------------|--|
| For Governor                                       |  | For County Attorney                                            |  |
|                                                    |  |                                                                |  |
| Total Write-In Votes:                              |  | Total Write-In Votes:                                          |  |
| For United States Senator                          |  | For County Treasurer                                           |  |
|                                                    |  |                                                                |  |
| Total Write-In Votes:                              |  | Total Write-In Votes:                                          |  |
| For Representative in Congress                     |  | For Register of Deeds                                          |  |
|                                                    |  |                                                                |  |
| Total Write-In Votes:                              |  | Total Write-In Votes:                                          |  |
| For Executive Councilor                            |  | For Register of Probate                                        |  |
|                                                    |  |                                                                |  |
| Total Write-In Votes:                              |  | Total Write-In Votes:                                          |  |
| For State Senator                                  |  | For County Commissioner                                        |  |
|                                                    |  |                                                                |  |
| Total Write-In Votes:                              |  | Total Write-In Votes:                                          |  |
| For State Representatives Hillsborough District 19 |  | For Delegates to the State Convention Hillsborough District 19 |  |
|                                                    |  |                                                                |  |
| Total Write-In Votes:                              |  | Total Write-In Votes:                                          |  |
| For State Representatives Hillsborough District 40 |  | For Delegates to the State Convention Hillsborough District 40 |  |
|                                                    |  |                                                                |  |
| Total Write-In Votes:                              |  | Total Write-In Votes:                                          |  |
| For Sheriff                                        |  |                                                                |  |
|                                                    |  |                                                                |  |
| Total Write-In Votes:                              |  |                                                                |  |



Matthieu Normand

# REPUBLICAN Write-In Votes Worksheet

*If the write-in name is from a hand count ballot place (HC) next to name*

| WARD 10                                                                                                                                                        |   | Write-In Votes |    |    |    |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------|----|----|----|----|-------|
| FOR GOVERNOR<br>Tape Total = 3                                                                                                                                 | 5 | 10             | 15 | 20 | 25 | 30 | Total |
| Bob Wayne McClory                                                                                                                                              |   |                |    |    |    |    | 0     |
| Kelly Ayotte                                                                                                                                                   |   |                |    |    |    |    | 0     |
| Shaun Fife                                                                                                                                                     |   |                |    |    |    |    | 0     |
| <p>For any hand-written votes for the candidate(s) above, record the total number of votes on Form H under the Form F column next to the candidate's name.</p> |   |                |    |    |    |    |       |
| List all other write-in candidates below.                                                                                                                      |   |                |    |    |    |    | 1     |
| Mickey Mouse                                                                                                                                                   | 1 |                |    |    |    |    | 1     |
| Nobody                                                                                                                                                         | 1 |                |    |    |    |    | 1     |
| Karishna Manzur                                                                                                                                                | 1 |                |    |    |    |    |       |
|                                                                                                                                                                |   |                |    |    |    |    |       |
|                                                                                                                                                                |   |                |    |    |    |    |       |
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|                                                                                                                                                                |   |                |    |    |    |    |       |
|                                                                                                                                                                |   |                |    |    |    |    |       |
| Total Write-In Votes for Governor                                                                                                                              |   |                |    |    |    |    | 3     |



**FORM F - REP** Write-In Votes Worksheet

| WARD 10                                                                                                                                                 |    | Write-In Votes |    |    |    |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|----|----|----|----|-------|
| FOR REPRESENTATIVE IN CONGRESS<br>Tape Total = 6                                                                                                        | 5  | 10             | 15 | 20 | 25 | 30 | Total |
| Hollie Noveletsky                                                                                                                                       |    |                |    |    |    |    | 0     |
| Lindsey Anderson                                                                                                                                        |    |                |    |    |    |    | 0     |
| Melissa Bailey                                                                                                                                          |    |                |    |    |    |    | 0     |
| Brian D. Cole                                                                                                                                           |    |                |    |    |    |    | 0     |
| Anthony DiLorenzo                                                                                                                                       |    |                |    |    |    |    | 0     |
| For any hand-written votes for the candidate(s) above, record the total number of votes on Form H under the Form F column next to the candidate's name. |    |                |    |    |    |    |       |
| List all other write-in candidates below.                                                                                                               |    |                |    |    |    |    |       |
| No name written on ballot                                                                                                                               | 1  |                |    |    |    |    | 1     |
| Maura Sullivan                                                                                                                                          | 11 |                |    |    |    |    | 2     |
| Maggie Goodlander                                                                                                                                       | 1  |                |    |    |    |    | 1     |
| Carleigh Berinot                                                                                                                                        | 1  |                |    |    |    |    | 1     |
| Nobody                                                                                                                                                  | 1  |                |    |    |    |    | 1     |
|                                                                                                                                                         |    |                |    |    |    |    |       |
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|                                                                                                                                                         |    |                |    |    |    |    |       |
|                                                                                                                                                         |    |                |    |    |    |    |       |
| <b>Total Write-In Votes for Representative in Congress</b>                                                                                              |    |                |    |    |    |    | 6     |

**FORM F - REP** Write-In Votes Worksheet

[illegible]



FORM F - REP Write-In Votes Worksheet

*If the write-in name is from a hand count ballot place (HC) next to name*

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Matthew Hammond

# FORM F - REP Write-In Votes Worksheet

*If the write-in name is from a hand count ballot place (HC) next to name*

| WARD 10                                                                                                                                                 |  | Write-In Votes |    |    |    |    |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|----|----|----|----|----|-------|
| FOR STATE REPRESENTATIVE<br>HILLSBOROUGH DISTRICT 40<br>Tape Total = 2                                                                                  |  | 5              | 10 | 15 | 20 | 25 | 30 | Total |
| Bill O'Brien                                                                                                                                            |  |                |    |    |    |    |    | 0     |
| Robert Rivera                                                                                                                                           |  |                |    |    |    |    |    | 0     |
| Lynne M. Cumming                                                                                                                                        |  |                |    |    |    |    |    | 0     |
| Carlos Gonzalez                                                                                                                                         |  |                |    |    |    |    |    | 0     |
| For any hand-written votes for the candidate(s) above, record the total number of votes on Form H under the Form F column next to the candidate's name. |  |                |    |    |    |    |    |       |
| List all other write-in candidates below.                                                                                                               |  |                |    |    |    |    |    |       |
| Chrissy Simmons                                                                                                                                         |  | 1              |    |    |    |    |    | 1     |
| no name written on ballot                                                                                                                               |  | 1              |    |    |    |    |    | 1     |
|                                                                                                                                                         |  |                |    |    |    |    |    |       |
|                                                                                                                                                         |  |                |    |    |    |    |    |       |
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|                                                                                                                                                         |  |                |    |    |    |    |    |       |
|                                                                                                                                                         |  |                |    |    |    |    |    |       |
| Total Write-In Votes for State Representative Hillsborough District 40                                                                                  |  |                |    |    |    |    |    | 2     |

Matthew Hammond

If the write-in name is from a hand count ballot place (HC) next to name

| WARD 10                                                                                                                                                 | Write-In Votes |    |    |    |    |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|----|----|----|----|-------|
| FOR SHERIFF<br>Tape Total = 3                                                                                                                           | 5              | 10 | 15 | 20 | 25 | 30 | Total |
| Brian Newcomb                                                                                                                                           |                |    |    |    |    |    | 0     |
| For any hand-written votes for the candidate(s) above, record the total number of votes on Form H under the Form F column next to the candidate's name. |                |    |    |    |    |    |       |
| List all other write-in candidates below.                                                                                                               |                |    |    |    |    |    | 1     |
| nobody                                                                                                                                                  | 1              |    |    |    |    |    | 1     |
| no name written on ballot                                                                                                                               | 1              |    |    |    |    |    | 1     |
| Joshua Smith                                                                                                                                            | 1              |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
| Total Write-In Votes for Sheriff                                                                                                                        |                |    |    |    |    |    | 3     |
| FOR COUNTY ATTORNEY<br>Tape Total = 3                                                                                                                   | 5              | 10 | 15 | 20 | 25 | 30 | Total |
| John J. Coughlin                                                                                                                                        |                |    |    |    |    |    | 0     |
| For any hand-written votes for the candidate(s) above, record the total number of votes on Form H under the Form F column next to the candidate's name. |                |    |    |    |    |    |       |
| List all other write-in candidates below.                                                                                                               |                |    |    |    |    |    |       |
| Travis Bennett                                                                                                                                          | 1              |    |    |    |    |    | 1     |
| John Smith                                                                                                                                              | 1              |    |    |    |    |    | 1     |
| nobody                                                                                                                                                  | 1              |    |    |    |    |    | 1     |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
| Total Write-In Votes for County Attorney                                                                                                                |                |    |    |    |    |    | 3     |

If the write-in name is from a hand count ballot place (HC) next to name

| WARD 10                                                                                                                                                 | Write-In Votes |    |    |    |    |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|----|----|----|----|-------|
| FOR COUNTY TREASURER<br>Tape Total = 3                                                                                                                  | 5              | 10 | 15 | 20 | 25 | 30 | Total |
| Christopher Maidment                                                                                                                                    |                |    |    |    |    |    | 0     |
| For any hand-written votes for the candidate(s) above, record the total number of votes on Form H under the Form F column next to the candidate's name. |                |    |    |    |    |    |       |
| List all other write-in candidates below.                                                                                                               |                |    |    |    |    |    |       |
| no name written on ballot                                                                                                                               | 1              |    |    |    |    |    | 1     |
| Zachary Leonard                                                                                                                                         | 1              |    |    |    |    |    | 1     |
| nobody                                                                                                                                                  | 1              |    |    |    |    |    | 1     |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
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|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
| Total Write-In Votes for County Treasurer                                                                                                               |                |    |    |    |    |    | 3     |
| FOR REGISTER OF DEEDS<br>Tape Total = 0                                                                                                                 | 5              | 10 | 15 | 20 | 25 | 30 | Total |
| Dennis Hogan                                                                                                                                            |                |    |    |    |    |    | 0     |
| For any hand-written votes for the candidate(s) above, record the total number of votes on Form H under the Form F column next to the candidate's name. |                |    |    |    |    |    |       |
| List all other write-in candidates below.                                                                                                               |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
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|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
|                                                                                                                                                         |                |    |    |    |    |    |       |
| Total Write-In Votes for Register of Deeds                                                                                                              |                |    |    |    |    |    | 0     |

Matthew Hornum

If the write-in name is from a hand count ballot place (HC) next to name

| WARD 10                                                                                                                                                 |    | Write-In Votes |    |    |    |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|----|----|----|----|-------|
| FOR REGISTER OF PROBATE<br>Tape Total = 0                                                                                                               | 5  | 10             | 15 | 20 | 25 | 30 | Total |
| Ross W. Terrio                                                                                                                                          |    |                |    |    |    |    | 0     |
| For any hand-written votes for the candidate(s) above, record the total number of votes on Form H under the Form F column next to the candidate's name. |    |                |    |    |    |    |       |
| List all other write-in candidates below.                                                                                                               |    |                |    |    |    |    |       |
|                                                                                                                                                         |    |                |    |    |    |    |       |
|                                                                                                                                                         |    |                |    |    |    |    |       |
|                                                                                                                                                         |    |                |    |    |    |    |       |
|                                                                                                                                                         |    |                |    |    |    |    |       |
|                                                                                                                                                         |    |                |    |    |    |    |       |
|                                                                                                                                                         |    |                |    |    |    |    |       |
|                                                                                                                                                         |    |                |    |    |    |    |       |
|                                                                                                                                                         |    |                |    |    |    |    |       |
|                                                                                                                                                         |    |                |    |    |    |    |       |
| Total Write-In Votes for Register of Probate                                                                                                            |    |                |    |    |    |    | 0     |
| FOR COUNTY COMMISSIONER<br>Tape Total = 6                                                                                                               | 5  | 10             | 15 | 20 | 25 | 30 | Total |
| Toni Pappas                                                                                                                                             |    |                |    |    |    |    | 0     |
| For any hand-written votes for the candidate(s) above, record the total number of votes on Form H under the Form F column next to the candidate's name. |    |                |    |    |    |    |       |
| List all other write-in candidates below.                                                                                                               |    |                |    |    |    |    |       |
| no name written on ballot                                                                                                                               | 11 |                |    |    |    |    | 2     |
| none of the above                                                                                                                                       | 1  |                |    |    |    |    | 1     |
| Not Pappas                                                                                                                                              | 1  |                |    |    |    |    | 1     |
| John E Surunu                                                                                                                                           | 1  |                |    |    |    |    | 1     |
| Leave Vacant                                                                                                                                            | 1  |                |    |    |    |    | 1     |
|                                                                                                                                                         |    |                |    |    |    |    |       |
|                                                                                                                                                         |    |                |    |    |    |    |       |
| Total Write-In Votes for County Commissioner                                                                                                            |    |                |    |    |    |    | 6     |

Matthew Normand

If the write-in name is from a hand count ballot place (HC) next to name

| WARD 10                                                                                                                                                 |  | Write-In Votes |    |    |    |    |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|----|----|----|----|----|-------|
| FOR DELEGATES TO THE STATE CONVENTION<br>District 19<br>Tape Total = 3                                                                                  |  | 5              | 10 | 15 | 20 | 25 | 30 | Total |
| James Mara                                                                                                                                              |  |                |    |    |    |    |    | 0     |
| George L. D'Orazio                                                                                                                                      |  |                |    |    |    |    |    | 0     |
| For any hand-written votes for the candidate(s) above, record the total number of votes on Form H under the Form F column next to the candidate's name. |  |                |    |    |    |    |    |       |
| List all other write-in candidates below.                                                                                                               |  |                |    |    |    |    |    |       |
| Joe Kelley Levasour                                                                                                                                     |  | 1              |    |    |    |    |    | 1     |
| James Gaudet                                                                                                                                            |  | 1              |    |    |    |    |    | 1     |
| Brandon Ross                                                                                                                                            |  | 1              |    |    |    |    |    | 1     |
|                                                                                                                                                         |  |                |    |    |    |    |    |       |
|                                                                                                                                                         |  |                |    |    |    |    |    |       |
|                                                                                                                                                         |  |                |    |    |    |    |    |       |
|                                                                                                                                                         |  |                |    |    |    |    |    |       |
|                                                                                                                                                         |  |                |    |    |    |    |    |       |
| Total Write-In Votes for Delegates to the State Convention District 19                                                                                  |  |                |    |    |    |    |    | 3     |
| FOR DELEGATES TO THE STATE CONVENTION<br>District 40<br>Tape Total = 12                                                                                 |  | 5              | 10 | 15 | 20 | 25 | 30 | Total |
| Mike Prescott                                                                                                                                           |  |                |    |    |    |    |    | 0     |
| Carlos Gonzalez                                                                                                                                         |  |                |    |    |    |    |    | 0     |
| Barbara J. Hagan                                                                                                                                        |  |                |    |    |    |    |    | 0     |
| For any hand-written votes for the candidate(s) above, record the total number of votes on Form H under the Form F column next to the candidate's name. |  |                |    |    |    |    |    |       |
| List all other write-in candidates below.                                                                                                               |  |                |    |    |    |    |    |       |
| no name written on ballot                                                                                                                               |  | 11             |    |    |    |    |    | 2     |
| Brandon Ross                                                                                                                                            |  | 1              |    |    |    |    |    | 1     |
| Joe Kelley Veva Sseur                                                                                                                                   |  | 1              |    |    |    |    |    | 1     |
| Steve Letaves                                                                                                                                           |  | 1              |    |    |    |    |    | 1     |
| Walter Budd                                                                                                                                             |  | 1              |    |    |    |    |    | 1     |
| Earl Hodgdon                                                                                                                                            |  | 1              |    |    |    |    |    | 1     |
|                                                                                                                                                         |  |                |    |    |    |    |    |       |
| Total Write-In Votes for Delegates to the State Convention District 40                                                                                  |  |                |    |    |    |    |    | 14    |

Delegates to State Convention

Popeye 1

Mickey Mouse 1

Peter J Berry 1

John Sirois 1

Jonas Barrymen Smith 1

Paul Hempel III (HC) 1

Gregory Glover (HC) 1



City of Manchester  
Republican State Primary Election  
September 8, 2026  
Republican Return of Votes Worksheet

Enter REP MAGIC #  
from FORM G (should  
match each office total  
on this form excluding  
FOO ballots in non-  
federal offices)

501

Transfer each of the candidates Total Votes on this form to the "Official Republican Return of Votes" FORM I

| WARD 10                                                                | REPUBLICAN<br>HAND COUNT<br>VOTES | REPUBLICAN<br>WRITE-IN<br>VOTES | REPUBLICAN<br>REGULAR<br>TABULATOR<br>TAPE VOTES |       |
|------------------------------------------------------------------------|-----------------------------------|---------------------------------|--------------------------------------------------|-------|
| FOR GOVERNOR (1)                                                       | Form E                            | Form F                          | Tape                                             | Total |
| Bob Wayne McClory                                                      | 1                                 | 0                               | 31                                               | 32    |
| Kelly Ayotte                                                           | 2                                 | 0                               | 440                                              | 442   |
| Shaun Fife                                                             | 0                                 | 0                               | 15                                               | 15    |
| BLANKS Under Votes                                                     | 0                                 |                                 | 9                                                | 9     |
| BLANKS Over Votes                                                      | 0                                 |                                 |                                                  | 0     |
| **Write-In All Others                                                  | →                                 | 3                               | ←                                                | 3     |
| The "Total" number for this office should match the MAGIC Number Above |                                   |                                 | Total                                            | 501 ✓ |
| FOR UNITED STATES SENATOR (1)                                          | Form E                            | Form F                          | Tape                                             | Total |
| Andy Martin                                                            | 0                                 | 0                               | 8                                                | 8     |
| Mary Maxwell                                                           | 0                                 | 0                               | 9                                                | 9     |
| Richard A. McMenamon II                                                | 0                                 | 0                               | 3                                                | 3     |
| Sabrina Ann Smith                                                      | 0                                 | 0                               | 7                                                | 7     |
| John E. Sununu                                                         | 2                                 | 0                               | 320                                              | 322   |
| Tom Alciere                                                            | 0                                 | 0                               | 2                                                | 2     |
| Scott P. Brown                                                         | 1                                 | 0                               | 128                                              | 129   |
| Sky Danley                                                             | 0                                 | 0                               | 6                                                | 6     |
| BLANKS Under Votes                                                     | 0                                 |                                 | 8                                                | 8     |
| BLANKS Over Votes                                                      | 0                                 |                                 |                                                  | 0     |
| **Write-In All Others                                                  | →                                 | 7                               | ←                                                | 7     |
| The "Total" number for this office should match the MAGIC Number Above |                                   |                                 | Total                                            | 501 ✓ |
| FOR REPRESENTATIVE IN CONGRESS (1)                                     | Form E                            | Form F                          | Tape                                             | Total |
| Hollie Noveletsky                                                      | 0                                 | 0                               | 131                                              | 131   |
| Lindsey Anderson                                                       | 2                                 | 0                               | 16                                               | 18    |
| Melissa Bailey                                                         | 0                                 | 0                               | 14                                               | 14    |
| Brian D. Cole                                                          | 0                                 | 0                               | 131                                              | 131   |
| Anthony DiLorenzo                                                      | 1                                 | 0                               | 180                                              | 181   |
| BLANKS Under Votes                                                     | 0                                 |                                 | 20                                               | 20    |
| BLANKS Over Votes                                                      | 0                                 |                                 |                                                  | 0     |
| **Write-In All Others                                                  | →                                 | 6                               | ←                                                | 6     |
| The "Total" number for this office should match the MAGIC Number Above |                                   |                                 | Total                                            | 501 ✓ |
| FOR EXECUTIVE COUNCILOR (1)                                            | Form E                            | Form F                          | Tape                                             | Total |
| John Stephen                                                           | 1                                 | 0                               | 388                                              | 389   |
| Terese M. Bastarche                                                    | 1                                 | 0                               | 43                                               | 44    |
| Harriet E. Cady                                                        | 1                                 | 0                               | 23                                               | 24    |
| BLANKS Under Votes                                                     | 0                                 |                                 | 42                                               | 42    |
| BLANKS Over Votes                                                      | 0                                 |                                 |                                                  | 0     |
| **Write-In All Others                                                  | →                                 | 2                               | ←                                                | 2     |
| The "Total" number for this office should match the MAGIC Number Above |                                   |                                 | Total                                            | 501 ✓ |

Transfer each of the candidates Total Votes on this form to the "Official Republican Return of Votes" FORM I

| WARD 10                                                                       | REPUBLICAN<br>HAND COUNT<br>VOTES | REPUBLICAN<br>WRITE-IN<br>VOTES | REPUBLICAN<br>REGULAR<br>TABULATOR<br>TAPE VOTES |        |
|-------------------------------------------------------------------------------|-----------------------------------|---------------------------------|--------------------------------------------------|--------|
| FOR STATE SENATOR (1)                                                         | Form E                            | Form F                          | Tape                                             | Total  |
| Patrick Binder                                                                | 2                                 | 0                               | 382                                              | 384    |
| BLANKS Under Votes                                                            | 1                                 |                                 | 113                                              | 114    |
| BLANKS Over Votes                                                             | 0                                 |                                 |                                                  | 0      |
| **Write-In All Others                                                         | →                                 | 3                               | ←                                                | 3      |
| The "Total" number for this office should match the MAGIC Number Above        |                                   |                                 | Total                                            | 501 ✓  |
| FOR STATE REPRESENTATIVES<br>HILLSBOROUGH DISTRICT 19 (2)                     | Form E                            | Form F                          | Tape                                             | Total  |
| Mickey Mullin                                                                 | 2                                 | 0                               | 230                                              | 232    |
| George L. D'Orazio                                                            | 1                                 | 0                               | 170                                              | 171    |
| Matt Drew                                                                     | 2                                 | 0                               | 281                                              | 283    |
| BLANKS Under Votes                                                            | 1                                 |                                 | 310                                              | 311    |
| BLANKS Over Votes                                                             | 0                                 |                                 |                                                  | 0      |
| **Write-In All Others                                                         | →                                 | 5                               | ←                                                | 5      |
| The "Total" number for this office should be two times the MAGIC Number Above |                                   |                                 | Total                                            | 1002 ✓ |
| FOR STATE REPRESENTATIVES<br>HILLSBOROUGH DISTRICT 40 (4)                     | Form E                            | Form F                          | Tape                                             | Total  |
| Bill O'Brien                                                                  | 2                                 | 0                               | 320                                              | 322    |
| Robert Rivera                                                                 | 2                                 | 0                               | 260                                              | 262    |
| Lynne M. Cumming                                                              | 2                                 | 0                               | 244                                              | 246    |
| Carlos Gonzalez                                                               | 2                                 | 0                               | 272                                              | 274    |
| BLANKS Under Votes                                                            | 4                                 |                                 | 894                                              | 898    |
| BLANKS Over Votes                                                             | 0                                 |                                 |                                                  | 0      |
| **Write-In All Others                                                         | →                                 | 2                               | ←                                                | 2      |
| The "Total" number for this office should be 4 times the MAGIC Number Above   |                                   |                                 | Total                                            | 2004 ✓ |
| FOR SHERIFF (1)                                                               | Form E                            | Form F                          | Tape                                             | Total  |
| Brian Newcomb                                                                 | 2                                 | 0                               | 397                                              | 399    |
| BLANKS Under Votes                                                            | 1                                 |                                 | 98                                               | 99     |
| BLANKS Over Votes                                                             | 0                                 |                                 |                                                  | 0      |
| **Write-In All Others                                                         | →                                 | 3                               | ←                                                | 3      |
| The "Total" number for this office should match the MAGIC Number Above        |                                   |                                 | Total                                            | 501 ✓  |
| FOR COUNTY ATTORNEY (1)                                                       | Form E                            | Form F                          | Tape                                             | Total  |
| John J. Coughlin                                                              | 2                                 | 0                               | 397                                              | 399    |
| BLANKS Under Votes                                                            | 1                                 |                                 | 98                                               | 99     |
| BLANKS Over Votes                                                             | 0                                 |                                 |                                                  | 0      |
| **Write-In All Others                                                         | →                                 | 3                               | ←                                                | 3      |
| The "Total" number for this office should match the MAGIC Number Above        |                                   |                                 | Total                                            | 501    |
| FOR COUNTY TREASURER (1)                                                      | Form E                            | Form F                          | Tape                                             | Total  |
| Christopher Maidment                                                          | 2                                 | 0                               | 389                                              | 391    |
| BLANKS Under Votes                                                            | 1                                 |                                 | 106                                              | 107    |
| BLANKS Over Votes                                                             | 0                                 |                                 |                                                  | 0      |
| **Write-In All Others                                                         | →                                 | 3                               | ←                                                | 3      |
| The "Total" number for this office should match the MAGIC Number Above        |                                   |                                 | Total                                            | 501 ✓  |
| FOR REGISTER OF DEEDS (1)                                                     | Form E                            | Form F                          | Tape                                             | Total  |
| Dennis Hogan                                                                  | 2                                 | 0                               | 398                                              | 400    |
| BLANKS Under Votes                                                            | 1                                 |                                 | 100                                              | 101    |
| BLANKS Over Votes                                                             | 0                                 |                                 |                                                  | 0      |
| **Write-In All Others                                                         | →                                 | 0                               | ←                                                | 0      |
| The "Total" number for this office should match the MAGIC Number Above        |                                   |                                 | Total                                            | 501 ✓  |

Transfer each of the candidates Total Votes on this form to the "Official Republican Return of Votes" FORM I

| WARD 10                                                                       | REPUBLICAN<br>HAND COUNT<br>VOTES | REPUBLICAN<br>WRITE-IN<br>VOTES | REPUBLICAN<br>REGULAR<br>TABULATOR<br>TAPE VOTES |        |
|-------------------------------------------------------------------------------|-----------------------------------|---------------------------------|--------------------------------------------------|--------|
| FOR REGISTER OF PROBATE (1)                                                   | Form E                            | Form F                          | Tape                                             | Total  |
| Ross W. Terrio                                                                | 2                                 | 0                               | 390                                              | 392    |
| BLANKS Under Votes                                                            | 1                                 |                                 | 108                                              | 109    |
| BLANKS Over Votes                                                             | 0                                 |                                 |                                                  | 0      |
| **Write-In All Others                                                         | →                                 | 0                               | ←                                                | 0      |
| The "Total" number for this office should match the MAGIC Number Above        |                                   |                                 | Total                                            | 501 ✓  |
| FOR COUNTY COMMISSIONER (1)                                                   | Form E                            | Form F                          | Tape                                             | Total  |
| Toni Pappas                                                                   | 2                                 | 0                               | 379                                              | 381    |
| BLANKS Under Votes                                                            | 1                                 |                                 | 113                                              | 114    |
| BLANKS Over Votes                                                             | 0                                 |                                 |                                                  | 0      |
| **Write-In All Others                                                         | →                                 | 0                               | ←                                                | 0      |
| The "Total" number for this office should match the MAGIC Number Above        |                                   |                                 | Total                                            | 501 ✓  |
| FOR DELEGATES TO THE STATE<br>CONVENTION HILLSBOROUGH DISTRICT<br>19 (2)      | Form E                            | Form F                          | Tape                                             | Total  |
| James Mara                                                                    | 2                                 | 0                               | 339                                              | 341    |
| George L. D'Orazio                                                            | 2                                 | 0                               | 292                                              | 294    |
| BLANKS Under Votes                                                            | 2                                 |                                 | 362                                              | 364    |
| BLANKS Over Votes                                                             | 0                                 |                                 |                                                  | 0      |
| **Write-In All Others                                                         | →                                 | 3                               | ←                                                | 3      |
| The "Total" number for this office should be two times the MAGIC Number Above |                                   |                                 | Total                                            | 1002 ✓ |
| FOR DELEGATES TO THE STATE<br>CONVENTION HILLSBOROUGH DISTRICT                | Form E                            | Form F                          | Tape                                             | Total  |
| Mike Prescott                                                                 | 2                                 | 0                               | 323                                              | 325    |
| Carlos Gonzalez                                                               | 2                                 | 0                               | 279                                              | 281    |
| Barbara J. Hagan                                                              | 2                                 | 0                               | 284                                              | 286    |
| BLANKS Under Votes                                                            | 4                                 |                                 | 1094                                             | 1098   |
| BLANKS Over Votes                                                             | 0                                 |                                 |                                                  | 0      |
| **Write-In All Others                                                         | →                                 | 14                              | ←                                                | 14     |
| The "Total" number for this office should be 4 times the MAGIC Number Above   |                                   |                                 | Total                                            | 2004 ✓ |